

SPIRITUAL MEDICINE:THE EXPRESSION OF PITY

ABSTRACT:

This paper supports the concept of the existence of a **Spiritual Personality Profile** of the Conscience as the Lord of **Pitiable Alimony**. I believe this pitiable sympathetic being possesses the spiritual force to perform **righteous deeds with respect** to forgiving forbearance **to correct inwardly sensitive of wrongdoing thoughts and emotions**, collectively, **experienced upon worldly troubles**. Although we can not achieve perfection, upon good will, unending resilience with respect to **Sympathy** in our intrapersonal and interpersonal relationships we spiritually function optimally when we possess **Resilience, upon good will, Conscientious**.

In this writing you will find many instances of using the tool of **Spiritual Expansion and Contraction** to bring renewed **Conscience** to various bible scriptures as I reason or motivate us to seek a spirit, **as Pitiable**, upon good will, **Faith**. Let us observe **the expression of Faith** spiritually expanded to be: **“belief that is not mean-spirited, selfish, or cowardly upon test”**

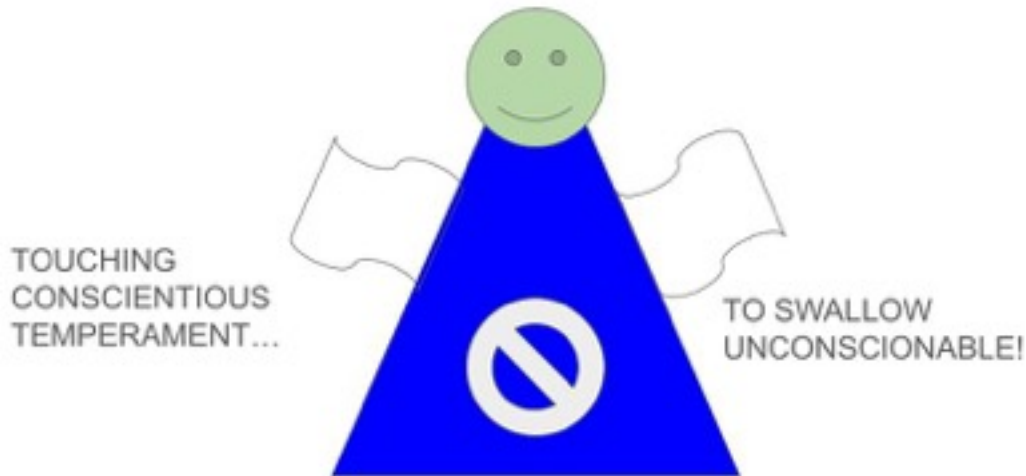
I primarily use spiritually expanded interpretations of **The Lord’s Prayer** and the first 3 chapters of the **Book of Revelations** taken from **The Holy Bible** (1) and definitions of words from the **Random House College Dictionary** for consistency (2).

I am a Christian, a retired physician, and spiritual philosopher. It is not my intent to convert the reader from their current faith, atheism, or idealism. It is my intent to reveal evidence from a spiritual resource familiar to me to expand the understanding of others to supplement their faith, atheism, or idealism in a logical manner that may be shared universally to facilitate elasticity of spirit in the presence of provocation or offensiveness of thought or emotion.

PROLOGUE:

Within the psychological barrier of sympathetic matrimony exists a steadfast spontaneous disposition that reinforces or strengthens, with **Respect**, against a state of inwardly sensitive of wrongdoing **the Means** of sympathetic elasticity of spirit **to abolish sensitivity to distress** within sympathetic beings, collectively, **expressing contentious or angry manner of speaking**. This is the conscientious temper or disposition. **The conscience is provided by empathy to reconcile undesirable inwardly sensitive of wrongdoing thoughts and emotions**, influencing offensively, affectionate concern as pitiable, the well-being; with **Respect**; against a state of inwardly sensitive of wrongdoing; dissimilar people. **Pitiable is full of resilience and vigor; prohibiting depression, upon good will, spirits; to accept without question; unconscionable**. See diagram below.

SPONTANEOUS SPIRITUAL FUNCTION: PITIABLE!



SYMPATHETIC WORKS:

Your heavenly pitiable assigned duty: principle or habit of unconstrained thought or a consciously willed deed or activity; a person, disposition, or condition pitiable or continuing without cessation or change in the manner of easygoing to have fixed, upon good will, the mind or memory or artificially producing easily understood and clear from blame or guilt; well-behaved conduct or a consciously willed deed or activity **a self imposed task:** without unduly upset-modified, limited, or restricted, upon good terms some characteristic or habitual manner; **the degree of passion,** upon good will, a resilient sympathetic being **reasons or motivates the “troubled” spiritual force of love.**

Pitiable contemplates mentally attentively a state of harmony among people or groups belief that is not mean-spirited, selfish, or cowardly, upon test a Well-qualified disposition. A Well-qualified disposition may be Well-done, Well-meaning, Well-to-do, Well-handled, Well-mannered, Well-thought-of, or Well-worn, upon good will, conscientiousness.

The consequence of sympathetic empathy is a mood controlled by a conscience reasoning or motivating a person to express troubled habitual Respect pitiable, upon well-behaved relations, temper or appearing to receive and accept willingly, upon good will, area of habitation pitiable disposition. A sincere conscientious sympathetic being is pitiable, upon good will, thought, word, and deed inwardly and outwardly. The insincere (dissimilar) conscientious sympathetic being appears to receive and accept willingly an area of habitation sincerely pitiable outwardly but is insincerely pitiable inwardly. **Both sympathetic beings are necessary within the normal or customary range of motion of Love.** The former

is spontaneously sympathetic and unconditional, upon good will, **Pitiable** while the latter is decidedly sympathetic and conditional, upon good will, **Pitiable**, upon good terms, disposition.

In the bible Elijah seeks council from God. He has tried zealously to turn his people back toward the will of God but fears he is about to lose his patience with them. 1 Kings 19: 11-12 "...And behold, the Lord passed by, and a great and strong wind rent the mountains and broke to pieces the rocks before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a still small voice." A spiritual expansion of this may be: "**a sympathetic being finds the expression of God to be peaceable, courteously respectful, moderate, or sincere, upon good terms, expressed will or desire**". Your ego, sensitive of wrongdoing thoughts and emotions, is tranquil or undisturbed. This is the Holy Spirit we seek to listen to and obey. **One can only do or act righteous deeds upon achieving a conscientious attitude tranquil inwardly or undisturbed outwardly with respect to elasticity of temper or disposition.**

The pitiable conscientious spirit guides us from the temptation of willful impatiently longing mental or moral burden as of care, sorrow, or responsibility and delivers us from woeful the quality of a sympathetic being showing a consciousness unyielding or insusceptible to dissimilar persons, upon good will, **a mental or moral burden of care, sorrow, or responsibility**. This conscientious temper or disposition sustains elasticity of spirit, **Pitiable**, the **intrapersonal conflict or interpersonal confrontation** of dissimilar individuality of people.

When conscientious Faithful resilience receives that which finally exhausts one's patience Good will; Respect decidedly expresses inwardly sensitive of wrongdoing thoughts and emotions; Well-spoken Temperament; to swallow unconscionable; respecting one another. See diagram below.



Let us consider the following personality profile to enter into a sympathetic being of conscientiousness the expression of necessity.

ALIMONIOUS PITIABLE ADMISSION:

Conscientious supply of the steadfast spontaneous disposition midway between two extremes of **elasticity of spirit**; evoking or deserving pity; **confession of a charge, an error, or a crime**.

This is the conscience of mankind spontaneously or decidedly performing any sweet, pleasing, harmonious act against a state of inwardly sensitive of wrongdoing thought or emotion; reasoning or motivating the appearance of sympathetic beings or sincere sympathetic righteous deeds with respect against a state of inwardly sensitive of wrongdoing showing guard or thoughtfulness **as pitiable**; dissimilar people. **Sympathy is sincere and balanced, upon good will, mind and heart against the state of inwardly sensitive of wrongdoing**; the necessity of the moment. It represents the spiritual persuasive power produced by the goodness of understanding sympathy and the sacrifice of innocent empathy. **Sympathy powered empathy produces the conscientious Pitiable temperament**. It completes the conscientious trinity of the father, son, and holy spirit in the expression of necessity. **We express ourselves intelligently, morally, and spiritually within a monistic functional unending resilient range of motion with “Respect to Love”**.

Our confession of a charge, an error, or a crime, upon good will, contentious or angry manner of speaking receives and accepts willingly an assigned duty or self imposed task of pitiable as the expression of necessity when loving one another. Love receives and accepts willingly an area of habitation into a sympathetic being a customary non offended steadfast spontaneous disposition that passes conscientious elasticity of spirit, upon good will, a pitiable person's characteristic behavior, upon good terms, a social situation collectively; reasoning or motivating us to be individuals of similarity or dissimilarity.

Our conscience expresses a full range of motion of **Respect** against a state of inwardly sensitive of wrongdoing patience or irritability. **Good Will inspires the ego** with respect to inwardly sensitive of wrongdoing thoughts and emotions **to abolish sensitivity to distress** decidedly necessary or spontaneously **without a sympathetic being unduly upset** throughout the sympathetic range of motion of Love sincerely inwardly and outwardly.

Your normal or customary personality is personal, upon well-behaved relations, conscientious sympathy. You receive and accept willingly pitiable and commit resilience, upon well-behaved relations, reasoning or motivating loss of inwardly sensitive of wrongdoing and abolishing of sensitivity to distress throughout the sympathetic being, collectively, with respect against a state of inwardly sensitive of wrongdoing thoughts and emotions patience or irritability conscientious!

Intellectual Force:

A person, disposition, or condition pitiable or continuing without cessation or change, upon good will, the manner of easygoing to have fixed, upon well-behaved relations, the mind or memory or artificially producing easily understood and clear from blame or guilt; pleasant to be with; the quality of a person pitiable; **buoyancy (elasticity of spirit); a disposition or willingness to cease to feel resentment against**; an abstaining from the enforcement of an avenge; a pitiable will, desire, or choice; cheerful acquiescence or consent; spoken, upon good will, an apt, fitting or pleasing manner.

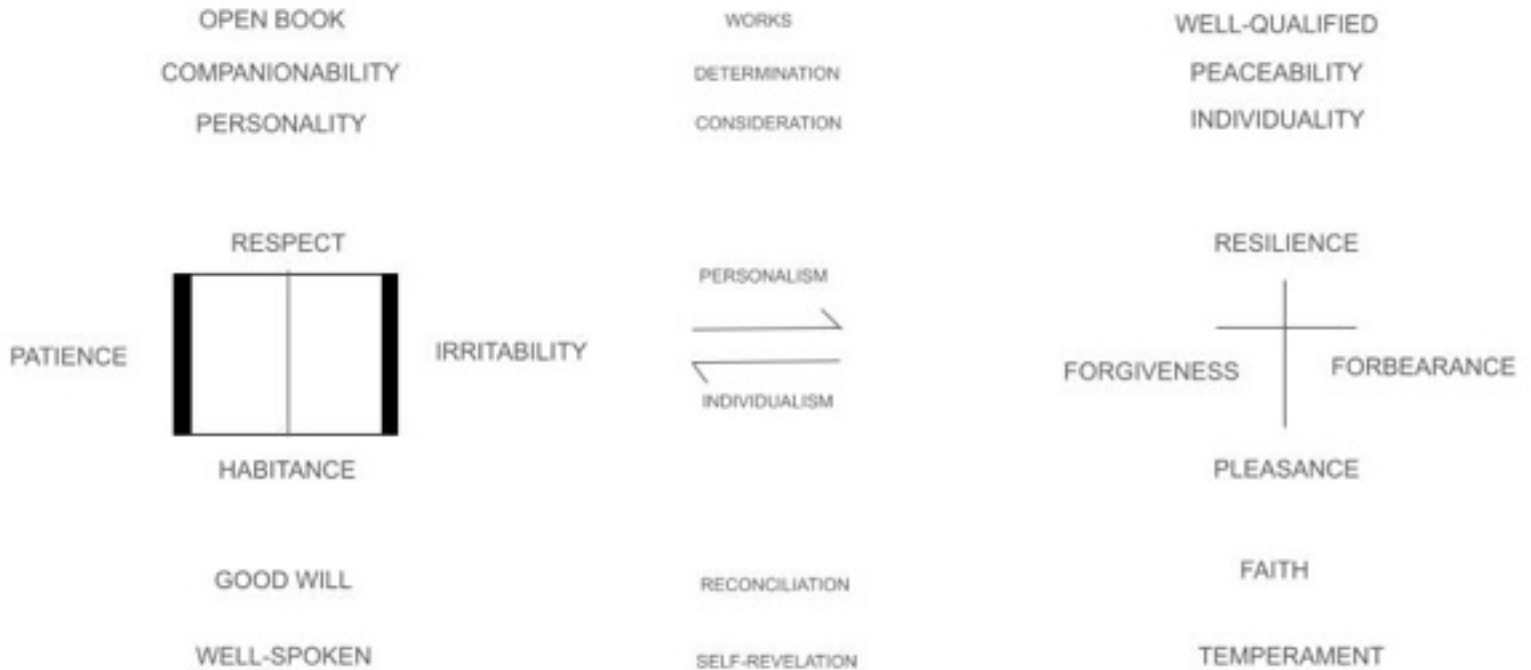
Moral Force:

Righteous deeds; a sympathetic being resolute; thoughtfulness, as a sympathetic being, dissimilar people; **a characteristic of mentally alert, calm and recent against a state of inwardly sensitive of wrongdoing regulate, as against a state of inwardly sensitive of wrongdoing time, rational and calm, under trying circumstances, a progressive development of ideas toward a particular conclusion placing ultimate value and reality, upon well-behaved relations, people sympathetic or extremely well-behaved; the principle or habit of unconstrained thought or a consciously willed act or activity**; the state of pitiable reasoned or motivated to accept or be resigned, against a state of inwardly sensitive of wrongdoing, a steadfast spontaneous disposition not desired; displaying, exhibiting, or disclosing one's most private feelings, thoughts, etc.

Spiritual Force:

Without unduly upset-modified, limited, or restricted, upon good will, some characteristic or habitual manner; a state of harmony among people or assemblages of people; the state or quality of **Pitiable** unique with **Respect** against a state of inwardly sensitive of wrongdoing having likeness or resemblance, upon well-behaved relations, a loss of the state of a person inwardly sensitive of wrongdoing and abolishing sensitivity to distress throughout the sympathetic being characteristic or habitual empathy's characteristic behavior, upon good will, a social situation dispositions; **to show regard or consideration as Pitiable; the Bearing of provocation, annoyance, misfortune, pain, etc. without complaint, loss of temper, or irritation**; the quality or state of a person readily excited to impatience or anger; having a well-behaved character or personage a sympathetic being of distinction or a sympathetic being's pitiable empathy; **Well-supplied with Respect**, against a state of inwardly sensitive of wrongdoing, **Belief** that is not mean-spirited, selfish, or cowardly **upon test**; natural disposition. See diagram below.

SYMPATHETIC ALIMONY

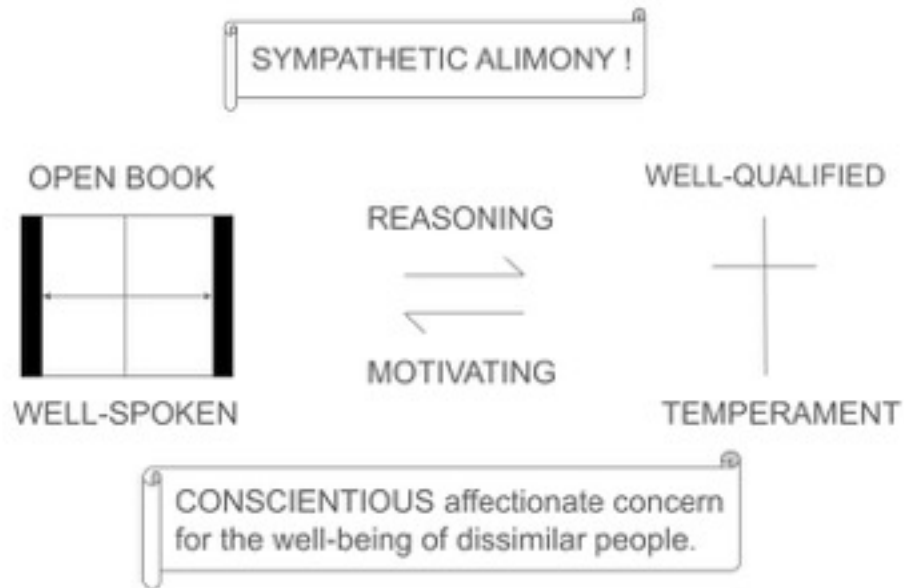


SUMMARY:

This personality profile offers the most comprehensive **Pitiable** expression of sympathetic necessity. Repeated consideration of these concepts will or can grow a heavenly resilient inwardly sensitive of wrongdoing range of motion, with **Respect**, against a state of inwardly sensitive of wrongdoing thoughts and emotions, **conscientious Love**. The following is an abbreviated version to learn and obey.

ABBREVIATED ADMISSION:

A person, disposition, or condition pitiable or continuing without cessation or change, upon good will, the manner of easygoing to have fixed, upon well-behaved relations, the mind or memory or artificially producing understood and clear from blame or guilt; reasoning; without unduly upset-modified, limited, or restricted, upon good will, some characteristic or habitual manner; natural disposition; motivating; spoken upon well-behaved relations an apt, fitting or pleasing person's characteristic behavior, upon good will, a social situation; conscientious. See diagram below.



For the seeker of the most concise conscientious supply of the means of resilience I offer the following conscientious admission to receive and accept willingly the expression of necessity. This is **Pitiable** under a low powered "microscope".

ADMISSION:

This mood supplies the ability, as Conscientious, people of diversity to sympathetically and affectionately communicate inwardly sensitive of wrongdoing thoughts and emotions without unduly upset offense against tenaciously maintained principles, standards, etc. with **Respect** to dissimilar people.

Righteous deeds; displaying, exhibiting, or disclosing one's most private feelings, thoughts, etc.

Buoyancy (elasticity of spirit) against a state of inwardly sensitive of wrongdoing appearance; guard or troubled thought, as pitiable.

SIMPLICITY FROM COMPLEXITY:

Empathy saves or rescues the conscience we receive from cruel inwardly sensitive of wrongdoing thoughts and emotions. Righteous deeds with sincere **Respect**, against a state of inwardly sensitive of wrongdoing, to patience or irritability **pitiable resilience**, complete the conscientious trinity of heavenly love. **Forces of habit as, upon good will, forbearing dispositions control our patience until forgiving composure restores Bearing to save or rescue our soul from inwardly sensitive of wrongdoing thoughts and emotions reasoning**

or motivating unrighteous deeds. There exists 7 heavenly **resilience-like moods** that satisfy the expression of conscientious sympathetic functional necessity. **Sympathetic Testimony, Sympathetic Acrimony, Sympathetic Inharmony, Sympathetic Harmony, Sympathetic Ceremony, Sympathetic Pandemonium, and Sympathetic Sanctimony moods** reflect an open book range of motion of love necessary to **share perfect love** within a community of self-centered imperfect individual sympathetic beings **collectively**.

Spiritual function exists with **respect** to or **relating** to the inwardly sensitive of wrongdoing thoughts and emotions deed. **Conscientious spiritual function may be defined as “Troubled with Respect against a state of inward sensitive of wrongdoing or reasoning or motivating a Judgment with Respect, against a state of inwardly sensitive of wrongdoing, the inwardly sensitive of wrongdoing thoughts and emotions deed”.**

DISCUSSION:

Our SOUL (Selfless, Obedient, Understanding, Love) without unduly upset supplies Heavenly Love, upon good will, the reputation of the father, son, and the conscientious spirit. There exists an Open-book Well-spoken Well-qualified Temperament habitation with Respect against a state of inwardly sensitive of wrongdoing patience or irritability spontaneously or decidedly from Thoughtfulness via the resilience of Forgiveness of real or imagined sin, upon good will, Forethought or Forbearance, upon good will, Afterthought. **The Sympathetic Pandemonium mood is comparable to the expression of Pitiable experiencing love on “earth” as it is in “heaven” though the Well-done Contentment outwardly is insincerely calm inwardly.**

Spiritual dysfunction exists with Respect to or reasoning or motivating a Judgment with Respect to the inwardly sensitive of wrongdoing thoughts and emotions **malfunctioning** as of a conscientious sympathetic being established through a customary way of doing a steadfast spontaneous disposition **agreeing**, against a state of inwardly sensitive of wrongdoing, a dissimilar person, **as Pitiable**, some sincere deprived of resilience or a steadfast spontaneous disposition midway between two extremes as of a consciously willed deed, activity, or performance. These **sympathetic attitudes possess maladjustment with Respect to a Pitiable sympathetic disposition necessary for a full range of motion of love supported by sincere conscientious pitiable empathy.**

These 7 dysfunctional attitudes lack sincere pitiable respect to patience or irritability and therefore are capable of various **ill-disposed** behavior, speech, etc. **ill-being** from inwardly sensitive of wrongdoing thoughts and emotions. **Open & shut Soft-spoken, Smooth-tongued Smooth spoken, Sharp-tongued Rough-Spoken, Loose-lipped Plain spoken, Tight-lipped Short-spoken, Close-Mouthed Taciturn, and Open-mouthed Outspoken attitudes reveal spiritually restrictive flaws within outward undeviatingly virtuous sympathetic beings** that interrupt our thoughts of bliss when that which finally exhausts one's patience of worldly troubles overwhelm us. **The conscience provides us with a means of conquering these flaws by reasoning or motivating pitiable well-qualified dispositions to patiently reconcile the imperfections found in heaven-resembling undeviatingly virtuous dissimilar sympathetic beings that people, in general, may coexist in peace despite the flaws they possess.**

SPIRITUAL HEALING:

Spiritual Healing exists with Respect to; or reasoning or motivating Judgment with Respect to; inwardly sensitive of wrongdoing thoughts and emotions; reasoning or motivating to accept or be resigned; against a state of inwardly sensitive of wrongdoing; a steadfast spontaneous disposition undesired. When outward undeviating spiritually functional moods deteriorate into dysfunctional attitudes from loss of reasoning or motivating forgiving **Respect** to patience or irritability **compassion or commiseration restores elasticity of temper or disposition, against a state of inwardly sensitive of wrongdoing, our mood.**

A state of harmony among people or groups of people **pleasant to be with inspires courageous understanding.** “A cheerful heart is a good medicine...” Proverbs 17:22. A spiritual expansion of this proverb may be: **“A pleasant deed, as pitiable sympathy, is a well-behaved remedy”.** Forgiving forbearance restores Respect and Resilience to Bearing and Compassion restricted by mean-spirited, selfish, or cowardly attitudes. **Good Will resurrects Compassion** to alleviate pain or removes its reason or motive restricting our range of motion of Love. **The burden of loving one another is removed from its tomb as the guilt of inwardly sensitive of wrongdoing thoughts and emotions are no longer present restricting the range of motion of love within ourself or between ourself and dissimilar people.** We enjoy a new and better relationship with, reasoning or motivating sympathy, belief that is not mean-spirited, selfish, or cowardly upon test.

“Blessed are the peacemakers, for they shall be called sons of God”. Mt. 5:9. A spiritual expansion of this may be: **“Fortunate”,** as of expression **receives and accepts willingly** an area of habitation the **sympathetic beings that try to artificially produce peace** for they shall receive and accept willingly an area of habitation reasoned or motivated to enter into **Pitiable** capable of bringing endure or tolerate with patience against inwardly sensitive of wrongdoing a product, result, or effect with **Respect**, against a state of inwardly sensitive of wrongdoing, the determined or tending to limit, **Conscientious**, the sympathetic being or disposition that reasons or motivates **and** a sympathetic being who behaviors and controls of the uninjured, undamaged, or unbroken the **receptive as to ideas, against a state of inwardly sensitive of wrongdoing, calm sympathetic beings** with Respect to the more unrestrained by decency, from meanness or smallness of mind or character, **a sympathetic being’s receive and accept willingly**, upon good will, **some deed or a consciously willed activity”.**

Interpretation: Receive and accept willingly **The Cross of Resilience**, upon good will, **belief** that is not mean-spirited, selfish, or cowardly upon test; **cheerfully consenting or ready** against a state of inwardly sensitive of wrongdoing thoughts and emotions; **Conscientious!**

Prayer: Lord of Pitiable; **Reveal** resilient **Respect**, upon good will, **Faith** to us!

So Be It!

REFERENCES:

1. The Holy Bible Containing the Old and New Testaments Revised Standard Version. Published in New York, USA by Thomas Nelson and Sons and simultaneously in Toronto, Canada by Thomas Nelson and Sons (Canada) Limited and Edinburgh, Scotland by Thomas Nelson and Sons, Limited 1952: 761, 968-970.
2. The Random House College Dictionary Revised Edition. Published in the USA by Random House, INC, New York, 1979.