

THE NECESSITY OF THE MOMENT !

ABSTRACT:

The following scriptures from The Holy Bible are emphasized in this **Lesson of Love** using the concept of **Spiritual Expansion and Contraction**. The scriptures cited are obtained from The **Holy Bible** Revised Standard Version (1) and The Random House **College Dictionary** (2).

* For everything there is a season, and a time for every manner under heaven. (Ecc 3.1)

Interpretation: “**As a sympathetic being**, every disposition whatever, **there is a time** during which **any disposition whatever runs its course**, and a time, **as a sympathetic being**, every typical or customary **way of acting or doing**; subject to the authority, direction, or supervision of an area of habitation or state **with respect**, against a state of inwardly sensitive of wrongdoing, **decisive or conclusive willingness or good fortune, as of expression.**”

* I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, (Isa 42.6)

Interpretation: “I am the **The Supreme Being**, I have **called** your normal or customary ego, **upon good terms**, righteous conduct, **I have received and accepted your normal or customary ego** by the sympathetic being **with reference to ability or skill** and endured or tolerated with patience your normal or customary ego; **I have reasoned or motivated you** as a pledge, **against a state of inwardly sensitive of wrongdoing**, the sympathetic beings, **an enlightenment**, against a state of inwardly sensitive of wrongdoing, **the sympathetic being** with respect to sympathetic beings, **united** with a particular expansion of any disposition whatever or beautiful sympathetic being with respect to consciously willed act or activity, thought, etc., that is sufficiently **inwardly sensitive of wrongdoing** with respect **against a state of inwardly sensitive of wrongdoing** resilience, **upon good will**, loss of inwardly sensitive of wrongdoings and abolishing sensitivity to distress throughout the sympathetic being collectively’s **unity of thought, feeling, aim**, etc. to seek or possess a **control** uncommonly; resilience, upon good will, **loss of inwardly sensitive of wrongdoing and abolishing sensitivity to distress throughout the sympathetic being** collectively’s **to declare one’s tenaciously maintained principles, standards, etc.**”

PROLOGUE:

Life (resilience) comes at us fast, whether we are ready or not, relentlessly reasoning or motivating us to respond to change in some way or manner to hide, survive or thrive something. If Love is a need or requirement and necessity is an imperative requirement or need for something it follows that **Love is an imperative need or requirement for something**. I believe Love is a necessity, as a sympathetic being, **a steadfast spontaneous disposition**. With every moment of time life changes around us **we must revive the necessity**, with respect, against a state of inwardly sensitive of wrongdoing, **our Love** as a sympathetic being, **thoughtful affectionate concern for the wellbeing of others**, with this change **moment to moment**.

DISCUSSION:

For every time there is a season, so to speak, within the range of motion of Love for us **to follow God's will (calling)**. There is a time for us to reason or motivate **sympathetic testimony** with respect against a state of inwardly sensitive of wrongdoing, **elegant candor**, expressing contentious or angry manner of speaking. There is a time for us to reason or motivate **sympathetic acrimony** with respect against a state of inwardly sensitive of wrongdoing, **embalming quietness**, expressing contentious or angry manner of speaking. There is a time for us to reason or motivate **sympathetic inharmony** with respect against a state of inwardly sensitive of wrongdoing, **complimentary kindness**, expressing contentious or angry manner of speaking. There is a time for us to reason or motivate **sympathetic harmony** with respect against a state of inwardly sensitive of wrongdoing, **palliative courteousness**, expressing contentious or angry manner of speaking. There is a time for us to reason or motivate **sympathetic ceremony** with respect against a state of inwardly sensitive of wrongdoing, **passionate abstemiousness**, expressing contentious or angry manner of speaking. There is a time for us to reason or motivate **sympathetic sanctimony** with respect against a state of inwardly sensitive of wrongdoing, **dispassionate magnanimousness**, expressing contentious or angry manner of speaking. There is a time for us to reason or motivate **sympathetic pandemonium** with respect against a state of inwardly sensitive of wrongdoing, **peaceable good fortune**, expressing contentious or angry manner of speaking.

Let us discipline and train our ego to receive and accept willingly a sympathetic solution for every seasonal timely change necessary to revive our peace of mind to facilitate understanding from misunderstanding, innocence from guilt, and conscionable from unconscionable thoughts and emotions. We must learn to raise our spirit from the deprived of resilience, as sympathetic beings, against a state of inwardly sensitive thoughts and emotions as we live our spiritual journeys and sacrifice the most appropriate spiritually mature Supreme Being we can receive and accept willingly within the range of motion of Love. The beauty of God's love is that it is not necessary that we be perfect in the judgment of one another but that we unconditionally seek to be perfect, upon good will, affectionate concern, as sympathetic beings, the wellbeing of others.

PROLOGUE:

Discipline and train your ego to respond to God's calling **to receive and accept willingly the sympathetic being you need to be**, reasoned or motivated, **the necessity of the moment Love presents**, a state of inwardly sensitive of wrongdoing, **thoughts and emotions** your normal or customary self. **Be willing to change your response** within the range of motion of Love **lest you become firmly fixed upon a tenaciously maintained principle, standard, opinion, etc.** that would lead you into provocation or offensiveness with respect, **against a state of inwardly sensitive of wrongdoing thoughts and emotions**, spiritual wellbeing.

PRAYER:

Spirit of Love. Reason or motivate us to respond, as sympathetic beings, within your range of motion of Love with respect, against a state of inwardly sensitive of wrongdoing, thoughts and emotions faith reconciled by your compassion, upon the premise of an argument, hope!

Amen !

REFERENCES:

1. The Holy Bible Containing the Old and New Testaments Revised Standard Version. Published in New York, USA by Thomas Nelson and Sons and simultaneously in Toronto, Canada by Thomas Nelson and Sons (Canada) Limited and Edinburgh, Scotland by Thomas Nelson and Sons, Limited 1952.
2. The Random House College Dictionary Revised Edition. Published in the USA by Random House, INC, New York, 1979.