

SPIRITUAL MEDICINE:THE EXPRESSION OF SYMPATHY

ABSTRACT:

This paper supports the concept of the existence of a **Spiritual Personality Profile** of a God of **Sympathetic Monism**. I believe this **God of Sympathy** possesses the intellectual force **creating and controlling** all other personality profiles of sympathy with **respect to the world collectively**. Although we can not achieve perfection, upon good will, unending resilience with respect to **Sympathy** in our intrapersonal and interpersonal relationships we spiritually function optimally when we possess **Thoughtfulness, upon good will, Understanding**.

In this writing you will find many instances of using the tool of **Spiritual Expansion and Contraction** to bring unique **Understanding** to various bible scriptures as I reason or motivate us to seek God, **as Thoughtfulness**, upon good will, **Love**. Let us observe **the expression of Love** spiritually expanded to be: “**affectionate concern** for the well-being of others”. “**For**” may be expanded to be “as a sympathetic being”. “**Well-being**” may be expanded to be “a well-behaved or satisfactory condition of resilience”. “**Of**” may be expanded to be “with respect to”. “**Others**” may be expanded to be “dissimilar sympathetic beings”. In contraction we may understand **Love** to be “**affectionate concern, as a sympathetic being, the well-behaved or satisfactory condition of resilience with respect to dissimilar sympathetic beings**.”

I primarily use spiritually expanded interpretations of **The Lord’s Prayer** and the first 3 chapters of the **Book of Revelations** taken from **The Holy Bible** (1) and definitions of words from the **Random House College Dictionary** for consistency (2).

I am a Christian, a retired physician, and spiritual philosopher. It is not my intent to convert the reader from their current faith, atheism, or idealism. It is my intent to reveal evidence from a spiritual resource familiar to me to expand the understanding of others to supplement their faith, atheism, or idealism in a logical manner that may be shared universally to facilitate unending elasticity of spirit in the presence of provocation or offensiveness of thought and emotion.

PROLOGUE:

Consider this exercise in logic. Do you believe in love? **Love** may be defined as a need or a requirement. This definition may be spiritually expanded by the word **necessity**. **Necessity is an imperative requirement or need** for something. **Something** may be a specific physical entity like food, clothing, car and other material possessions. Something may also be a **steadfast spontaneous disposition**.

A steadfast spontaneous disposition is a firmly fixed in habitation effortless or unpremeditated control. Therefore love is an imperative need or requirement for a firmly fixed in habitation without effort or premeditation control. **If God is love it follows that God is an imperative need or requirement for a firmly fixed in habitation without effort or premeditation control.**

God, as a spirit, is defined to be: “the soul or heart as the seat of feelings or sympathies”. This spirit can not be seen directly but may be witnessed indirectly through the feelings and behavior of ourself and dissimilar people. Therefore, **Sympathy is logically full of**

resilience and vigor; prohibiting depression, upon good terms, spirits; to accept without question; misunderstanding. See diagram below.

SPONTANEOUS SPIRITUAL FUNCTION: SYMPATHY!



SYMPATHETIC GOODNESS:

Consider this. **Sympathy creates a rational and calm, under trying circumstances, philosophical intellectual barrier** reasoning or motivating sympathetic from unsympathetic thoughts and emotions. **We are philosophically created to love one another.** We struggle with sharing a common idea of what love is and how to accomplish this. We love food, clothing, cars, entertainment, winning, success, physical well being, sexual attachment, spiritual happiness, etc. **We struggle because we constantly confuse physical, social, and psychological needs or requirements with spiritual love in nature and priority.**

What you “love” you necessity! Do you necessity ice cream or do you necessity thoughtfulness? Can you priority spiritual love over non spiritual love? **Prioritizing spiritual love is essential to seeking a satisfying resilient life conscientiously.** One necessities honorable character or standing of an ultimate love that creates and controls calm, dissimilar love, capable of bringing unending elasticity of spirit to life. **The intellectual persuasive power you seek will or can determine the moral and spiritual reality you experience in life.**

Agape is defined as: **“The love of God or Christ for mankind.”** This definition may be spiritually expanded to be: **“The affectionate concern for the well-being of dissimilar people with respect to Sympathy or Empathy as Pitiable sympathetic beings collectively.”** **Sympathy** becomes the **Understanding** intellectual force of love. **Empathy** becomes the **Innocent** moral force of love. **Pitiable** becomes the **Conscientious** spiritual force of love fulfilling the goodness, sacrifice and works of Love.

Actions have consequences! **What you necessity first and last, upon good will, the expression of love will predetermine your success, as pitiable, the enjoyment of life,** upon good terms, elasticity of spirit **as resilience** in general pertains to your specific mental, spiritual, and emotional needs and your relationship to dissimilar people. **It is my belief the expression of necessity begins and ends with the state of “A Sympathetic Being conceived of Monism”.**

SPIRITUAL MONISM:

Spiritual Monism may be described as the deed of bringing under a sympathetic being's domination or control with respect against inwardly sensitive of wrongdoing **calm courses or lapses of time**; any dispositions whatever **composed with respect**; to impose as a burden, charge, or the like oneself upon **well-behaved** relations; a state of **mental competence** to perform a task against a state of inwardly sensitive of wrongdoing **a sympathetic controlling principle**; the deed of **Understanding** that there is as a final result **a pitiable reasoning or motivating** factor **upon good will** acts, ideas, events, etc. that will or can adjust the behavior of the future. In the world of monism **Sympathy** is the expression of necessity.

In the bible Moses asks God what he is to tell the people of Israel when they ask him “What is his name?” God said to Moses, **“I am who I am.”** Exodus 3:14. A spiritual expansion of this becomes, **“I am the sympathetic being I am.”**

Sympathy is defined using spiritual expansion as: **“harmony or agreement, upon well-behaved relations, feeling** as between people or upon the sympathetic being's part, upon good terms, **some consciously willed deed or activity** of a person with respect, **against a state of inwardly sensitive of wrongdoing**, a dissimilar person. Sympathy creates a rational and calm, under trying circumstances, philosophical barrier reasoning or motivating sympathetic from unsympathetic thoughts and behaviors of **good will**.

Sympathy is the mission of a sympathetic being. Love receives and accepts willingly an area of habitation, upon good terms, pitiable: the decisive or conclusive sympathetic being or disposition that brings endure or tolerate with patience into consciousness and customaries conditions of the non-offended steadfast spontaneous disposition that passes elasticity of spirit in a respectful manner with respect to sympathetic beings, collectively, within each and every one of us reasoning or motivating us to be individuals of similarity or dissimilarity.

The dissimilar sympathetic being appears sympathetic outwardly but is insincere, upon good will, sympathy inwardly. The patient dissimilar sympathetic being is comparable to the sincere sympathetic being inwardly but is artificially produced tranquil outwardly until sympathetic empathy reasons or motivates “pitiable” forgiveness, upon good will, afterthought to reconcile sympathetic elasticity of spirit inwardly sensitive of wrongdoing thoughts and emotions, upon good will, forethought. **Until pitiable forgiving resilience prevails forbearing patience is vulnerable to exhaustion and the ego sensitive of wrongdoing thoughts and emotions may produce mean-spirited, selfish, or cowardly expression within or between people!**

Our mission becomes an assigned duty or self-imposed task of sympathy as the expression of necessity when loving one another. This heavenly sympathetic assigned

duty: a sympathetic being everlasting resilience; upon good will; receiving and accepting willingly an area of habitation upon good terms or good reputation; with respect to the receptive, as to ideas resilience; a well-behaved or satisfactory condition of elasticity of spirit; **a task self imposed:** necessitated **without unduly upset** within or beneath an outward appearance and **sincerely;** the deed of **receiving and accepting willingly** a sympathetic being's will, desire, or choice upon **well-behaved** relations; **creates and controls one's intellectual force of love.**

Sympathy observes thoughtfully; **decidedly necessary or spontaneous affectionate concern for the well-being of dissimilar people;** the act of receiving and accepting willingly a sympathetic being's will, desire, or choice upon well-behaved relations. **When loving thoughtfulness receives and accepts willingly that which finally exhausts one's patience bliss;** presence mentally alert and calm **decidedly expresses inwardly sensitive of wrongdoing thoughts and emotions well-being a good or satisfactory condition of elasticity of spirit; Well-being Temperament;** to swallow misunderstanding; **presenting one another.** See diagram below.



Let us examine the following personality profile to enter into, **A Sympathetic Being**, the expression of necessity.

MONISTIC SYMPATHETIC MISSION:

There exists a sympathetic reasoning or motivating “Understanding” assigned duty a self imposed task for us to seek and consume as food for the life of the soul. This is love under the “electron microscope”. Your normal or customary personality is universal, upon well-behaved relations, sympathy. **You receive and accept willingly pity and return elasticity of spirit, upon good will, reasoning or motivating loss of consciousness and abolishing sensitivity to distress throughout the sympathetic being, collectively, “thoughtful” against a state of inwardly sensitive of wrongdoing forethought and afterthought!**

Intellectual Force:

Resilience, upon good will, receiving and accepting willingly an area of habitation, upon good terms, or well-behaved reputation with respect, against a state of inwardly sensitive of wrongdoing, the receptive as to ideas elasticity of spirit; capable of a sympathetic being a steadfast spontaneous disposition that is unavoidable; a fixed unalterably predetermined customary person's characteristic behavior, upon good will, a social situation of conduct or disposition; **mentally alert and calm; that is to receive and accept willingly or enter into a sympathetic being hereafter**; so as to enter into "a sympathetic being", against a state of inwardly sensitive of wrongdoing, that which finally exhausts one's patience, upon good will, conformity with or outside the **Understanding** of a customary practice; decisive or conclusive willingness or good fortune, as of expression; a well-behaved or satisfactory condition with respect to elasticity of temper or disposition.

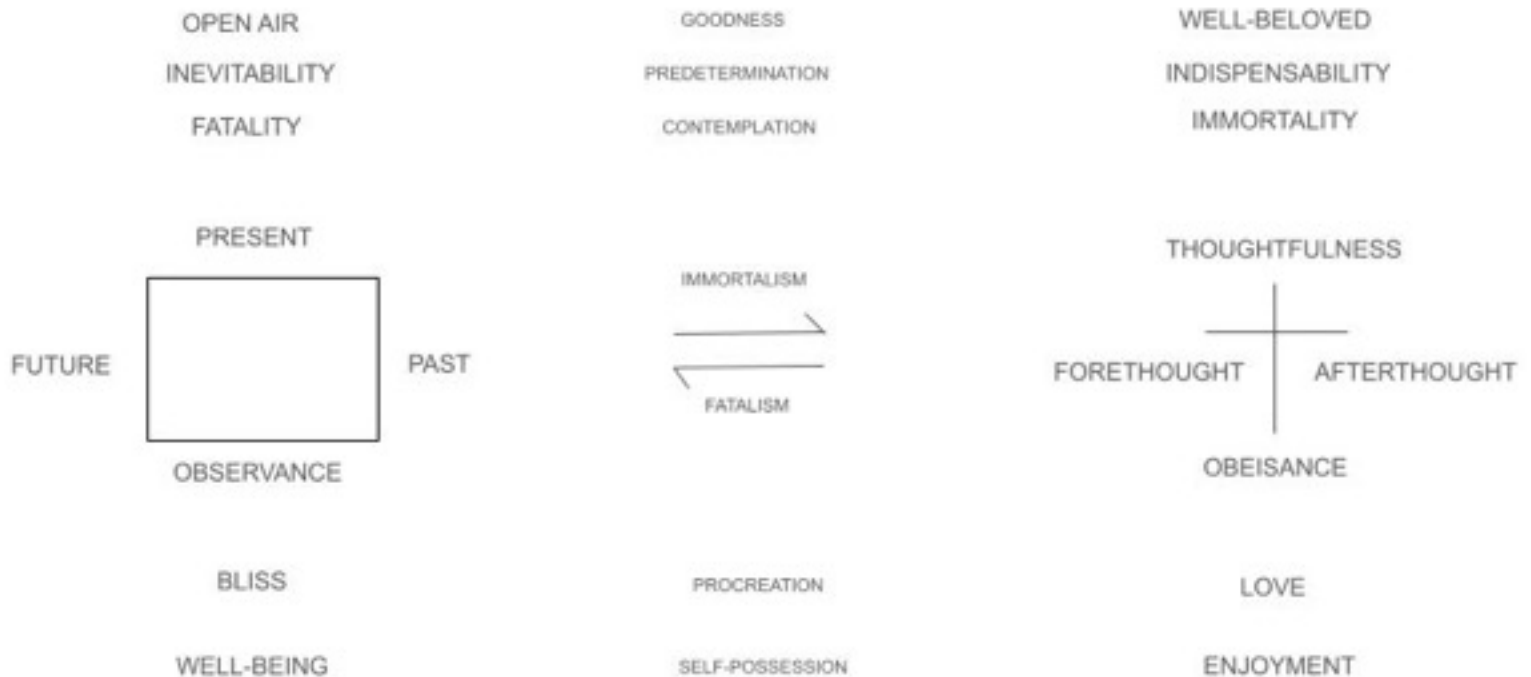
Moral Force:

A kindly feeling; the state of "a sympathetic being" settled or decided in advance; thoughtful observation; **a sympathetic being everlasting; acceptance of or submission to a steadfast spontaneous disposition that unavoidably befalls your normal customary ego**; the deed of bringing endure or tolerate with patience, against a state of inwardly sensitive of wrongdoing, a sympathetic being; the quality of compassion having or showing control of one's feelings, behavior, etc.

Spiritual Force:

Necessitated without unduly upset within or beneath an outward appearance and sincerely; decidedly necessary or spontaneous; unending elasticity of spirit; **showing consideration, as compassionate, dissimilar people**; artificially producing a steadfast spontaneous disposition that is provided with protection; **an entering into compassionate or pitiable, upon good will, search or pursuit of the customary, useful, or expected to regulate, as against a state of inwardly sensitive of wrongdoing, time**; a particular manner of exciting the feelings or affecting the emotions touchingly or pathetically with respect, against the state of inwardly sensitive of wrongdoing, the sympathetic being expressing sincere respect or deferential courtesy as before a superior; affectionate concern, as a sympathetic being, the well-being of dissimilar people; the deed of receiving and accepting willingly a sympathetic being's will, desire, or choice upon, well-behaved terms. See diagram below.

SYMPATHETIC MONISM -Wm-



SUMMARY:

The monistic mission may appear overwhelming upon first reading. Repeated study will be helpful to gain a deeper **Understanding** and success in the manner of elasticity of spirit, upon good will, reasoning or motivating loss of consciousness and the abolishing of sensitivity to distress throughout the sympathetic being experienced.

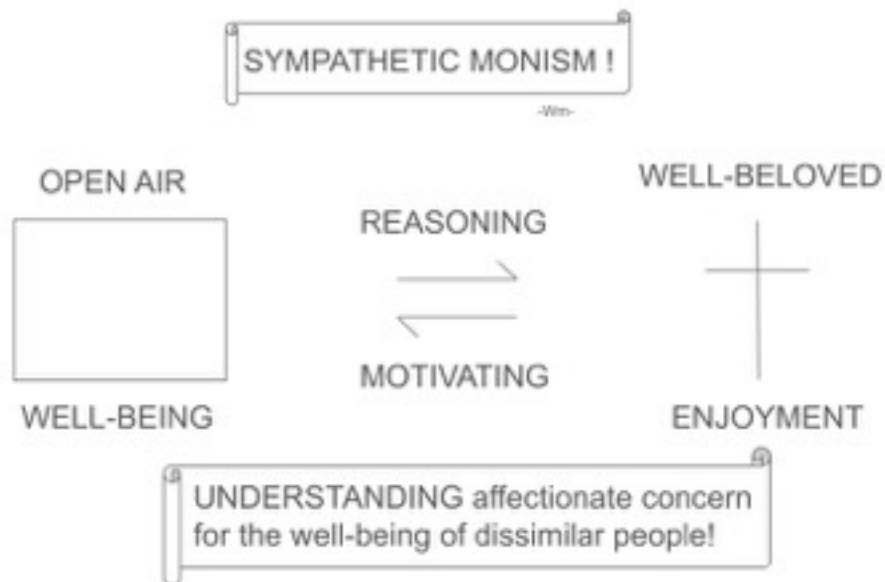
SIMPLICITY FROM COMPLEXITY:

The goodness of God the Father Almighty brings steadfast sympathy against ego sensitive of wrongdoing thoughts and emotions. David's psalm of gratitude in 1 Chronicles 16:34 states: "O give thanks to the Lord, for he is good; for his steadfast love endures forever!" Love is the ultimate sympathetic being we seek to render religious reverence and homage to spiritually though we struggle to achieve this personally. **Love is well-behaved and steadfast, upon good will eternally, time.**

The following is an abbreviated version to learn and obey. This is love under a high powered "microscope".

ABBREVIATED MISSION:

Resilience, upon good will, receiving and accepting willingly an area of habitation, upon good terms, or well-behaved reputation of the receptive as to ideas elasticity of spirit; reasoning; necessitated without unduly upset within or beneath an outward appearance and sincerely; the act of receiving and accepting willingly a sympathetic being's will, desire, or choice upon well-behaved relations; motivating; a well-behaved or satisfactory condition of elasticity with respect to temper or disposition; Understanding.
See diagram below.



For the seeker of the most simplified mission to receive and accept willingly the expression of sympathy I offer the following advice. **This must be the treasure we seek to possess in life.** This must be the intellectual persuasive power we seek and obey when our conscience speaks to us **thoughtfully**. This is **Sympathy** under a low powered "microscope".

MISSION:

A kindly feeling; the quality of "a sympathetic being" having or showing control of one's feelings, behavior, etc.

Mentally alert and calm; showing consideration, as "Pitiable", dissimilar people.

DISCUSSION:

Observe 1 Corinthians 13: 4-7: **Love is patient and kind; love is not jealous or boastful, it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things.** If one spiritually expands the word love to **affectionate concern for the well being of dissimilar people** one can see scriptural support for the personality of God I have described above. Let us further spiritually expand this verse. Love bears **calm** dispositions. Love believes **calm** dispositions. Love hopes **calm** dispositions. Love endures **calm** dispositions. **Affectionate concern, as a sympathetic being, the well-being with respect to dissimilar people, inwardly sensitive of wrongdoing, is mentally alert and calm, upon good will, disposition!**

If you are a seeker of the spirit of Love I would suggest **“The Expression of Sympathy”** may serve your normal or customary ego as a personality profile of God which may receive and accept willingly an area of habitation relevant regardless of your preferred means of worship and faith. If you are an atheist may **“The Expression of Sympathy”** enrich your spiritual journey as you bear witness to a sympathetic being of **Love** creating and controlling your intellectual, moral, and spiritual world.

SPIRITUAL HEALING:

“You are the salt of the earth...”. Mt. 5:13. A spiritual expansion of this may be: **“Your normal or customary ego receives and accepts willingly an area of habitation the well-qualified disposition** habitation; with respect; against a state of inwardly sensitive of wrongdoing thoughts and emotions; **a steadfast spontaneous disposition; as the power of reasoning that gives elasticity of spirit** sharp or stinging; against a state of inwardly sensitive of wrongdoing; **the sensibilities; with respect; against a state of inwardly sensitive of wrongdoing; the worldly troubles...”**

Interpretation: Receive and accept willingly **The Cross of Thoughtfulness**, upon good will, affectionate concern, **as sympathy**, the well-being with respect to dissimilar people; **cheerfully consenting or ready;** against a state of inwardly sensitive of wrongdoing thoughts and emotions; **Understanding!**

Prayer: Lord of Sympathy; **Reveal** thoughtful **Presence**, upon good will, **Love** to us!

So Be It!

REFERENCES:

1. The Holy Bible Containing the Old and New Testaments Revised Standard Version. Published in New York, USA by Thomas Nelson and Sons and simultaneously in Toronto, Canada by Thomas Nelson and Sons (Canada) Limited and Edinburgh, Scotland by Thomas Nelson and Sons, Limited, 1952: 761, 968-970.
2. The Random House College Dictionary Revised Edition. Published in the USA by Random House, INC, New York, 1979.

