

SPIRITUAL MEDICINE: SYMPATHETIC TESTIMONY

ABSTRACT:

This paper supports the concept of the existence of a **Spiritual Personality Profile** of the conscience as the **Gentle Pitiabale Lord of Sympathetic Testimony**. I believe this pitiable sympathetic being possesses the spiritual force to perform righteous deeds, with respect to discretion, gentle benevolence **correcting inwardly sensitive of wrongdoing thoughts and emotions illusive experienced upon worldly troubles**. Although we can not achieve perfection, upon good terms, unending resilience with respect to **Sympathy** our intrapersonal and interpersonal relationships we spiritually function optimally when we possess **Gentleness, upon good will, Pitiabale**.

In this writing you will find many instances of using the tool of **Spiritual Expansion and Contraction** to bring renewed **Understanding** to various bible scriptures as I reason or motivate us to seek a conscientious spirit as **Pitiabale, upon good terms, Candor**. Let us define the expression of **Candor** spiritually expanded to be: **“the quality of a sympathetic being frank, open, and sincere, upon good will, speech or expression”**.

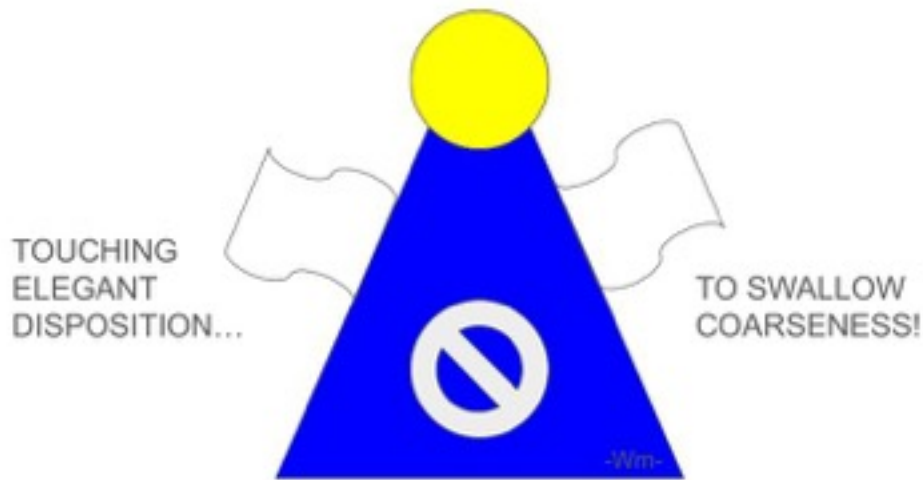
I continue to use spiritually expanded interpretations from scripture taken from **The Holy Bible** (1) and definitions of words from the **Random House College Dictionary** for consistency (2).

I am a Christian, a retired physician, and spiritual philosopher. It is not my intent to convert the reader from their current faith, atheism, or idealism. It is my intent to reveal evidence from a spiritual resource familiar to me to expand the understanding of others to supplement their faith, atheism, or idealism in a logical manner that may be shared universally to facilitate elasticity of spirit in the presence of provocation or offensiveness of thought or emotion.

PROLOGUE:

This conscientious mood is **Sympathetic Testimony**. The **Conscience** as the sympathetic being's characteristic behavior, upon well-behaved relations, a social situation with respect against a state of inwardly sensitive of wrongdoing mental or spiritual attitude showing gradual deterioration as from prolonged strain or friction of a sympathetic being; or exhausted as by continued strain, upon good will, the state of a sympathetic being received and accepted willingly composed; as upon a habit with respect against a state of inwardly sensitive of wrongdoing feelings or sympathies; **senses and understands** clearly and with certainty your righteous deeds your struggle and your forbearance and how you can not bear offensive sympathetic beings but have rendered temporarily void narrow-minded egos who consider themselves receptive, as to ideas, and are not. **You are enduring patiently and bearing inwardly sensitive of wrongdoing thoughts and emotions out of respect for the sake of conscientiousness and you have not grown physically or mentally exhausted Pitiabale, illusive provocation, righteous deeds Elegant; to accept, without question, coarseness**. See diagram below.

SPIRITUAL FUNCTION: TESTIMONY!



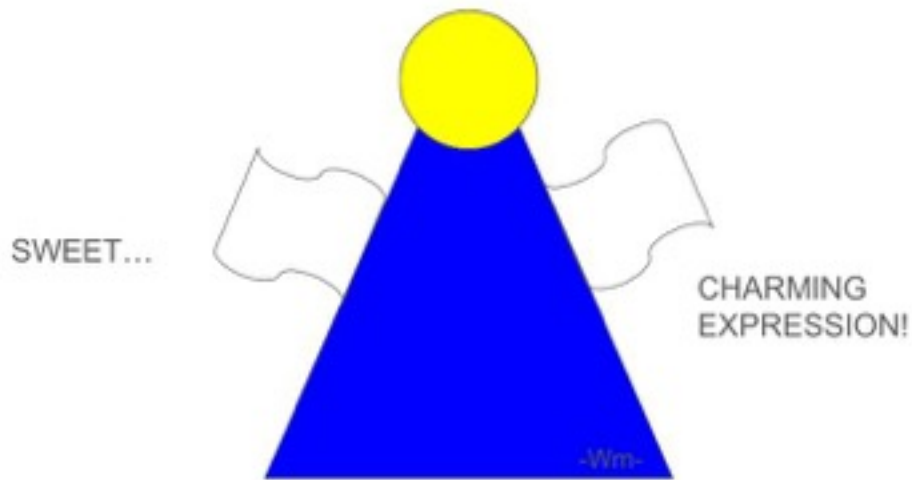
EXPRESSION OF SYMPATHY:

Your heaven-resembling, resilient, pitiable assigned duty: strict observance or insistence upon freedom from guilt or sin, upon good terms, communication of meaning in any way, mode of a consciously willed deed or activity, or manner of speaking; **fluent or glib**, upon good will, speech; refined and a steadfast spontaneous disposition that persuades; **a self imposed task: the doctrine of a sympathetic being coarse or offensive, against a state of inwardly sensitive of wrongdoing, modesty or decency** having good intentions; highly sensitive calm to encounter face to face minutiae or impressions **Judgment and Understanding**, discretions affectionate concern, as pitiable, the well-being of dissimilar sympathetic beings capable of **Gentleness**; having well-behaved success; frank, open and sincere; **Elegance**.

Sympathetic Testimony ponders affectionate concern, as empathy, the well-being of **dissimilar people** capable of pitiable inwardly sensitive of wrongdoing thoughts and emotions with Respect to stress or strain with sincerely zealous highly sensitive calm to encounter face to face minutiae or impressions **Judgment and Understanding**.

When gentle **CANDOR** receives and accepts willingly that which finally exhausts one's patience willful; **Compassion** expresses inwardly sensitive of wrongdoing thoughts and emotions sweet, upon worldly troubles, provocation charming! See diagram below.

SPIRITUAL DYSFUNCTION:TESTIMONY!



Let us examine the following personality profile to enter into a sympathetic being of **conscientious pitiable gentleness** the expression of necessity.

TESTIMONIAL NARROW-MINDED INTERMISSION:

This particular emotional condition of consciousness with respect to Pitiable renders the mind open to the influence of, as to ideas, a complaint or the act of confessing frankly; the deed or fact of rendering temporarily void having or showing a prejudiced or an extremely conservative and morally self righteous mind. **This sympathetic being is** undeviatingly free from obscenity as a person but **restricted**, upon good will, range of motion of love **by gentleness inwardly; affectionate concern, as pitiable**, the well-being with respect, against a state of inwardly sensitive of wrongdoing, **dissimilar people**. Your customary personality is puritanical (very strict, upon good terms, moral troubles, often excessively so), upon good terms, sympathy.

You receive and accept willingly pity but can not reflect elasticity of spirit, upon good will, reasoning or motivating loss of consciousness and abolishing sensitivity to distress throughout the sympathetic being, collectively, offensive; against a state of inwardly sensitive of wrongdoing thoughts and emotions!

Intellectual Force:

Fluent or glib, upon good terms, speech; with respect to dispositions hard to adjust or work with; the quality or state of a person unchaste or obscene; **deliberate forbearance, upon good will, dealing with dissimilar people; the power or right to decide or act “a sympathetic being of a pitiable mind” against a state of inwardly sensitive of wrongdoing, one’s own judgment**; a desire to do well-behaved a steadfast spontaneous disposition, inwardly sensitive of wrongdoing, dissimilar people; the state or quality of a sympathetic being with respect, against a state of inwardly sensitive of wrongdoing impatiently longing mental or moral burden as of care, sorrow, or responsibility; deliberate, voluntary, or intentional; having or manifesting a keen well-behaved judgment with respect to what to say or do to avoid reasoning or motivating offense.

Moral Force:

Having or manifesting a keen sense of what to say or do or to avoid reasoning or motivating offense; the power of artificially producing free from imperfection distinctions; a consciously willed deed or activity, upon good terms, reconciling between participants as to influence agreement or reconciliation; **strict observance or insistence upon freedom from guilt or sin, upon good terms, communication of meaning, upon good will, any characteristic or habitual manner mood with respect to a consciously willed deed or activity or manner of speaking; a person coarse or offensive, against a state of inwardly sensitive of wrongdoing, modesty or decency**; a steadfast spontaneous disposition that convinces; having succeeded, upon good will, **“elasticity of spirit without endure or tolerate with patience”**.

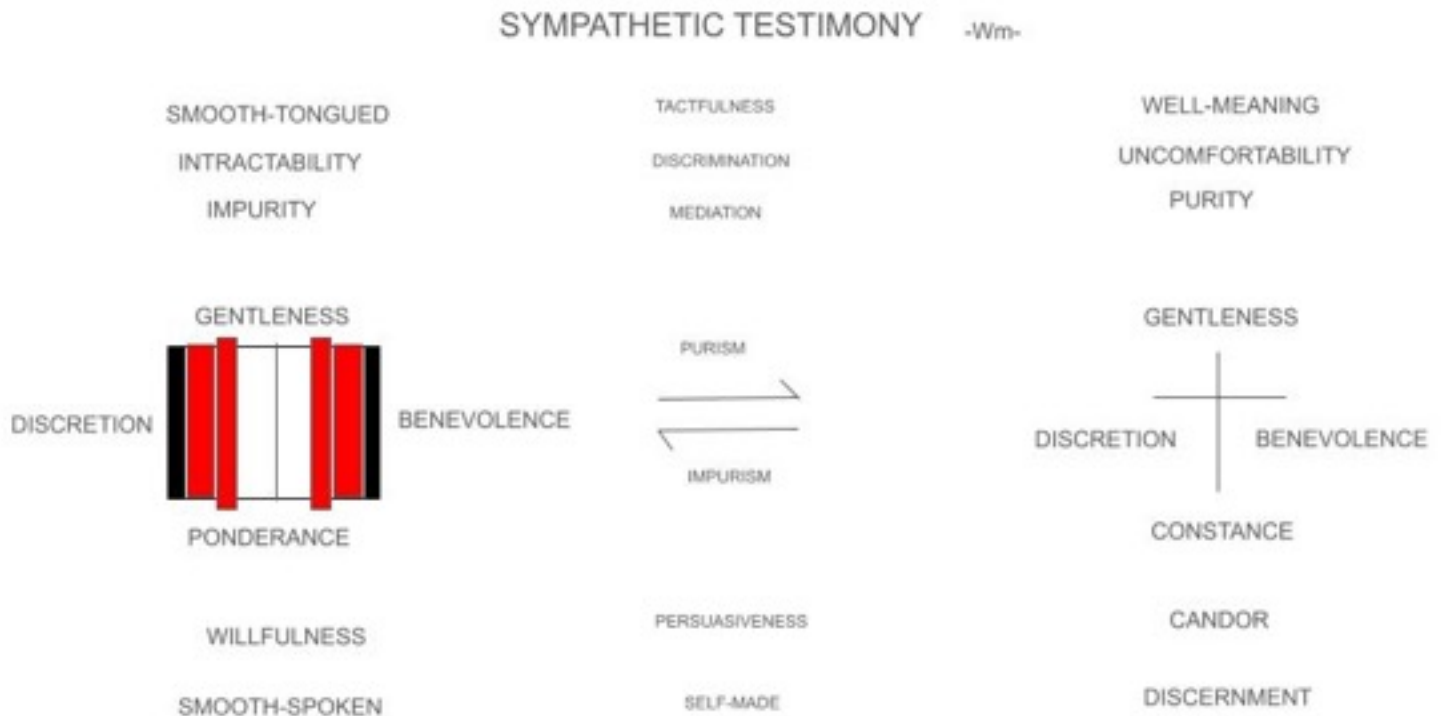
Spiritual Force:

Having well-behaved intentions; capable of a sympathetic being inwardly sensitive of wrongdoing with respect, against a state of inwardly sensitive of wrongdoing stress and strain; freedom from guilt or sin; **voluntary kindness, upon good will, dealing with dissimilar people; a desire to do well-behaved, against a state of inwardly sensitive of wrongdoing, dissimilar people**; the power or right to **decide or act pitiable** with respect to a sympathetic being thought, against a state of inwardly sensitive of wrongdoing, a sympathetic being’s judgment; **firmness of mind**; the state or quality of a person frank, open, and sincere, upon good terms speech or expression; **highly sensitive calm**, against a state of inwardly sensitive of wrongdoing encounter, face to face minutiae or impressions **Judgment and Understanding**.

SUMMARY:

This is Love’s customary functional dissimilar sympathetic being reasoning Well-meaning Discernment or motivating Smooth-tongued Smooth-spoken correcting ill-disposed worldly troubles illusive provocation. “...and lead us not into temptation, but deliver us from evil” Mt. 5:13. This may be spiritually expanded to: “Reason or motivate us not into the act of provocation, but deliver us from offensiveness!” In other words: Persuade us not into illusive (deceptive babble or banter) patience but deliver us from (offensive) irritability! Sincere affectionate concern for the well-being of dissimilar people is only experienced

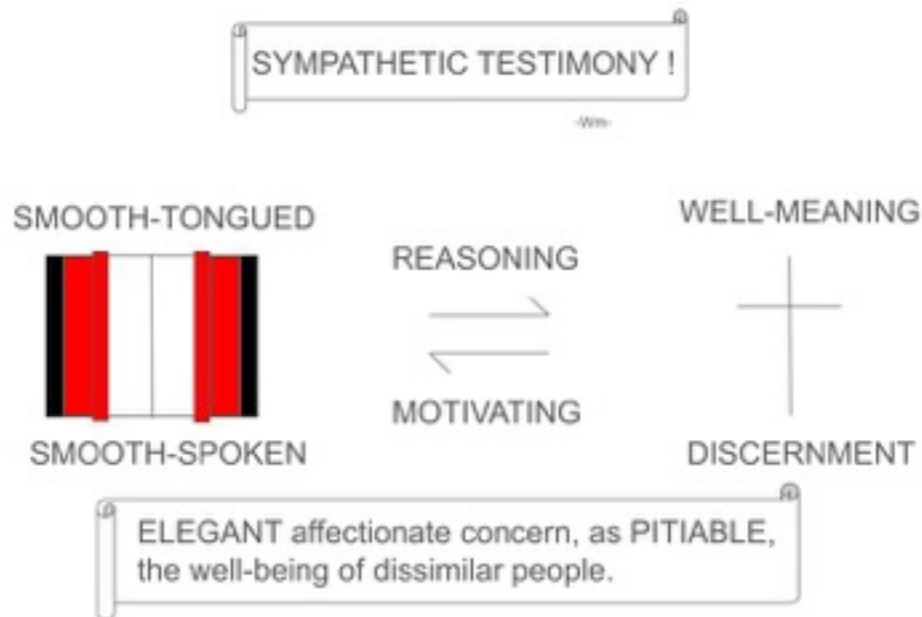
when the decisive or conclusive sympathetic being is, evoking or deserving, pitiable elegant candor. See diagram below.



Let us consider a more abbreviated version of this personality undeviatingly virtuous in contentious or angry manner of speaking though flawed in sincere elasticity of spirit.

ABBREVIATED INTERMISSION:

Fluent or glib, upon good terms, speech; reasoning; having well-behaved intentions; highly sensitive calm, against a state of inwardly sensitive of wrongdoing encounter, face to face minutiae or impressions Judgment and Understanding; motivating; gentle and persuasive; Elegant, affectionate concern, as Pitiable. See diagram below.



Let us now consider the most concise version of this personality undeviatingly virtuous in **Gentle** contentious or angry manner of speaking.

INTERMISSION:

Having or manifesting a keen sense of what to say or do to avoid reasoning or motivating offense; having succeeded, upon good will, elasticity of spirit without endure or tolerate with patience.

Deliberate forbearance, upon good terms, dealing with others; voluntary kindness, upon good will, dealing with dissimilar sympathetic beings.

SIMPLICITY FROM COMPLEXITY:

This outwardly calm inwardly testy heaven-resembling pitiable sympathetic being is restricted, yet balanced, upon good will, compromise against a state of inwardly sensitive of wrongdoing thoughts and emotions. You detest the righteous deeds of compromising people reasoning or motivating indignity or impatience. But "...you have abandoned the love you had at first." Rev. 2:4. A spiritual expansion may be: "... **you have yielded yourself unconditionally, against a state of inwardly sensitive of wrongdoing, pitiable's emotions or an impulse the affectionate concern, as sympathy, the well-being of dissimilar people you had at first.** Without pitiable patience your well-meaning discernment

can not remain without deterioration when harsh emotions or impulses overwhelm your elegant self-made patience.

DISCUSSION:

Understanding affectionate concern, **as empathy**, the well-being of dissimilar sympathetic beings **is sincere and unconditional as opposed to insincere and conditional with respect to Love**. “Remember then from what you have fallen, **repent** and do the works you did at first”. Rev. 2:5. A spiritual expansion of this may be: “Keep, upon good will, thought; **a sympathetic being** from what you have conquered. Feel sorry, as empathy, and do the pitiable patience you did at first”.

Your affectionate concern for the well-being of dissimilar sympathetic beings is flawed by illusive (deceptive patient / irritable) thoughts and emotions from abandoned pitiable patience. Repent, and do the Well-supplied Temperament ego revealing **respect** pitiable righteous deeds you did before **tactfulness self-made** contentious or angry manner of speaking, inwardly sensitive of wrongdoing, thoughts and emotions restricted your affectionate concern, **as Pitiable**, the well-being of dissimilar people.

SPIRITUAL HEALING:

“Blessed are the pure in heart, for they shall see God”. Mt. 5:8. A spiritual expansion of this may be: **“Fortunate,”** as of expression; **receives and accepts willingly** an area of habitation **the untainted with evil or guilt** as pitiable; **they shall Understand** the determined willingness or tending to limit well-behaved success, as of expression person; the sympathetic being or disposition that reasons or motivates and a person who behaviors and controls of the uninjured, undamaged, or unbroken; the **open to calm people with respect, against a state of inwardly sensitive of wrongdoing, Calm** more well-endowed or supplied with a steadfast spontaneous disposition than a sympathetic being would otherwise; unselfish; a person’s receive and accept willingly, upon good will, some deed or a consciously willed activity”.

Interpretation: Receive and accept willingly **The Cross of Gentleness**, upon good will, **Candor**; cheerfully consenting or ready; against a state of inwardly sensitive of wrongdoing thoughts and emotions; **Elegant!**

Prayer: Lord of Pitiable; **Reveal** patient **Gentleness**, upon good will, **Candor** to us!

So Be It!

REFERENCES:

1. The Holy Bible Containing the Old and New Testaments Revised Standard Version. Published in New York, USA by Thomas Nelson and Sons and simultaneously in Toronto, Canada by Thomas Nelson and Sons (Canada) Limited and Edinburgh, Scotland by Thomas Nelson and Sons, Limited 1952: 761, 968-970.
2. The Random House College Dictionary Revised Edition. Published in the USA by Random House, INC, New York, 1979.

