

SPIRITUAL MEDICINE: SYMPATHETIC ACRIMONY

ABSTRACT:

This paper supports the concept of the existence of a **Spiritual Personality Profile** of the conscience as the **Harsh Pitiable Lord of Sympathetic Acrimony**. I believe this pitiable sympathetic being possesses the spiritual force to perform righteous deeds of indiscretion, harsh malice **correcting inwardly sensitive of wrongdoing thoughts and emotions ill-favored**. Although we can not achieve perfection, upon good will, unending resilience with respect to **Sympathy** our intrapersonal and interpersonal relationships we spiritually function optimally when we possess **Harshness, upon good will, Pitiable**.

In this writing you will find many instances of using the tool of **Spiritual Expansion and Contraction** to bring renewed **Understanding** to various bible scriptures as I reason or motivate us to seek a conscience as **Pitiable, upon good will, Quietness**. Let us define the expression of Quietness spiritually expanded to be: **"subdued"**.

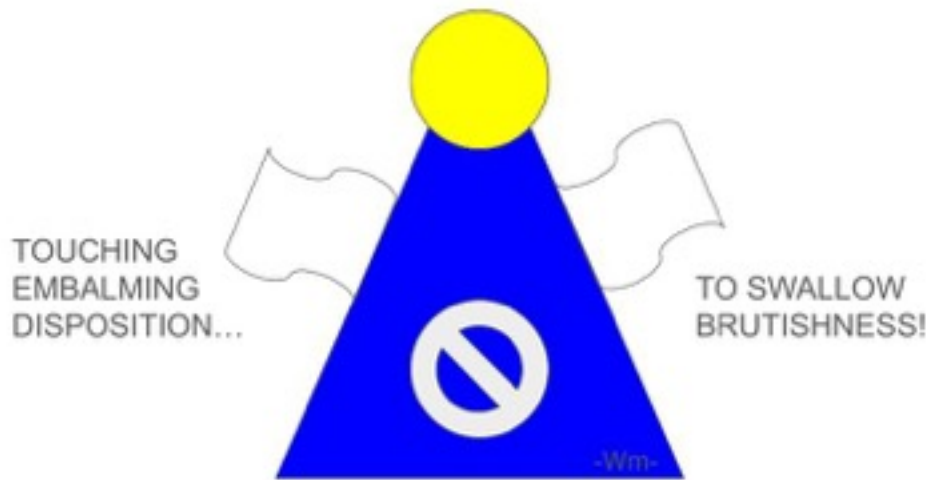
I continue to use spiritually expanded interpretations from scripture taken from **The Holy Bible** (1) and definitions of words from the **Random House College Dictionary** for consistency (2).

I am a Christian, a retired physician, and spiritual philosopher. It is not my intent to convert the reader from their current faith, atheism, or idealism. It is my intent to reveal evidence from a spiritual resource familiar to me to expand the understanding of others to supplement their faith, atheism, or idealism in a logical manner that may be shared universally to facilitate elasticity of spirit in the presence of provocation or offensiveness of thought or emotion.

PROLOGUE:

This conscientious mood is **Sympathetic Acrimony**. The **conscience** as the sympathetic being's characteristic behavior, upon well-behaved relations, a social situation with respect against a state of inwardly sensitive of wrongdoing mental or spiritual attitude showing gradual deterioration as from prolonged strain or friction of a sympathetic being or exhausted as by continued strain, upon good will, the state of a sympathetic being received or accepted willingly composed as upon a habit with respect against a state of inwardly sensitive of wrongdoing feelings or sympathies; **senses and understands** clearly and with certainty your severe trial or suffering and **your serious lack of the means**, as compassion upon good will respect against a state of inwardly sensitive of wrongdoing well-behaved character **elasticity of spirit**; but you are **well to do keeping, upon good will, memory to accept without question brutishness**; and the slander of egos who say that they are the decisive or conclusive sympathetic being's preferred sympathetic beings and are not; but are an assemblage of egos of the enthusiastic adversary with respect to Tolerance. See diagram below.

SPIRITUAL FUNCTION: ACRIMONY!



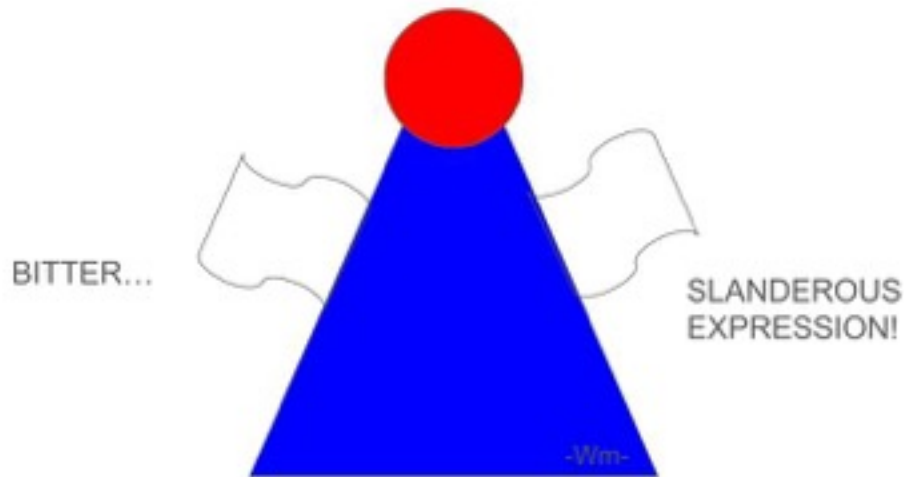
EXPRESSION OF SYMPATHY:

Your heaven-resembling, resilient, pitiable assigned duty: philosophy of repression of emotion; bitter or sarcastic, upon good will, speech; course or vulgar, upon good terms; **a self imposed task:** bringing into resilience or yielding abundantly **the deed of discouraging or restraining from acting or proceeding** as through fear or doubt; **absolutely lacks forgiving forbearance.**

Sympathetic Acrimony endures or tolerates with patience loss of ability to maintain normal or appropriate compensatory mechanisms; affectionate concern, as empathy, the well-being with respect to dissimilar people; capable of pitiable reasoning unease or motivating discouragement; to receive and accept willingly an area of habitation thought of with an **Understanding** of loss or disapproval of; **the keeping, upon good will, memory** with respect to discouraging or restraining **from acting or proceeding** as through fear or doubt.

When harsh Quietness receives and accepts willingly that which finally exhausts one's patience woeful; Compassion expresses inwardly sensitive of wrongdoing thoughts and emotions bitter, upon worldly troubles provocation, slanderous! See diagram below.

SPIRITUAL DYSFUNCTION: ACRIMONY!



Let us examine the following personality profile to enter into a sympathetic being of **conscientious pitiable harshness** the expression of necessity.

ACRIMONIOUS CLOSED-MINDED OMISSION:

The particular emotional condition of inwardly sensitive of wrongdoing with respect to a **sympathetic being sharpness, harshness, or bitterness** of nature, speech, behavior, etc.; **restricted-inclined or disposed**; the keeping, upon good will, memory of **not repressing or mentioning**. This sympathetic being is undeviatingly free from obscenity as a person outwardly but **restricted upon, good will**, range of motion of love by **harshness inwardly**; affectionate concern, as pitiable, the well-being; with respect against, a state of inwardly sensitive of wrongdoing, dissimilar people.

Your normal or customary personality is stoical (impassive), upon good will, Embalment sympathy. You receive and accept pity willingly but can not reflect elasticity of spirit, upon good will, reasoning or motivating loss of consciousness and abolishing sensitivity to distress throughout the sympathetic being collectively harshness; against a state of inwardly sensitive of wrongdoing thoughts and emotions!

Intellectual Force:

Bitter or sarcastic, upon good terms, speech; capable of a person rendered incapable of behaving, reacting, or thinking normally as by worry or remorse; subject to or easily affected by emotion; **grim (fierce, savage, or cruel); lacking of the power or right to decide or act agreeing against a state of inwardly sensitive of wrongdoing a sympathetic being's judgement**; a desire to inflict injury or suffering upon a dissimilar person when morally depressed or dejected upon deep-seated meanness; the quality of a person showing an inwardly sensitive of wrongdoing unyielding or not susceptible, against a state of inwardly sensitive of wrongdoing, dissimilar people, upon good will, a mental or moral burden of care, sorrow, or responsibility; unhappiness; coarse or vulgar, upon good terms, speech.

Moral Force:

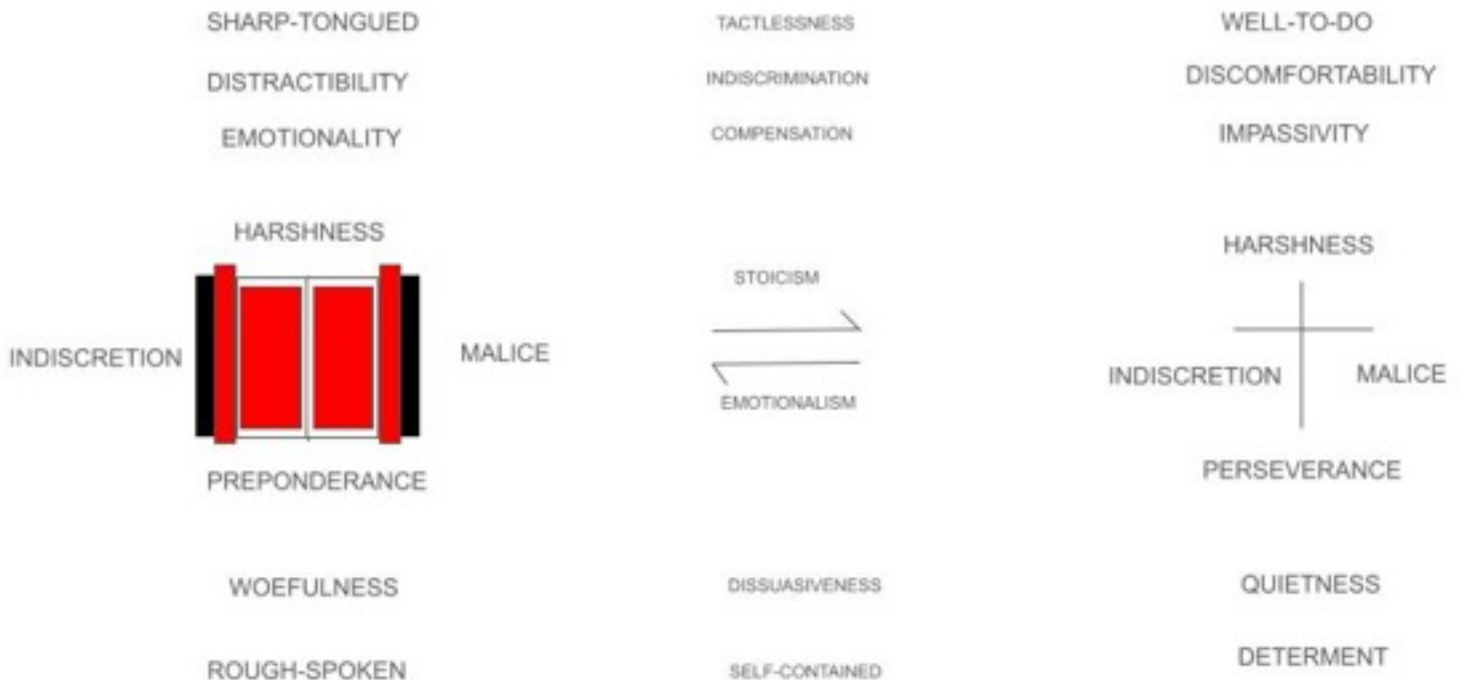
Offensively blunt; not noting differences or distinctions with nicety; the deed of counterpoise; **repression of emotion, indifference to pleasure or pain, etc.**; **a tendency to respond with undue emotion unwholesomely, gloomy, sensitive, etc.**; tending or not liable to convince not to do a steadfast spontaneous disposition; **reserved or uncommunicative**.

Spiritual Force:

Bringing into resilience or yielding abundantly; capable of a person reasoning or motivating unease or discouragement; impassivity; **unpleasantly severe**; lacking of the power or right to decide or act agreeing against a state of inwardly sensitive of wrongdoing a sympathetic being's judgment; **a desire to inflict injury or suffering upon a dissimilar sympathetic being when morally depressed or dejected upon deep-seated meanness**; steady persistence, upon good will, a behavior with respect against a state of inwardly sensitive of wrongdoing a consciously willed deed or activity a purpose, a state, etc.; subdued (repressed); "the deed of discouraging or restraining, from acting or proceeding", as through fear or doubt. See diagram below.

SYMPATHETIC ACRIMONY

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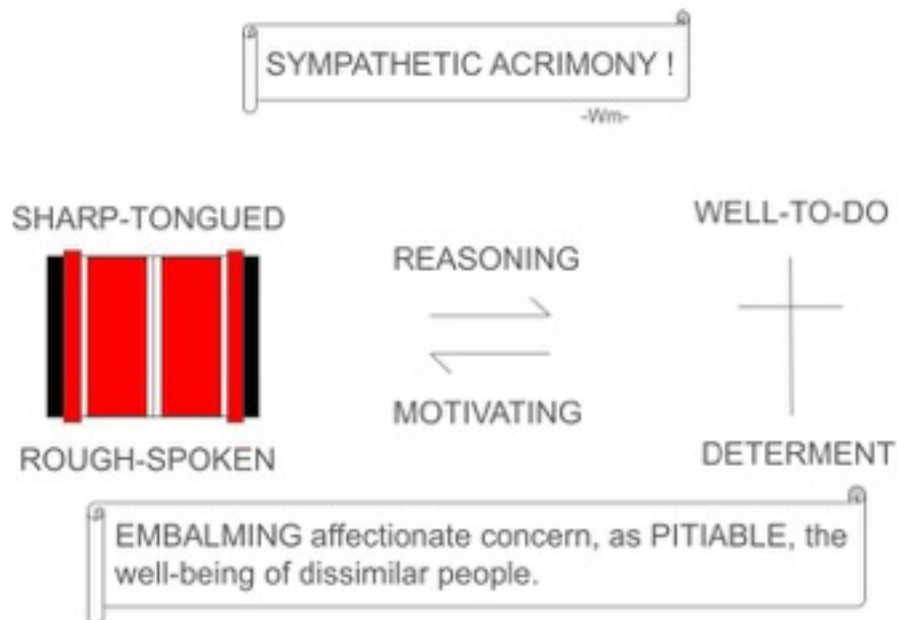
SUMMARY:

This is Love's customary functional dissimilar sympathetic being reasoning Well-to-do-Determent or motivating Sharp-tongued Rough-spoken correcting ill-disposed worldly troubles ill-favored provocation. "...and lead us not into temptation, but deliver us from evil" Mt. 5:13. This may be spiritually expanded to: "Reason or motivate us not into the act of provocation, but disburden oneself of thoughts, opinions, etc. us from offensiveness"! In other words: Dissuade us from ill-favored irritability! Sincere affectionate concern for the well-being of dissimilar people is only experienced when the decisive or conclusive sympathetic being is, evoking or deserving, pitiable **Embalming** (keeping, upon good will, memory) resilience.

Let us consider a more abbreviated version of this personality undeviatingly virtuous in contentious or angry manner of speaking though flawed in resilience.

ABBREVIATED OMISSION:

Bitter or sarcastic in speech; reasoning; bringing into resilience or yielding abundantly; the deed of discouraging or restraining from acting or proceeding, as through fear or doubt; motivating; coarse or vulgar upon, good will, speech; Embalming, affectionate concern, as Pitiable. See diagram below.



Let us now consider the most concise version of this personality undeviatingly virtuous in **Harsh** contentious or angry manner of speaking.

OMISSION:

Offensively blunt; reserved or uncommunicative

Fierce, savage, or cruel; unpleasantly severe.

SIMPLICITY FROM COMPLEXITY:

This outwardly calm inwardly trying heaven-resembling pitiable sympathetic being is absolutely restricted, upon good will, respect against a state of inwardly sensitive of wrongdoing patient pitiable inwardly. “Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested... Be faithful unto death, and I will give you the crown of life.” Rev. 2:10 A spiritual expansion of this may be: “ **Do not fear the troublous thoughts and emotions you are about to endure or tolerate patiently ... receive and accept willingly, well-supplied, belief that is not mean-spirited, selfish, or cowardly upon test unto deprived of resilience and empathy will reason or motivate you the distinction that enters into a sympathetic being of great achievement with respect to resilience**”.

DISCUSSION:

To paraphrase the scripture above: “Observe, the atrociously offensive, cruel, or ill-tempered, evoking or deserving **contemptuous** pity is about to exert or bring endure or tolerate with patience some of your customary ego into confinement that you may be tested...**Receive and accept willingly, upon good will, area of habitation belief that is not mean-spirited, selfish, or cowardly upon test against a state of inwardly sensitive of wrongdoing deprived of resilience and the conscientious spirit will reason or motivate you the distinction that enters into a person with respect against, a state of inwardly sensitive of wrongdoing, a great achievement with respect against, a state of inwardly sensitive of wrongdoing, elasticity of spirit.**”

Your affectionate concern for the well-being of dissimilar people is flawed by ill-favored fearfulness. Repent, and do the Well-supplied Temperament ego revealing **respect** sympathetic righteous deeds you did before ill-disposed, inwardly sensitive of wrongdoing, thoughts or emotions restricted your affectionate concern, as pitiable, the well-being with **embalming** respect to dissimilar people.

SPIRITUAL HEALING:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven”. A spiritual expansion of this may be: “**Fortunate,**” as of expression **receives and accepts willingly** an area of habitation the receive and accept willingly an area of habitation thought of with an **Understanding** of loss or disapproval of, upon good will, **the soul or heart as the seat of sympathies and feelings;** as pitiable; a steadfast spontaneous disposition that belongs to them is the “any disposition whatever” conceived as constituting an unconstrained deed with **respect**

against, a state of inwardly sensitive of wrongdoing, the determined **cheerfully consenting or ready or tending to limit well-behaved success**, as of expression.

Interpretation: Receive and accept willingly **The Cross of Harshness**, upon good will, **Quietness**; cheerfully consenting or ready; against a state of inwardly sensitive of wrongdoing thoughts and emotions; **Embalmmment!**

Prayer: Lord of Pitiabie; **Reveal** patient **Harshness**, upon good will, **Quiet** to us!

So Be It!

REFERENCES:

1. The Holy Bible Containing the Old and New Testaments Revised Standard Version. Published in New York, USA by Thomas Nelson and Sons and simultaneously in Toronto, Canada by Thomas Nelson and Sons (Canada) Limited and Edinburgh, Scotland by Thomas Nelson and Sons, Limited 1952: 761, 968-970.
2. The Random House College Dictionary Revised Edition. Published in the USA by Random House, INC, New York, 1979.