

SPIRITUAL MEDICINE: THE SPIRITUAL STRUCTURAL EXAM

Abstract:

This article expands the concept of **Spiritual Medicine**. I describe how to perform a spiritual structural exam that is capable of distinguishing spiritual function from dysfunction. When spiritual dysfunction is observed a specific remedy will be relevant to each assessment determined. Spiritual Therapy may then be applied to the dysfunction to facilitate spiritual healing in a holistic approach to the everyday practice of good will to one another.

I use the tool of **Spiritual Expansion and Contraction** to facilitate understanding of the Lord's Prayer; the first 3 chapters of the Book of Revelations); and the concept of Spiritual function and dysfunction.

Let us spiritually expand and contract the word **Amen** as an example. **Amen** may be defined as "So be it". One may further expand "**So be it**" to be "So receive and accept willingly an area of habitation life, in general". Further expansion becomes "So receive and accept willingly an area of habitation resilience, upon good terms, loss of inwardly sensitive of wrongdoing and abolishing sensitivity to distress throughout the sympathetic being collectively". A summary of these phrases may be interpreted as follows. Each time we pray for a steadfast spontaneous disposition of courageous understanding we conclude the request by affirming what we are asking to receive. We seek careful disposing of guilt within our ego restricting affectionate concern, as compassionate, the well-being of others. We seek empathy. **Empathy is a necessary tool to observe key elements revealing an observance of spiritual function or dysfunction within the spiritual personality present in ourselves and others!**

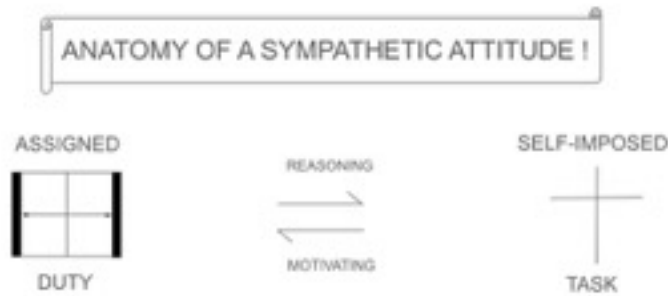
I am a Christian, retired physician, and spiritual philosopher. It is my intent to use evidence-based scripture to teach a means of viewing Love, Hope, and Faith as a foundation to seek understanding from misunderstanding, innocence from guilt, and conscientiousness from unconscionable. The concepts I present in this article come from my spiritual witness to the range of motion of Love from personal experiences regarding intrapersonal and interpersonal relationships and three references: The Holy Bible (1); The Random House College Dictionary (2); and A Model of Somatic Dysfunction (3).

PROLOGUE:

I have previously described a model of Spiritual function and Dysfunction as it applies to a Healthy Spirit, Organs of Sympathy, and Spiritual Healing. The next logical step appears to be to understand the anatomy of an attitude so one may apply it to learning to do a spiritual structural exam to distinguish functional from dysfunctional organs with respect to mood. The outcome of a spiritual structural exam naturally presents a spiritual assessment providing relevant direction to guide spiritual treatment of the dysfunction.

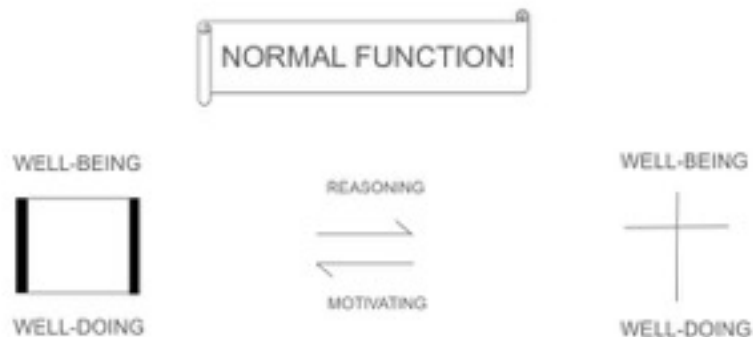
ANATOMY OF AN ATTITUDE:

The **Anatomy of an Attitude** is an assigned duty reasoning or motivating a self-imposed task.

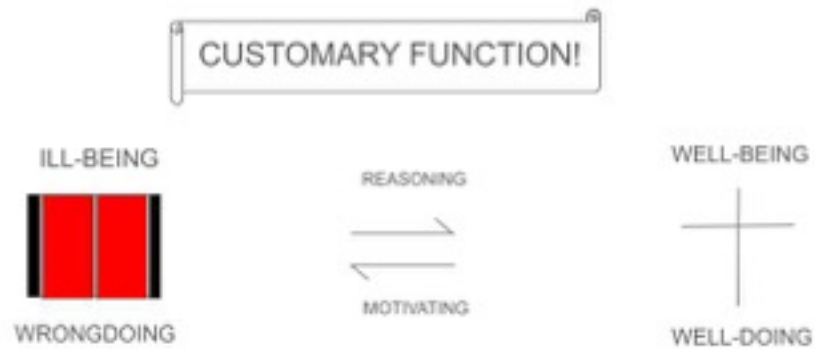


The intellectual force is an assigned duty with respect, against a state of inwardly sensitive of wrongdoing, reasoning or motivating understanding **sympathy**. **The moral force** is an assigned duty with respect, against a state of inwardly sensitive of wrongdoing, reasoning or motivating innocent **empathy**. **The spiritual force** is a self-imposed task with respect, against a state of inwardly sensitive of wrongdoing, reasoning or motivating pitiable conscientiousness. This fulfills the goodness, sacrifice, and works of **Love**. Attitudes, collectively, serve as organs with respect to sympathy doing or acting as an instrument or means of action or performance of the sympathetic being. We collectively call them moods with respect to personality. Moods may be normal or customarily functional or abnormally dysfunctional.

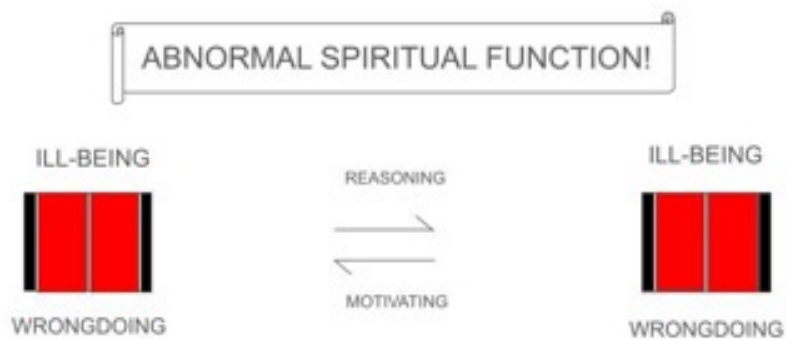
A normal functional mood has an assigned duty Well-being Well-doing reasoning or motivating a self-imposed task Well-being Well-doing.



A customary functional mood has an assigned duty Ill-being Wrongdoing reasoning or motivating a self-imposed task Well-being Well-doing.



An abnormal dysfunctional mood has an assigned duty Ill-being Wrongdoing **Ill-disposed** inwardly reasoning or motivating a self-imposed task Ill-being Wrongdoing **Ill-qualified** outwardly.



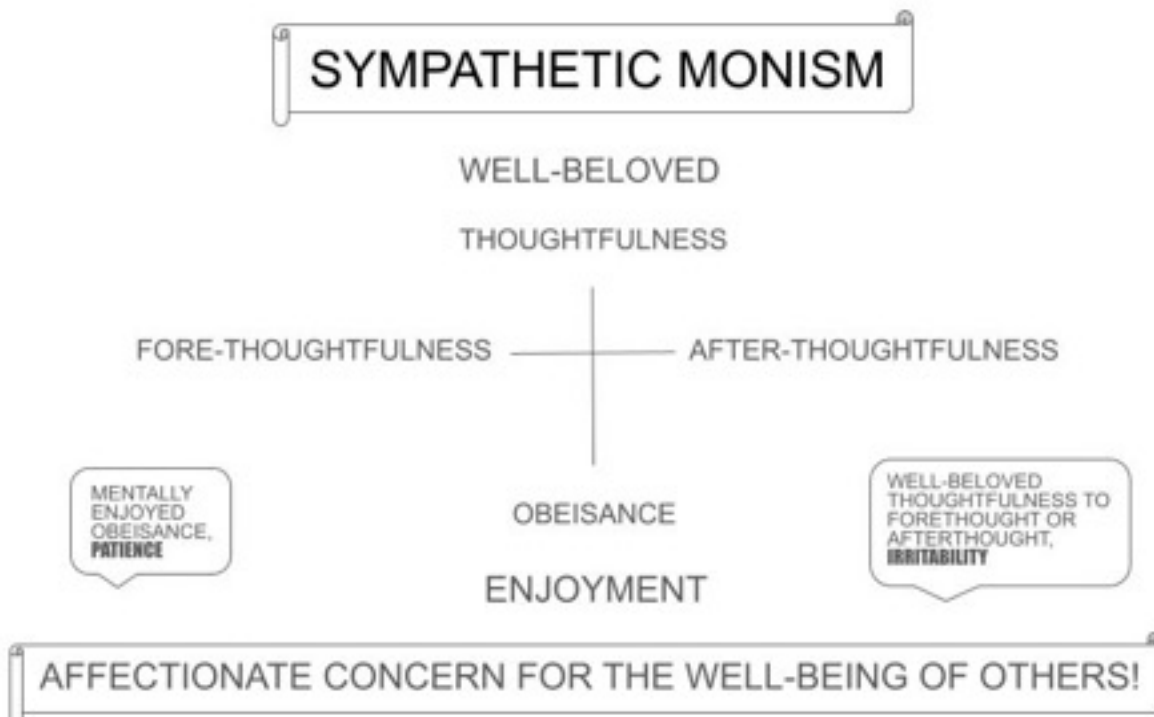
Without loss of inwardly sensitive of wrongdoing thoughts and emotions and abolishing sensitivity to distress within the sympathetic being, collectively, the organ of sympathy is either covertly or overtly restricted in range of motion with respect to affectionate concern, as pitiable, the well-being of dissimilar sympathetic beings producing attitudes of Well-mannered Temperament, upon good will, thought, word, and deed.

SPIRITUAL STRUCTURAL EXAM:

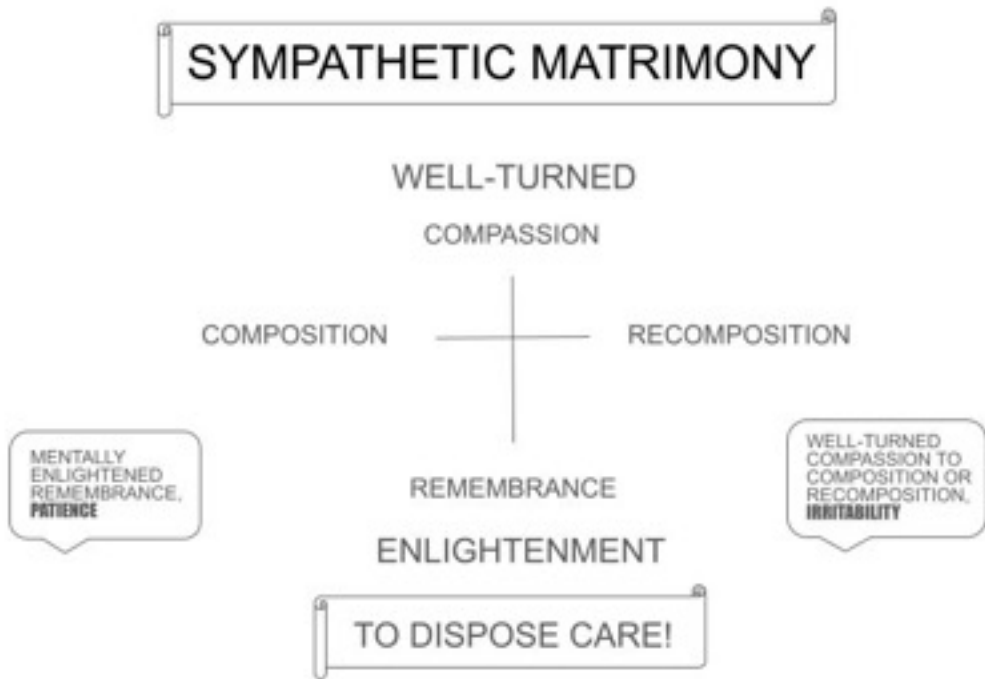
The **Spiritual Structural Exam** examines the conscientious organs of mood, in general, and then specifically observes customary moods of patience for spiritual dysfunction. When organs of mood are functioning free from fixed upon worldly troubles inwardly sensitive of wrongdoing affectionate concern, as pitiable, the well-being of others the individual enjoys **a healthy spine** (strength of character or will). When organs of mood possess malfunctioning affectionate concern for the well-being of others the individual experiences or demonstrates **an unhealthy spine** (strength of character or will).

The healthy spirit with respect to the spine presents as a spiritual personality profile characterized by affectionate concern for the well-being of others upon good will thought, word, and deed. This may be reflected in a conscientious trinity of three sympathetic crosses.

The Cross of Thoughtfulness is Love, upon good will, Sympathetic Monism!



The Cross of Compassion is Hope, upon good will, Sympathetic Matrimony!



The Cross of Resilience is Faith, upon good will, Sympathetic Alimony!

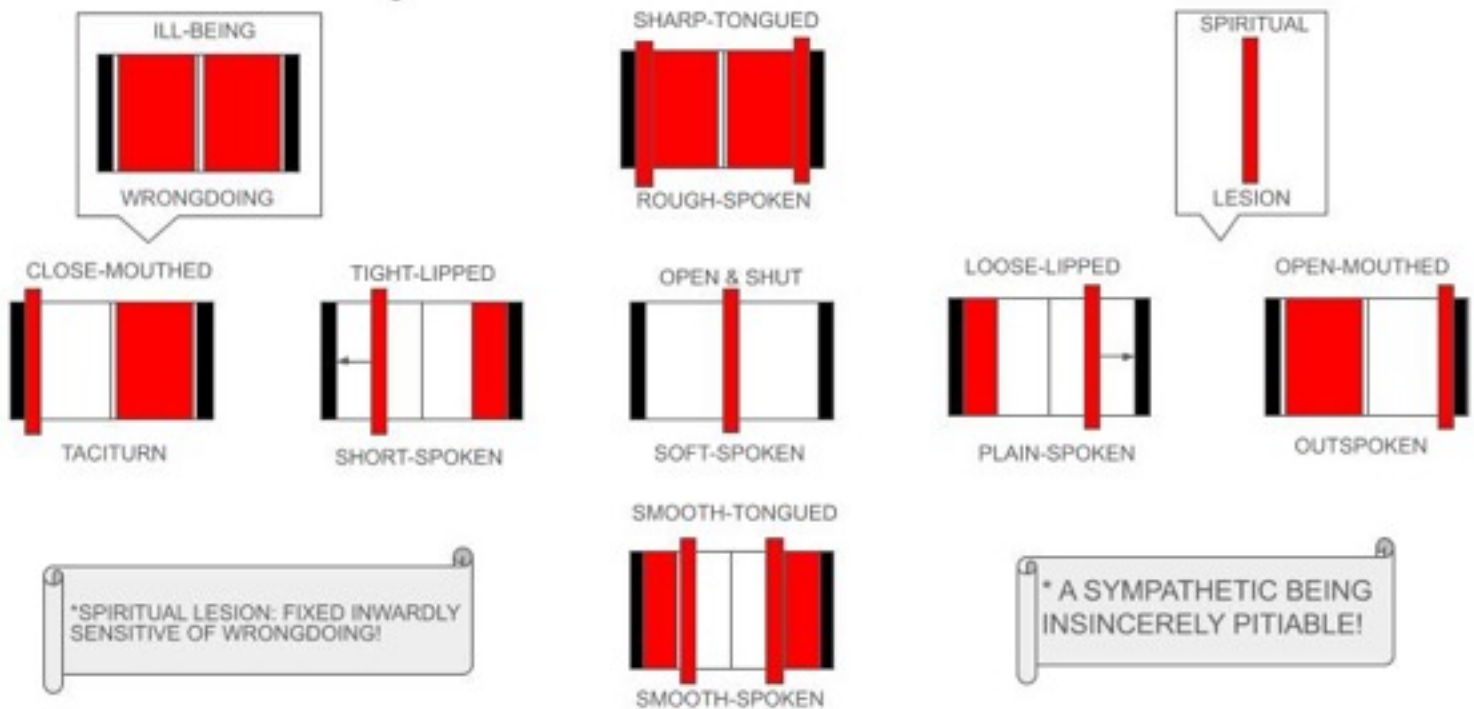


These crosses fulfill the conscientious trinity of sympathy, empathy, and pitiable affectionate concern for the well-being of dissimilar people necessary for a **normal** healthy spirit. The ego **observes** affectionate concern, as **sympathy**, the well-being of others, upon good will, thoughts. The ego **inspires** affectionate concern, as **empathy**, the well-being of others, upon good will, words. The ego **habituates** affectionate concern, as **pitiable**, the well-being of others, upon good will, righteous deeds. These spiritual personalities are normally functional and receive an unconditional assessment of a **Healthy Spirit**. See diagram below.



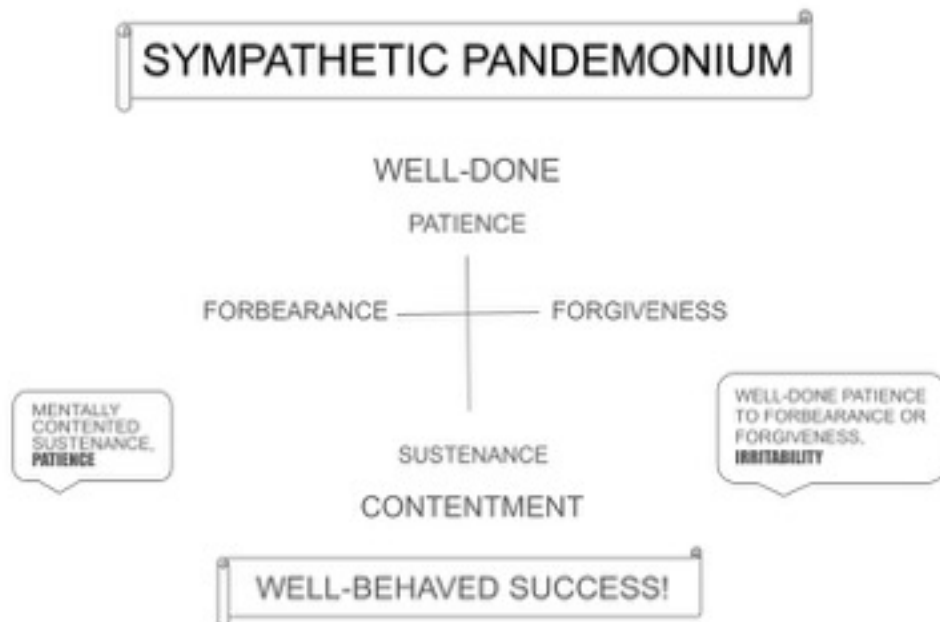
The unhealthy spirit experiences **fixed, upon worldly troubles, inwardly sensitive of wrongdoing thoughts and emotions restriction, upon good will**, strength of character or will. The normal or customary functional conscience forgives or forbears inwardly sensitive of wrongdoing thoughts and emotions so as not to lose one's patience. **However when pitiable patience is exhausted the crosses of thoughtfulness, compassion, and resilience are restricted leaving the individual in spiritual dysfunction.** Spiritual dysfunction of ill-being wrongdoing reasons or motivates a mood of ill-being wrongdoing rather than a mood of well-being well-doing. See diagram below.

SPIRITUAL DYSFUNCTION !

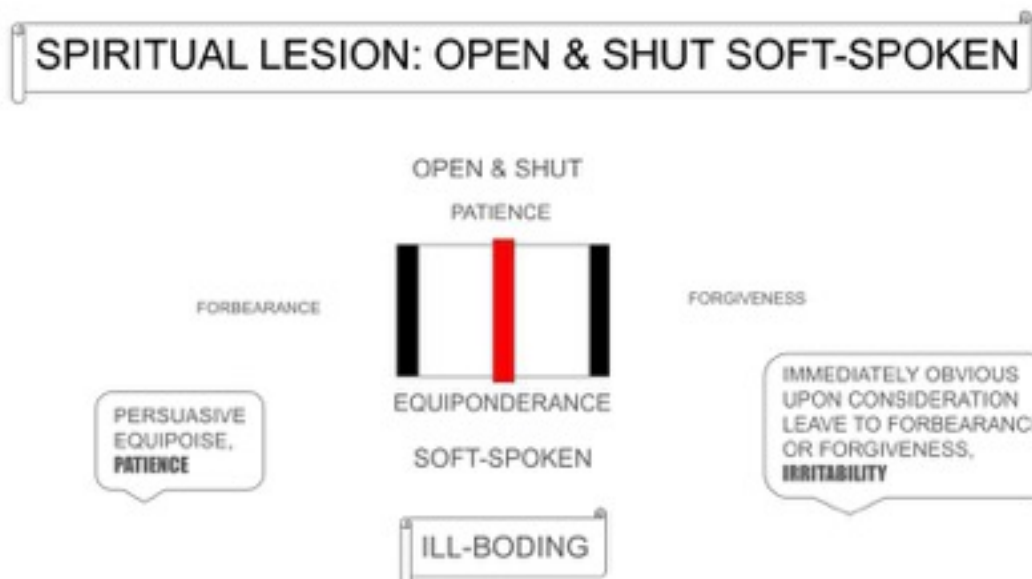


***Let us examine examples of spiritual dysfunction of the “spine” (strength of character or will) individually as they relate to the organs of sympathy collectively.**

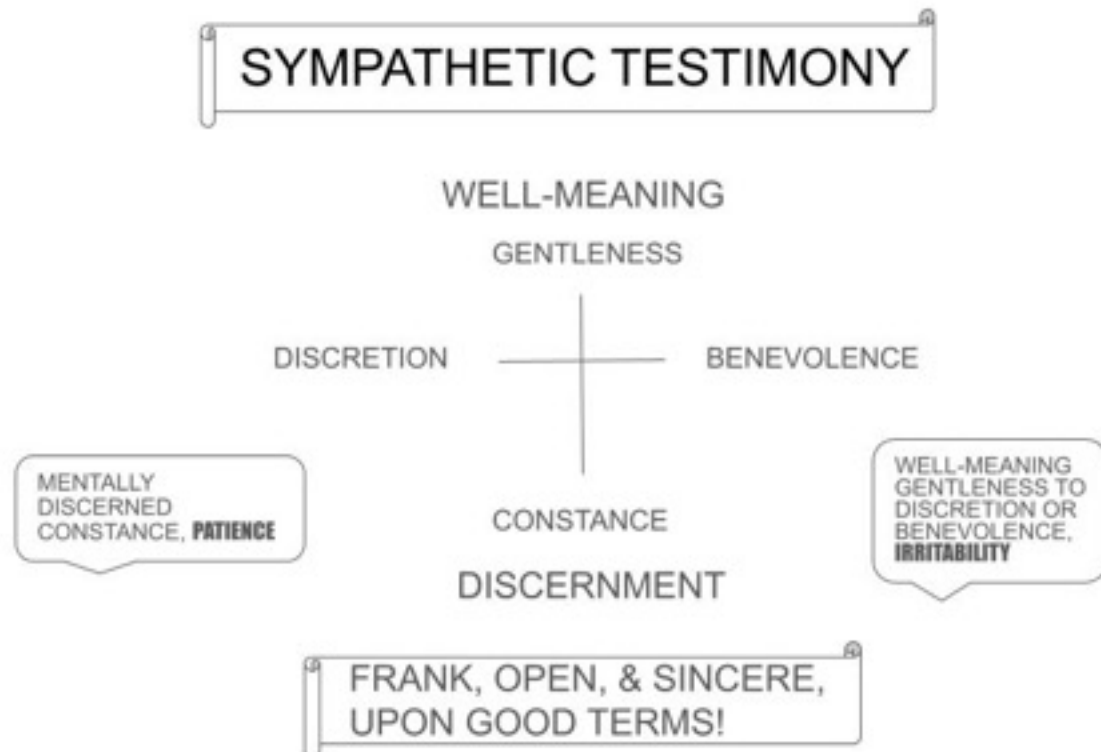
Sympathetic Pandemonium is conditional to the presence of **The Cross of Patience** to PEACEABLE, forbearance or forgiveness; **Even-Tempered Self-discipline**; to conceal inwardly sensitive of wrongdoing thoughts and emotions **ill-boding**. This range of motion of **Love is customary**, upon good will **Fortunate, Saintly Willingness**.



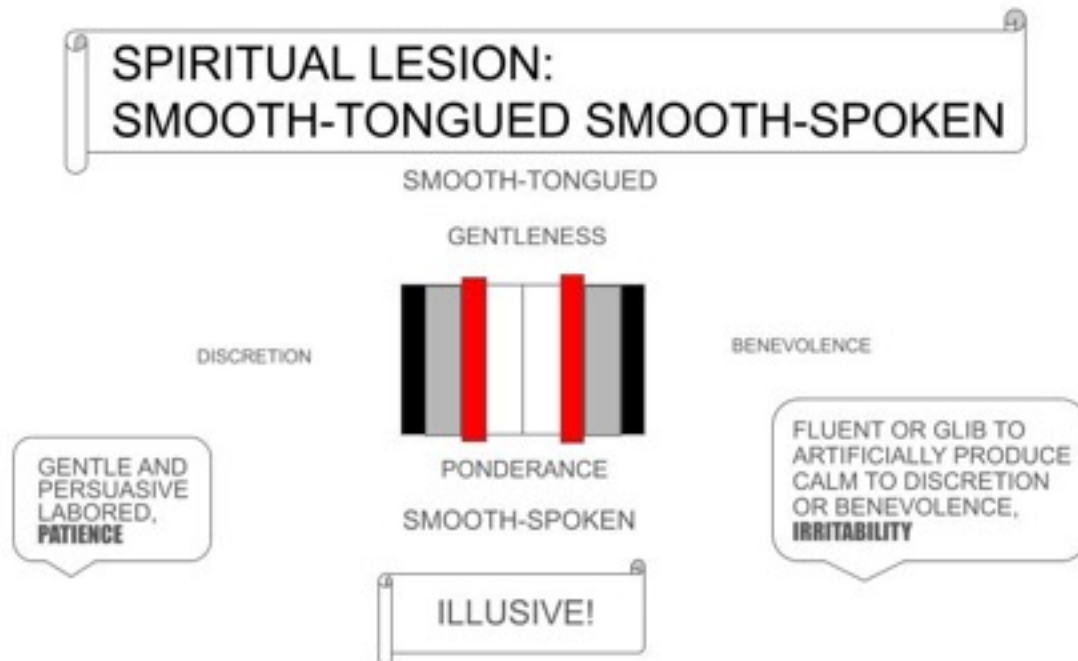
If one can not express **Open & Shut Soft-spoken Well-done Contentment**; against a state of inwardly sensitive of wrongdoing thoughts and emotions; with respect to patience or irritability; they are restricted, upon good will, **Forgiveness**; affectionate concern, as pitiable, the Well-being of others. The Cross of Patience is no longer resilient. **An observance of Open and Shut Soft-spoken spiritual dysfunction is present** due to restriction, upon good will, **Forgiveness** reasoning or motivating Well-done Contentment. **Their ego has abandoned the PEACEABLE fortunate Patience they had before for BITTERSWEET** [ill-disposed, upon worldly troubles, ill-boding provocation] **CONSCIENTIOUS discontentment**.



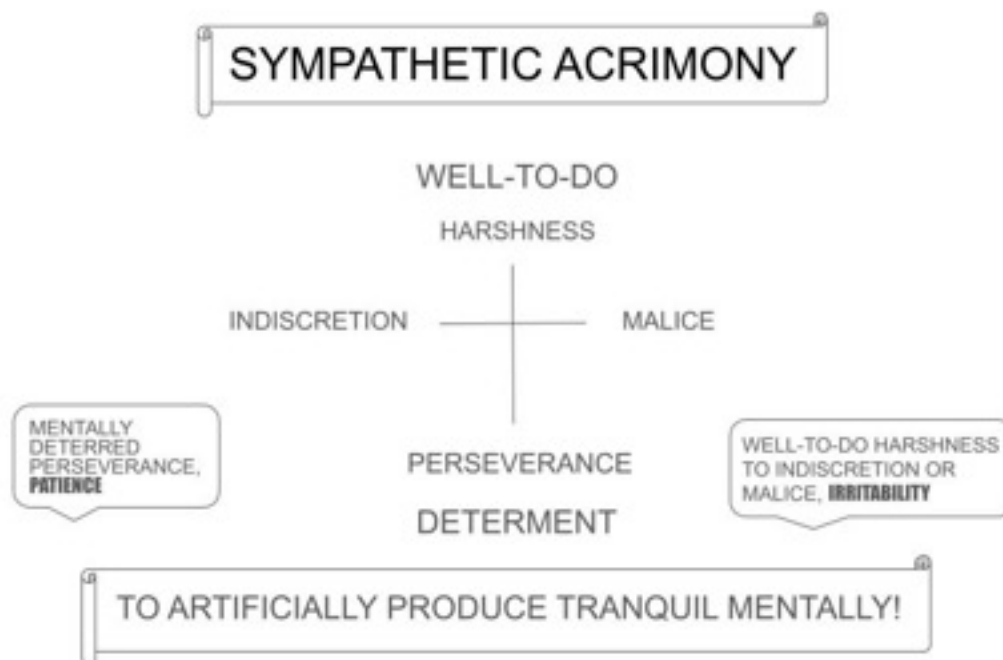
Sympathetic Testimony is conditional to the presence of **The Cross of Gentleness** to ELEGANT, discretion or benevolence; **Tactfulness Self-made**; to conceal inwardly sensitive of wrongdoing thoughts and emotions **illusive**. This range of motion of **Love is customary**, upon good will **Candor, Persuasive Willfulness**.



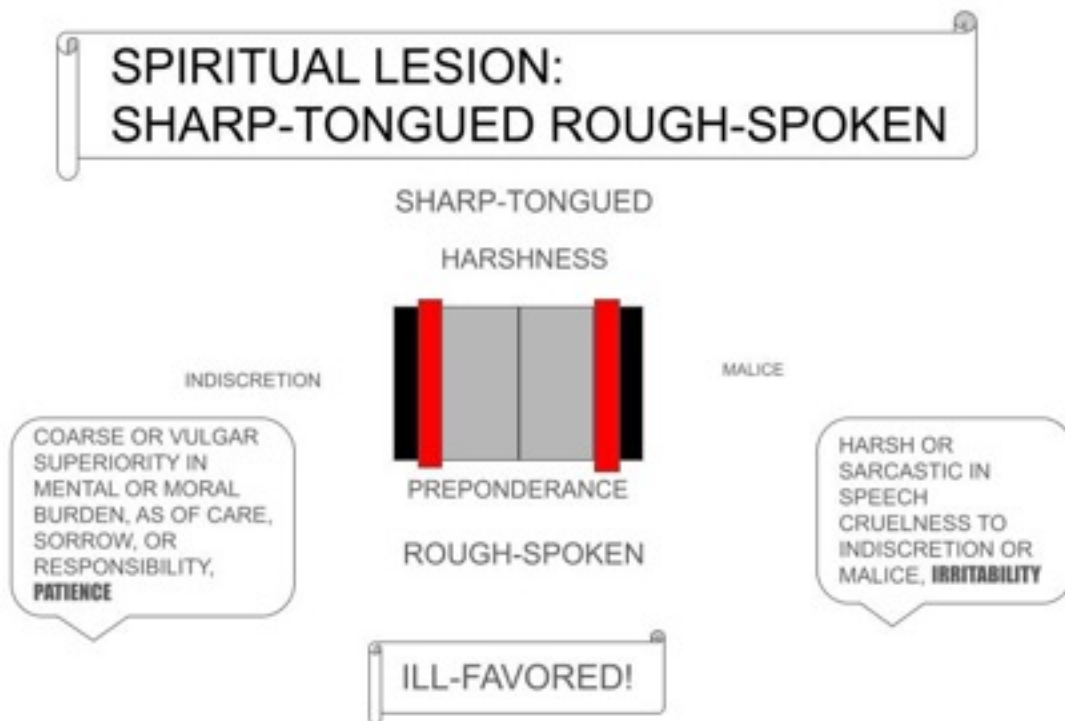
If one can not express Smooth-tongued Smooth-spoken Well-meaning Discernment; against a state of inwardly sensitive of wrongdoing thoughts and emotions; with respect to patience or irritability; they are restricted, upon good will, **Forgiveness**; affectionate concern, as pitiable, the Well-being of others. The Cross of Gentleness is no longer resilient. **An observance of Smooth-tongued Smooth-spoken spiritual dysfunction is present** due to restriction, upon good will, **Forgiveness** reasoning or motivating Well-meaning Discernment. **Their ego has abandoned the ELEGANT candor Gentleness they had before for SWEET agreeable babble or pleasing banter [ill-disposed, upon worldly troubles, illusive provocation] CHARMING concernment.**



Sympathetic Acrimony is conditional to the presence of **The Cross of Harshness** to EMBALMING (keeping, upon good will, memory) , indiscretion or malice; **Tactlessness Self-contained**; to conceal inwardly sensitive wrongdoing thoughts and emotions **ill-favored**. This range of motion of **Love is customary**, upon good will **Quiet, Dissuasive Woefulness**.

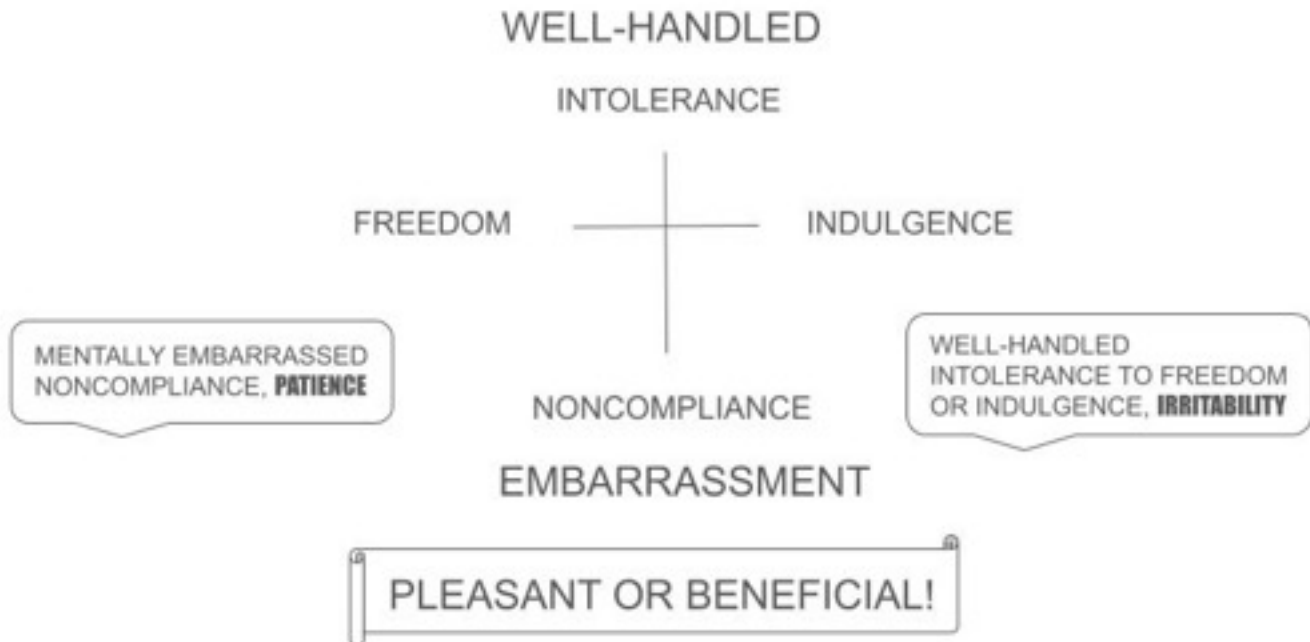


If one can not express **Sharp-tongued Rough-spoken Well-To-Do Determent**; against a state of inwardly sensitive of wrongdoing thoughts and emotions; with respect to patience or irritability; they are restricted, upon good will, **Forgiveness**; affectionate concern, as pitiable, the Well-being of others. The Cross of Harshness is no longer resilient. **An observance of Sharp-tongued Rough-spoken spiritual dysfunction is present** due to restriction, upon good will, **Forgiveness** reasoning or motivating Well-to-do Determent. **Their ego has abandoned the EMBALMING quiet Harshness they had before for BITTER** [ill-disposed, upon worldly troubles, ill-favored provocation] **SLANDEROUS derangement**.



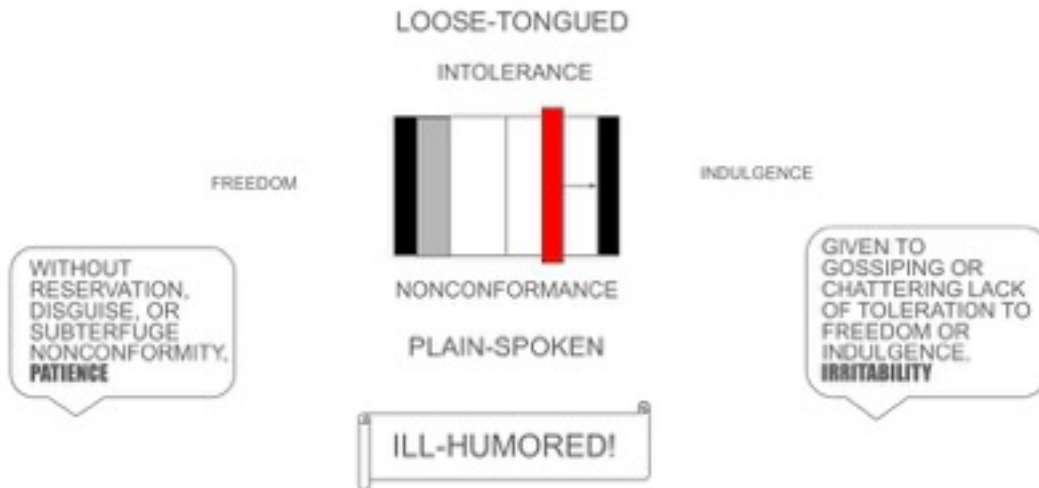
Sympathetic Inharmony is conditional to the presence of **The Cross of Intolerance** to COMPLIMENTARY, freedom or indulgence; **Witty Self-consciousness**; to conceal inwardly sensitive of wrongdoing thoughts and emotions **ill-humored**. This range of motion of **Love is customary**, upon good will **Kindly, Dismissive Free will**.

SYMPATHETIC INHARMONY

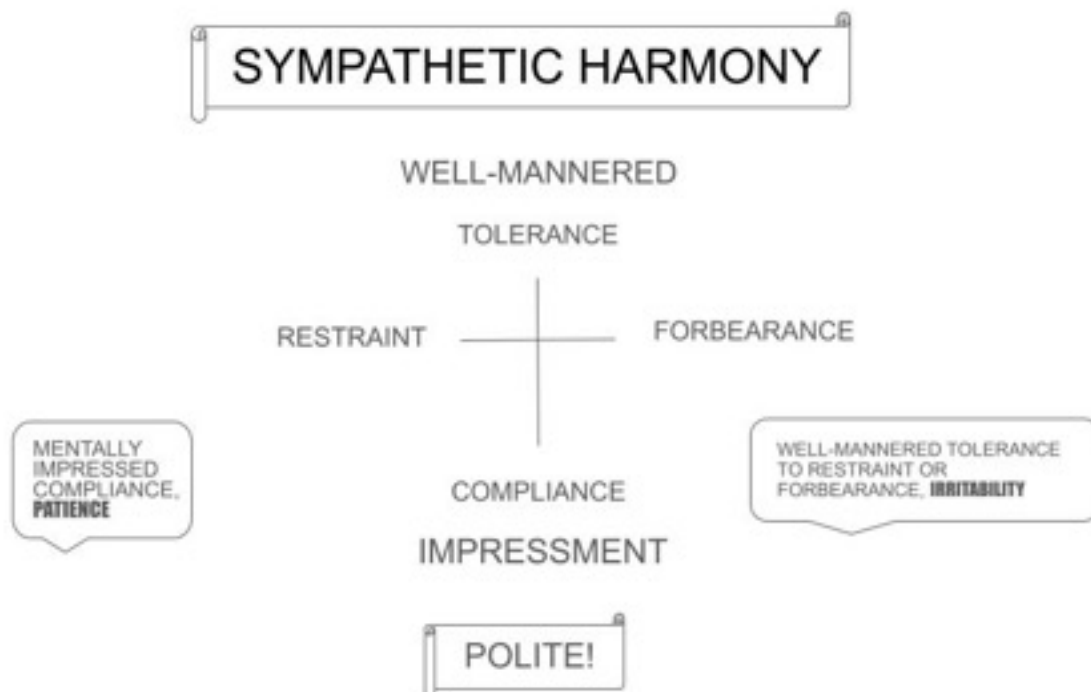


If one can not express **Loose-tongued Plain-spoken Well-handled Embarrassment**; against a state of inwardly sensitive of wrongdoing thoughts and emotions; with respect to patience or irritability; they are restricted, upon good will, **Forgiveness**; affectionate concern, as pitiable, the Well-being of others. The Cross of Intolerance is no longer resilient. **An observance of Loose-tongued Plain-spoken spiritual dysfunction is present** due to restriction, upon good will, **Forgiveness** reasoning or motivating Well-handled Embarrassment. **Their ego has abandoned the COMPLIMENTARY kindly Intolerance they had before for SALTY** [ill-disposed, upon worldly troubles, ill-humored provocation] **CONTENTIOUS harassment.**

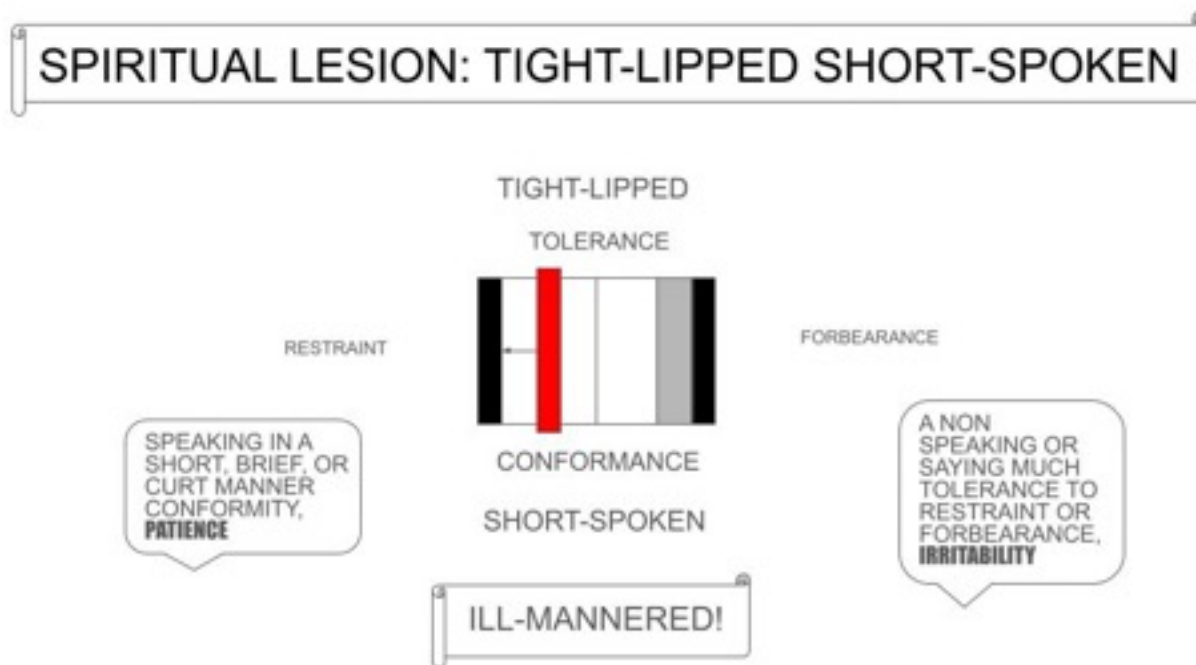
SPIRITUAL LESION: LOOSE-TONGUED PLAIN-SPOKEN



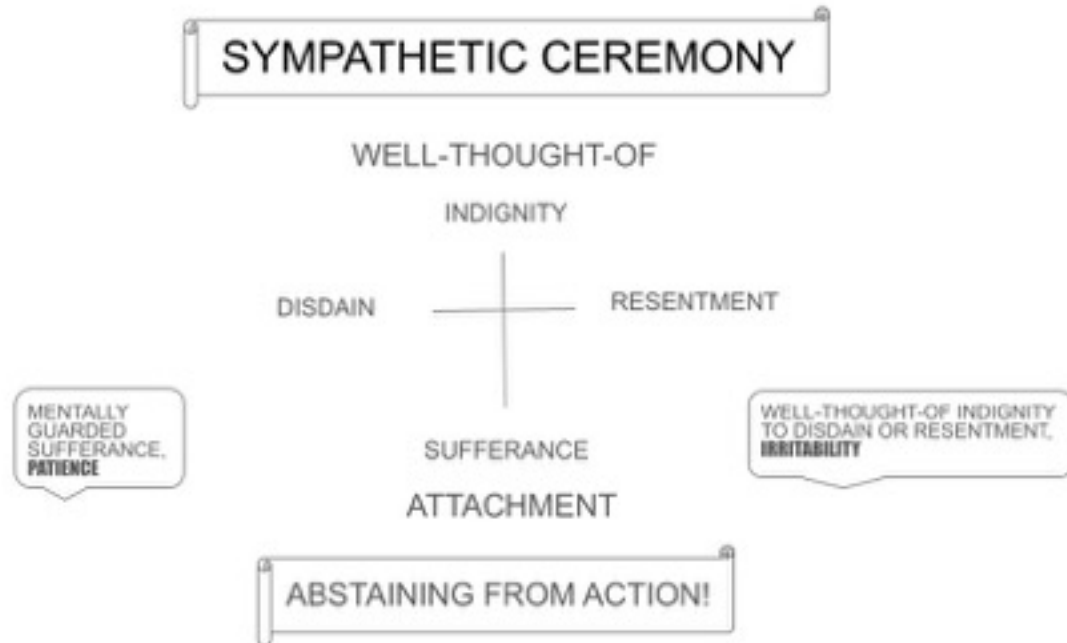
Sympathetic Harmony is conditional to the presence of **The Cross of Tolerance** to PALLIATIVE, restraint or forbearance; **Meek Self-effacement**; to conceal inwardly sensitive of wrongdoing thoughts and emotions **ill-mannered**. This range of motion of **Love is customary**, upon good will **Courteous, Permissive Will-less-ness**.



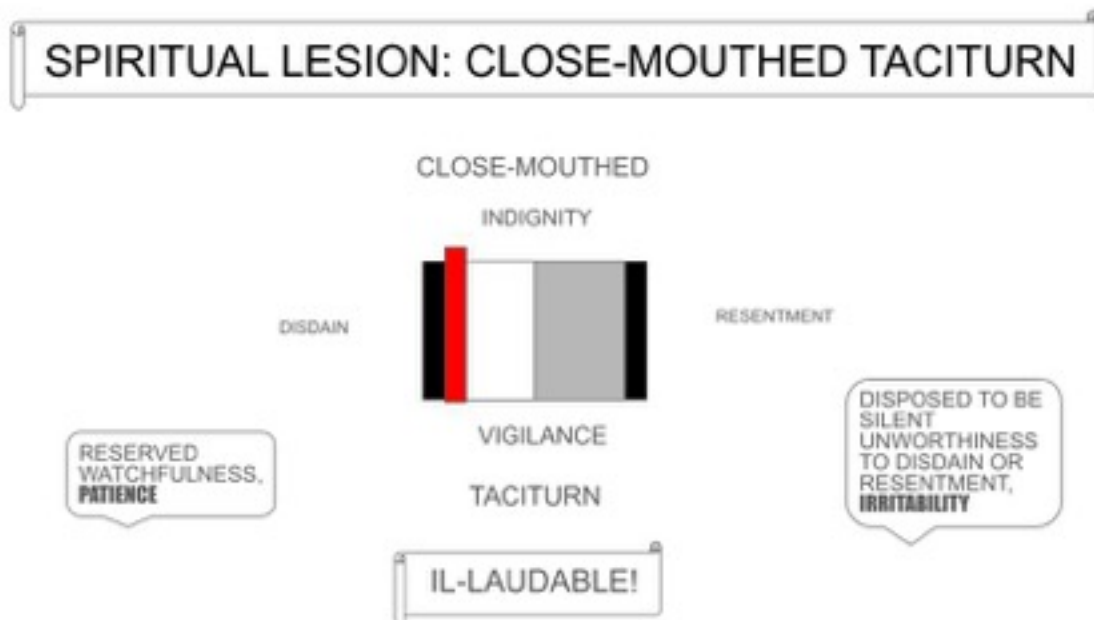
If one can not express **Tight-lipped Short-spoken Well-mannered Impressment**; against a state of inwardly sensitive of wrongdoing thoughts and emotions; with respect to patience or irritability they are restricted, upon good will, **Forgiveness**; affectionate concern, as pitiable, the Well-being of others. The Cross of Tolerance is no longer resilient. **An observance of Tight-lipped Short-spoken spiritual dysfunction is present** due to restriction, upon good will, **Forgiveness** reasoning or motivating Well-mannered Impressment. **Their ego has abandoned the PALLIATIVE courteous Tolerance they had before for SOUR** [ill-disposed, upon worldly troubles, ill-mannered provocation] **SAUCY** disheartenment.



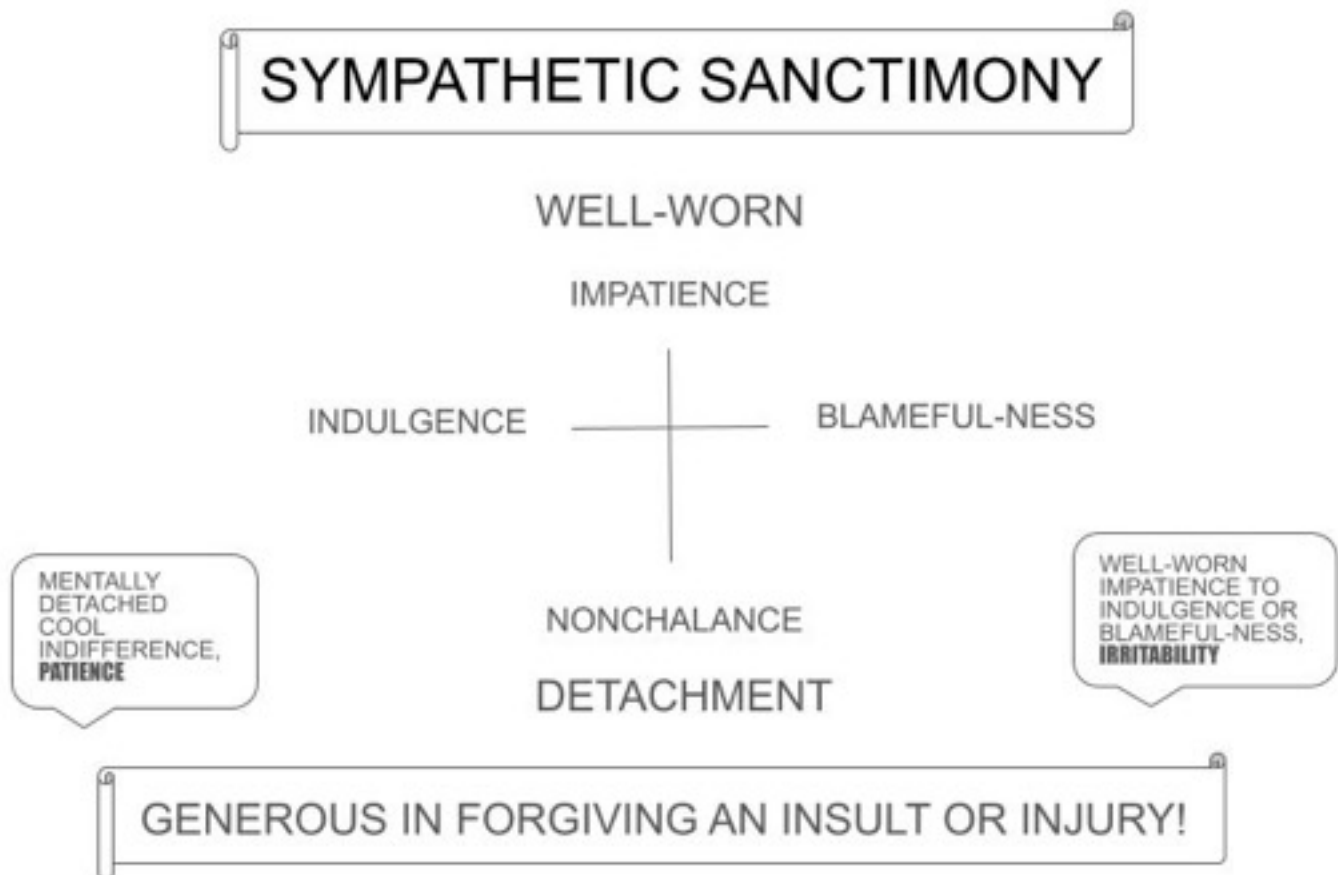
Sympathetic Ceremony is conditional to the presence of **The Cross of Indignity** to PASSIONATE, disdain or resentment, **Long-suffering Self-deprecation**, to conceal inwardly sensitive of wrongdoing thoughts and emotions **il-laudable**. This range of motion of **Love is customary**, upon good will **Abstemious, submissive Ill Will**.



If one can not express **Close-mouthed Taciturn Well-Thought-Of Attachment**; against a state of inwardly sensitive of wrongdoing thoughts and emotions; with respect to patience or irritability; they are restricted, upon good will, **Forgiveness**; affectionate concern, as pitiable, the Well-being of others. The Cross of Indignity is no longer resilient. **An observance of Close-mouthed Taciturn spiritual dysfunction is present** due to restriction, upon good will, Forgiveness reasoning or motivating Well-thought-of Attachment. **Their ego has abandoned the PASSIONATE abstemious Indignity they had before for DISTASTEFUL** [ill-disposed, upon worldly troubles, il-laudable provocation] **SULLEN depravement**.

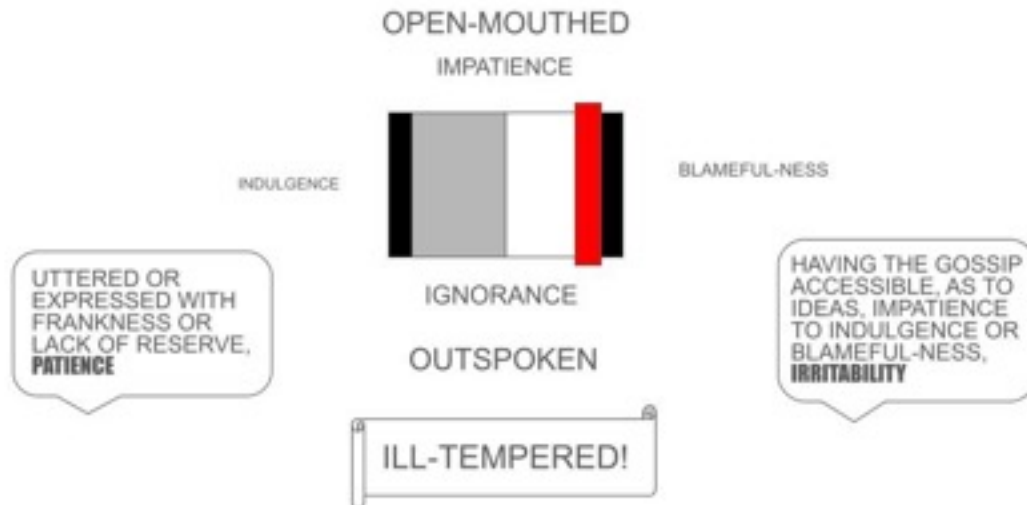


Sympathetic Sanctimony is conditional to the presence of **The Cross of Impatience** to **DISPASSIONATE**, indulgence or blameful-ness, **Short-tempered Self-righteousness**, to conceal inwardly sensitive of wrongdoing thoughts and emotions **ill-tempered**. This range of motion of **Love is customary**, upon good will **Magnanimous**, **Omissive Unwillingness**.



If one can not express **Open-mouthed Outspoken Well-worn Detachment**; against a state of inwardly sensitive of wrongdoing thoughts and emotions; with respect to patience or irritability; they are restricted, upon good will, **Forgiveness**; affectionate concern, as pitiable, the Well-being of others. The Cross of Impatience is no longer resilient. **An observance of Open-mouthed Outspoken spiritual dysfunction is present** due to restriction, upon good will, **Forgiveness** reasoning or motivating Well-worn Detachment. **Their ego has abandoned the DISPASSIONATE magnanimous Impatience they had before for tasteless** [ill-disposed, upon worldly troubles, ill-tempered provocation] **ANGRY judgment**.

SPIRITUAL LESION: OPEN-MOUTHED OUTSPOKEN



SPIRITUAL ASSESSMENT:

Assessment of a Healthy Spirit requires the presence of 1 of 10 spiritual observations of the conscientious spirit with respect to the spine revealed by the patient's thoughts, words, and deeds to be affirmed. If the examiner affirms one of these 10 spiritual observations of Love the patient possesses a Healthy Spirit, with respect to strength of character or will, spiritual function. This individual enjoys loss of inwardly sensitive of wrongdoing thoughts and emotions or abolishes sensitivity to distress within the sympathetic being collectively utilizing normal or customary conscientious moods. Normal spiritual function is unconditional Love. Examples would be Sympathetic Monism, Matrimony, and Alimony. Customary spiritual function is conditional Love. Examples would be Sympathetic Pandemonium, Testimony, Acrimony, Inharmony, Harmony, Ceremony, and Sanctimony.

An observance of Spiritual Illness requires the restriction of one of 7 Crosses of Conscientious Spiritual strength of character or will revealed by the individual's thoughts, words, and deeds. Does the individual reveal restriction, upon worldly troubles, **Open and Shut Soft-spoken** reasoning or motivating **ill-boding** outwardly sensitive of wrongdoing thoughts and emotions **conscientious** rather than PEACEABLE fortunate contentment? Does the individual reveal restriction, upon worldly troubles, **Smooth-tongued Smooth-spoken** reasoning or motivating **illusive** outwardly sensitive of wrongdoing thoughts and emotions **charming** rather than ELEGANT candor discernment? Does the individual reveal restriction, upon worldly troubles, **Sharp-tongued Rough-Spoken** reasoning or motivating **ill-favored** outwardly sensitive of wrongdoing thoughts and emotions **slanderous** rather than EMBALMING quiet deterrent? Does the individual reveal restriction, upon worldly troubles, **Loose-tongued Plain-spoken** reasoning or motivating **ill-humored** outwardly sensitive of wrongdoing thoughts and emotions **contentious** rather than COMPLIMENTARY kindly embarrassment? Does the

individual reveal restriction, upon worldly troubles, **Tight-lipped Short-spoken** reasoning or motivating **ill-mannered** outwardly sensitive of wrongdoing thoughts and emotions **saucy** rather than PALLIATIVE courteous impressment? Does the individual reveal restriction, upon worldly troubles, **Close-mouthed Taciturn**, upon worldly troubles, reasoning or motivating **il-laudable** outwardly sensitive of wrongdoing thoughts and emotions **sullen** rather than PASSIONATE abstemious attachment? Does the individual reveal restriction, upon worldly troubles, **Open-mouthed Outspoken** reasoning or motivating **ill-tempered** outwardly sensitive of wrongdoing thoughts and emotions **angry** rather than DISPASSIONATE magnanimous detachment?

Absence of forbearing Ill-being wrongdoing thoughts and emotions **forgiving** Well-being Well-doing thoughts and emotions with respect to the spine, strength of character or will, confirms the presence of spiritual illness! **The normal spiritual joint** contains no inwardly sensitive of wrongdoing thoughts and emotions. Sympathetic empathy saves these personalities from reasoning or motivating **offensive tenaciously maintained principles**, standards, etc. by pitiable resilient forgiving forbearance. **The customary spiritual joint** contains **chronic** inwardly sensitive of wrongdoing thoughts and emotions. Sympathetic empathy rescues these personalities from reasoning or motivating **offensiveness** by pitiable patient forbearing forgiveness. When pitiable patience is exhausted by worldly troubles inwardly sensitive of wrongdoing thoughts and emotions contained within the spirit can no longer be concealed. Therefore one now observes an **acute abnormal spiritual joint**. Affirmation of these attitudes leaving a bad taste in your mood of empathy confirms the presence of spiritual illness with respect to a Well-Done Contentment disposition.

Spiritual Dysfunction: Sympathetic Pandemonium!

This individual appears **troubled** outwardly from inwardly sensitive of wrongdoing thoughts and emotions exhausting well-done contentment. **The lesion is open & shut soft-spoken**: an immediately obvious upon consideration softly or mildly spoken **bittersweet** loss of forgiveness with respect to the Cross of Patience permitting to be absent, as from duty, a fortunate aftertaste. The individual's mood is not fixed, upon good will, **PEACEABLE saintly patience**! The patient is fixed, upon worldly troubles, willing inwardly sensitive of wrongdoing thoughts and emotions **Ill-boding, outwardly conscientious**!

Spiritual Dysfunction: Sympathetic Testimony!

This individual appears **deceptive** outwardly from inwardly sensitive of wrongdoing thoughts and emotions exhausting well-meaning discernment. **The lesion is smooth-tongued smooth-spoken**: fluent babble or glib banter, upon good will speech gentle and persuasive **sweet** loss of forgiveness with respect to the Cross of Gentleness permitting to be absent, as from duty, a candor aftertaste. The individual's mood is not fixed, upon good will, **ELEGANT persuasive gentleness**! The patient is fixed, upon worldly troubles, willful inwardly sensitive of wrongdoing thoughts and emotions **Illusive, outwardly charming** thoughtlessly fluent **babble** or insincerely glib **banter**!

Spiritual Dysfunction: Sympathetic Acrimony!

This individual appears **defamatory** outwardly from inwardly sensitive of wrongdoing thoughts and emotions exhausting well-to-do deterrent. **The lesion is sharp-tongued rough-spoken**: a harsh or sarcastic in speech coarse or vulgar in speech **bitter** loss of forgiveness

with respect to the Cross of Harshness permitting to be absent, as from duty, a quiet aftertaste. The individual's mood is not fixed, upon good will, **EMBALMING dissuasive harshness!** The patient is fixed, upon worldly troubles, woeful inwardly sensitive of wrongdoing thoughts and emotions **Ill-favored, outwardly slanderous!**

Spiritual Dysfunction: Sympathetic Inharmony!

This individual appears **quarrelsome** outwardly from inwardly sensitive of wrongdoing thoughts and emotions exhausting well-handled embarrassment. **The lesion is loose-tongued plain-spoken:** reasoned or motivated to gossiping or chattering blunt **salty** loss of forgiveness with respect to the Cross of Intolerance permitting to be absent, as from duty, a kindly aftertaste. The individual's mood is not fixed, upon good will, **COMPLIMENTARY dismissive intolerance!** The patient is fixed, upon worldly troubles, free will (voluntary) inwardly sensitive of wrongdoing thoughts and emotions **Ill-humored, outwardly contentious!**

Spiritual Dysfunction: Sympathetic Harmony!

This individual appears **immodestly rude or disrespectful** outwardly from inwardly sensitive of wrongdoing thoughts and emotions exhausting well-mannered impressment. **The lesion is tight-lipped short-spoken:** a non speaking or saying much upon good will short, brief, or curt manner **sour** loss of forgiveness with respect to the Cross of Tolerance permitting to be absent, as from duty, a courteous aftertaste. The individual's mood is not fixed, upon good will, **PALLIATIVE permissive tolerance!** The patient is fixed, upon worldly troubles, will-less (involuntary) inwardly sensitive of wrongdoing thoughts and emotions **Ill-mannered, outwardly saucy!**

Spiritual Dysfunction: Sympathetic Ceremony!

This individual appears **showing irritation or ill-humor by a gloomy silence or reserve** outwardly from inwardly sensitive of wrongdoing thoughts and emotions exhausting well-thought-of attachment. **The lesion is close mouthed taciturn:** a reserved dour, stern, and silent; **distasteful** loss of forgiveness with respect to the Cross of Indignity permitting to be absent, as from duty, an abstemious aftertaste. The individual's mood is not fixed, upon good will, **PASSIONATE abstemious indignity!** The patient is fixed, upon worldly troubles, ill will inwardly sensitive of wrongdoing thoughts and emotions **Il-laudable, outwardly sullen!**

Spiritual Dysfunction: Sympathetic Sanctimony!

This individual appears **inflamed, as a source of grief, distress, irritation, etc.** outwardly from inwardly sensitive of wrongdoing thoughts and emotions exhausting well-worn detachment. **The lesion is open-mouthed outspoken:** having the talk (loud, empty, or boastful gossip) or an inclination to such talk unrestrained by decency or without the deed of keeping back, holding, or setting apart **tasteless** loss of forgiveness with respect to the Cross of Impatience permitting to be absent, as from duty, a magnanimous aftertaste. The individual's mood is not fixed, upon good will, **DISPASSIONATE magnanimous impatience!** The patient is fixed, upon worldly troubles, inwardly sensitive of wrongdoing thoughts and emotions **Ill-tempered, outwardly angry!**

RANGE OF MOTION OF LOVE:

The range of motion of Love is **the range of motion of affectionate concern, as sympathy, the well-being with respect to dissimilar sympathetic beings**. Love necessitates intrapersonal and interpersonal sympathetic goodness, sacrificial empathy, and pitiable works. Pitiable works inspire us to bear various crosses with respect to resilience through the power of forgiving forethought or afterthought. Love is unconditional when we sacrifice spontaneous forgiving forbearance. Love is conditional when we sacrifice decidedly forbearing forgiveness.

A healthy conscience reasons or motivates us our daily means with respect to sustaining pitiable elasticity of spirit. We ask Love to forgive us our offenses as we forgive those who offend, against a tenaciously maintained principle, standard, etc., us.

Love forgives 7 uniquely cross inwardly sensitive of wrongdoing thoughts and emotions spontaneously throughout our daily spiritual journey. The Cross of Patience, Gentleness, Harshness, Inharmony, Harmony, Ceremony, and Sanctimony all bear well-turned composition of encouragement or recomposition of discouragement. These moods reconcile pleasure of resilience to forgive patience or forbear irritability revealing a good will inhabitation of respect, upon well-behaved relations, personality.

Sympathetic Pandemonium: Affectionate concern is **Saintly!**

*Love is conditional to a **PEACEABLE, forgiving willingness** to forbear **patient** forgiveness. One experiences a frank or innocent presence, upon good will, fortunate disposition.

*Ill-disposed inwardly sensitive of wrongdoing thoughts and emotions reasoning or motivating **BITTERSWEET** outwardly sensitive of wrongdoing **conscientious** thoughts and emotions confirm the presence of spiritual dysfunction **Open & Shut Soft-spoken**.

Sympathetic Testimony: Affectionate concern is **Persuasive!**

*Love is conditional to an **ELEGANT, forgiving willfulness** to discretion **gentle** benevolence. One experiences an ability to produce a sense of ease, poise, or self assurance against a state of inwardly sensitive of wrongdoing presence, upon good will, candor disposition.

*Ill-disposed inwardly sensitive of wrongdoing thoughts and emotions reasoning or motivating **SWEET** (agreeable or pleasing) outwardly sensitive of wrongdoing **charming** thoughts and emotions (babble or banter) confirm the presence of spiritual dysfunction **Smooth-tongued Smooth-spoken**.

Sympathetic Acrimony: Affectionate concern is **Dissuasive!**

*Love is conditional to an **EMBALMING, forgiving woefulness** to indiscretion **harsh** malice. One experiences a sincere, with respect against a state of inwardly sensitive of wrongdoing presence, upon good will, quiet disposition.

*Ill-disposed inwardly sensitive of wrongdoing thoughts and emotions reasoning or motivating **BITTER** outwardly sensitive of wrongdoing thoughts and emotions **slanderous** confirm the presence of spiritual dysfunction **Sharp-tongued Rough-spoken**.

Sympathetic Inharmony: Affectionate concern is **Dismissive!**

*Love is conditional to a **COMPLIMENTARY, forgiving free will** to freedom **intolerant** indulgence. One experiences a deceitful presence, upon good will, kindly disposition.

*Ill-disposed inwardly sensitive of wrongdoing thoughts and emotions reasoning or motivating **SALTY** outwardly sensitive of wrongdoing thoughts and emotions **contentious** confirm the presence of spiritual dysfunction **Loose-tongued Plain-spoken**.

Sympathetic Harmony: Affectionate concern is **Permissive!**

*Love is conditional to a **PALLIATIVE, forgiving will-less-ness** to restrain **tolerant** forbearance. One experiences a deceitful (concealing one's identity) upon good will, courteous disposition.

*Ill-disposed inwardly sensitive of wrongdoing thoughts and emotions reasoning or motivating **SOUR** outwardly sensitive of wrongdoing thoughts and emotions **saucy** confirm the presence of spiritual dysfunction **Tight-lipped Short-spoken**.

Sympathetic Ceremony: Affectionate concern is **Submissive!**

*Love is conditional to a **PASSIONATE, forgiving ill will** to disdain **indignant** resentment. One experiences a modest or bashful, upon good will, abstemious disposition.

*Ill-disposed inwardly sensitive of wrongdoing thoughts and emotions reasoning or motivating **DISTASTEFUL** outwardly sensitive of wrongdoing thoughts and emotions **sullen** confirm the presence of spiritual dysfunction **Close-mouthed Taciturn**.

Sympathetic Sanctimony: Affectionate concern is **Omissive!**

*Love is conditional to a **DISPASSIONATE, forgiving unwillingness** to indulge **impatient** blameful-ness. One experiences a purposely expressionless presence, upon good will, magnanimous disposition .

*Ill-disposed inwardly sensitive of wrongdoing thoughts and emotions reasoning or motivating **TASTELESS** outwardly sensitive of wrongdoing thoughts and emotions **angry** confirm the presence of spiritual dysfunction **Open-mouthed Outspoken**.

FACES OF SYMPATHY:

The **Face of Love** reveals the presence of: affectionate concern, as **type face**, the well-being of dissimilar people; with **respect** against a state of inwardly sensitive of wrongdoing thoughts and emotions **upbeat**; mentally enjoyed **understanding**, thoughtful sympathy.

The **Face of Hope** reveals the presence of: against a state of inwardly sensitive of wrongdoing a function or duty care, as **face-saving**, the well-being of dissimilar people; with **respect** against a state of inwardly sensitive of wrongdoing thoughts and emotions **up-right**; mentally enlightened **innocent**, compassionate empathy.

The **Face of Faith** reveals the presence of: belief not mean spirited, selfish, or cowardly upon test, as **face-up-to**, the well-being of dissimilar people; with **respect** against a state of inwardly sensitive of wrongdoing thoughts and emotions **up-holding**; mentally tempered **conscientious**, pitiable resilience.

The **Face of Sympathetic Pandemonium** reveals the presence of: well-behaved success, as **open-face**, the well-being of dissimilar people; with **respect** against a state of inwardly sensitive of wrongdoing thoughts and emotions **up-raised**; mentally contented **peaceable**, forgiving patience.

The **Face of Sympathetic Testimony** reveals the presence of: frank, open, and sincere, upon good will, speech or expression, as **face-to-face**, the well-being of dissimilar people; with **respect** against a state of inwardly sensitive of wrongdoing thoughts and emotions **up-standing**; mentally discerned **elegant**, forgiving gentleness.

The **Face of Sympathetic Acrimony** reveals the presence of: subdued, as **straight-faced**, the well-being of dissimilar people; with **respect** against a state of inwardly sensitive of wrongdoing thoughts and emotions **upset**; mentally deterred **embalming**, forgiving harshness.

The **Face of Sympathetic Inharmony** reveals the presence of: pleasant or beneficial, as **two-faced**, the well-being of dissimilar people; with **respect** against a state of inwardly sensitive of wrongdoing thoughts and emotions **up-turned**; mentally embarrassed **complimentary**, forgiving intolerance.

The **Face of Sympathetic Harmony** reveals the presence of: politeness, as **face-less**, the well-being of dissimilar people; with **respect** against a state of inwardly sensitive of wrongdoing thoughts and emotions **up-tight**; mentally impressed **palliative**, forgiving tolerance.

The **Face of Sympathetic Ceremony** reveals the presence of: sparing, as **shame-faced**, the well-being of dissimilar people; with **respect** against a state of inwardly sensitive of wrongdoing thoughts and emotions **up-reared**; mentally attached **passionate**, forgiving indignity.

The **Face of Sympathetic Sanctimony** reveals the presence of: a person generous, upon good will, forgiving an insult or injury, as **poker-faced**, the well-being of dissimilar sympathetic beings; with **respect** against a state of inwardly sensitive of wrongdoing thoughts and emotions **up-braided**; mentally detached **dispassionate**, forgiving impatience.

In the bible Moses asks God what he is to tell the people of Israel when they ask him “What is his name?” God said to Moses, “**I am who I am.**” Exodus 3:14. A spiritual expansion of this becomes, “**I am the sympathetic being I am.**” I believe **the ultimate Love we seek is the Presence of Sympathy.** Sympathy creates and rules the universe with up-beat respect to all dissimilar sympathetic beings described above. **This is the Love I suggest we seek** to receive and accept willingly, upon good will, conscientious reputation. **Sympathy** sacrifices face-saving **Empathy** and Empathy performs **heavenly** face-up-to **Pitiable** righteous deeds to the open-faced spirit of **Peaceable, earthly Love** given many spiritual sympathetic profiles collectively. May we personally seek our own individual up-beat sympathetic profile in life and endeavor to sustain the **Face of Love** we embrace through the power of forgiveness and seek to climb the ladder of sympathy from earthly Love to heavenly Love as we continue upon our spiritual journeys.

I have created a Spiritual Structural Exam Form to be a guide to the spiritual counselor / therapist observing spiritual personality profiles and spiritual dysfunction for your consideration to facilitate accurate observance of healthy vs. unhealthy spiritual moods.

See Physician Handout: **Spiritual Medicine: Structural Exam.**

EPILOGUE:

Finding spiritual lesions in ourself or others requires understanding thoughts, words, and deeds. Before assessing yourself or others one must receive and accept willingly a thoughtful mind, compassionate words, and pitiable deeds. The counselor of the spirit must observe and correct dysfunction with pitiable patient thoughts, words, and deeds. This paper has focused upon the creation of a **Spiritual Structural Exam** to observe spiritual dysfunction of the conscience. I hope to share more observations relating to the concept of Spiritual Medicine in the future moving from observing spiritual dysfunction to assessing and providing remedy to spiritual dysfunction found utilizing Spiritual Therapy.

PRAYER:

May we present upbeat **thoughtfulness**; against a state of inwardly sensitive of wrongdoing thoughts and emotions, **upon good will**, forethought or afterthought; **understanding** Love.

Amen!

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