

RISING FROM THE DEAD

ABSTRACT:

The following scripture from The Holy Bible is emphasized in this **Lesson of Love** using the concept of Spiritual Expansion and Contraction. The scripture cited is obtained from The Holy Bible Revised Standard Version (1) and The Random House College Dictionary (2).

*And I heard a voice from Heaven saying, “Write this: Blessed are the dead who die in the Lord henceforth.” “Blessed indeed,” says the Spirit, “that they may rest from their labors, for their deeds follow them!” (Rev 14.13)

Interpretation: “And I obeyed, against a state of inwardly sensitive of wrongdoing, an expressed will or desire with respect to supreme willingness or good fortune, as of expression expressing an opinion, compose or have an effect or influence, as upon a sympathetic being or upon the mind or feelings of a sympathetic being as a writer or author this: **blissfully happy or contented receive and accept willingly an area of occupation the deprived of resilience who lose spiritual resilience, upon good terms, the Supreme Being with Respect, against a state of inwardly sensitive of wrongdoing**, this point into view or consideration. Blissfully happy or contented truly, says The Supreme Being, creator and ruler of the open to calm sympathetic beings, collectively, that they may endure or tolerate with patience with respect, against a state of inwardly sensitive of wrongdoing, their pain, anguish, suffering, etc., resulting from mental or physical hardships, as a sympathetic being, their deeds, against a state of inwardly sensitive of wrongdoing, receive and accept willingly an area of occupation revealed successfully them!”

*Be faithful unto death, and I will give you the crown of life...He who conquers shall not be hurt by the second death. (Rev 2.10-11)

Interpretation: “**Receive and accept willingly an area of occupation full of belief not mean-spirited, selfish, or cowardly upon test unto deprived of resilience**, and the sympathetic being who saves or rescues will reason or motivate your normal or customary ego the distinction that enters against a sympathetic being from a great achievement of resilience...**A capable of bringing endure or tolerate with patience, against inwardly sensitive of wrongdoing, sympathetic being who conquers shall not receive and accept willingly an area of occupation offended** by the sympathetic being inferior, against a state of inwardly sensitive of wrongdoing, a dissimilar sympathetic being or dissimilar sympathetic beings deprived of resilience.”

PROLOGUE:

There are two opportunities to rise from the dead spiritually. Earthly Love requires us to be patient to the worldly troubles we experience as the Spirit resides, upon good will, within the physical body sympathizing with every beat of our heart, breath we take, and thought we create. **One dies spiritually when that which finally exhausts one's patience overwhelms the ego with offensive and offended thoughts and emotions. One rises from the dead when one's ego conquers offensive and offended thoughts and emotions with thoughtful understanding affectionate concern, as a sympathetic being, the well-being of dissimilar**

sympathetic beings. Forgiving afterthought is necessary to deliver us from this death. Heavenly Love requires us to be resilient to the worldly troubles we experience. Forbearing afterthought raises our spirit from the dead should one fail to possess forgiving forethought.

Seeking the Supreme sympathetic Being disciplines and trains us spiritually to accept determined cheerfully consenting or ready patience or tending to limit well-behaved success irritability with respect to worldly troubles. This is most helpful as our physical wellbeing becomes increasingly weak and uncomfortable.

When confronted with the imminent knowledge of impending death of the body physically **one needs to reason or motivate this same spiritual discipline and training to face separation of the soul from the body physically.** The spirit accepts or submits, against a state of inwardly sensitive of wrongdoing, the death of the body physically as conscientious pitiable faith sacrifices innocent compassionate hope guiding or delivering the soul, against a state of inwardly sensitive of wrongdoing thoughts and emotions, peaceable eternal understanding sympathetic Love.

Hope guides the soul to the light and delivers the soul from the darkness. If you find yourself in the darkness call upon The Spirit of Hope to restore your faith, against a state of inwardly sensitive of wrongdoing thoughts and emotions, back to life.

Near death experiences are extremely diverse in presentation but similar in spiritual logic. One physically dies. One experiences death of the body and separation of the soul from that restraining physical influence. Once free from the bodily influence one of two pathways are experienced. The soul perceives unconditional love never before felt or unconditional hate similar to the hate known before death of the body. Unconditional love consumes the soul with courageous understanding reasoning or motivating the soul to remain, upon good will, a heavenly state eternally. Unconditional hate, if felt, consumes the soul with cowardly misunderstanding reasoning or motivating the soul to remain firmly fixed in offensive or offended conflict or desperately seeking a means of escaping eternal irritability.

Eternal irritability (Hades) can only be conquered by calling upon the sympathetic being who saves or rescues a sympathetic being from unconscionable thoughts and emotions. This sympathetic being sacrifices pitiable deeds of compassion to purge our soul of the eternal regret and guilt confining us to Hades. The new found innocence experienced through forgiveness restores hope to our soul. Hope reasons or motivates us, against a state of inwardly sensitive of wrongdoing, the Supreme sympathetic Being. The eternally irritable soul rises from the dead, upon good will, well-qualified sympathetic temperament then well-turned enlightenment and ultimately well-beloved enjoyment.

Seek the Supreme sympathetic Being with Respect, against a state of inwardly sensitive of wrongdoing, Love. This is the decisive or conclusive sympathetic being. You know you are in the determined or tending to limit sympathetic being's presence when you experience a mood of unconditional cheerfully consenting or ready patience or well-behaved success irritability. Worship this Supreme sympathetic Being unconditionally before death of the body physically and you will enjoy heavenly Love as you bring endure or tolerate with patience, against inwardly sensitive of wrongdoing, the worldly troubles of earth. When you die physically this same Supreme sympathetic Being will provide your soul with unconditional heavenly Love after death of your body physically upon separation as you replace life on earth with life, upon good will,

heaven. If you find yourself in Hades because you have not conquered heavenly Love upon earth then you must seek the sympathetic being who saves or rescues (aka Jesus Christ) for compassionate empathy to purge your firmly fixed tenaciously maintained principles, standards, etc. reasoning or motivating your captivity in Hades to free your soul from earthly regret and guilt.

PRAYER:

Supreme sympathetic Being. **Have mercy upon us.** We must seek your mercy as revealed to us through the life and death of your “**Empathy**” that we may forgive firmly fixed tenaciously maintained principles and standards holding our soul captive to belief mean-spirited, selfish, or cowardly upon test as we experience earthly Love. May we conquer earthly Love unconditionally so that upon our death, physically, our spiritual journey ends, upon good will, heaven!

Amen !

REFERENCES:

1. The Holy Bible Containing the Old and New Testaments Revised Standard Version. Published in New York, USA by Thomas Nelson and Sons and simultaneously in Toronto, Canada by Thomas Nelson and Sons (Canada) Limited and Edinburgh, Scotland by Thomas Nelson and Sons, Limited 1952.
2. The Random House College Dictionary Revised Edition. Published in the USA by Random House, INC, New York, 1979.