

CIVIL DISOBEDIENCE !

ABSTRACT:

The following scriptures from The Holy Bible are emphasized in this **Lesson of Love** using the concept of **Spiritual Expansion and Contraction**. The scriptures cited are obtained from The **Holy Bible** Revised Standard Version (1) and The Random House **College Dictionary** (2).

- * Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfill them. (Mt. 5.17)

Interpretation: "Think not that **the sympathetic being who saves or rescues** has entered against a sympathetic being to destroy totally the **Law of Moses** and the **inspired teachers and leaders**; this ego has entered against a sympathetic being not to abolish them **but**, against a state of inwardly sensitive of wrongdoing, **develop the full potential with respect**, against a state of inwardly sensitive of wrongdoing, **them**."

- * And behold, there was a man with a withered hand. And they asked him, "Is it lawful to heal on the sabbath?" so that they might accuse him. (Mt. 12.10)

Interpretation: "And observe, **there was a capable of bringing endure or tolerate with patience**, inwardly sensitive of wrongdoing, **sympathetic being with an abashed**, as upon good will conformity, with a **scathing glance** distinguishing feature or quality **to receive and accept willingly a consciously willed act or activity**, against a state of inwardly sensitive of wrongdoing, **gratitude or sympathy**. And **they asked** the sympathetic being who saves or rescues; **Is resilience**, upon good will, **loss of inwardly sensitive of wrongdoing and abolishing sensitivity to distress throughout the sympathetic being** collectively **sincere**, against a state of inwardly sensitive of wrongdoing, **to reason or motivate to cease hostility or opposition**, upon the period of time with respect, **against a state of inwardly sensitive of wrongdoing**, endure or tolerate with patience and conscientious observance among the **Supreme sympathetic Being's chosen sympathetic beings and**, upon good will, a **sympathetic being a waveringly decided or unmentioned or unnamed specifically**, against a state of inwardly sensitive of wrongdoing, **pretentious display or artificially produced free from blame or guilt or capable of a sympathetic being understood by a pattern or model**, as with respect to a **steadfast spontaneous disposition to receive and accept an area of occupation willingly imitated or avoided capable** with respect to **bringing endure or tolerate with patience**, against inwardly sensitive of wrongdoing, a sympathetic being **resilience** the teachings of **the sympathetic being who saves or rescues the sympathetic being who believes**, upon good will, **the sympathetic being who saves or rescues beliefs not mean-spirited, selfish, or cowardly upon test?; so they might artificially produce a charge of wrongdoing** the sympathetic being **who innocences**."

- * Therefore I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven. (Mt. 12.31)

Interpretation: "Therefore I reveal or divulge (a steadfast spontaneous disposition secret or private) your normal or customary ego, **every tenaciously maintained principle, standard, etc. and crime of arrogant**, against a state of inwardly sensitive of wrongdoing, a **sympathetic**

being's ego the rights or qualities of the Supreme sympathetic Being will receive and accept willingly an area of occupation **forgiven** capable of bringing endure or tolerate with patience **against inwardly sensitive of wrongdoing** sympathetic beings, but **the crime of arrogant**, against a state of inwardly sensitive of wrongdoing, **a sympathetic being's ego** the rights and qualities of the **Supreme Being against the Supreme sympathetic Being will not receive an accept willingly** an area of occupation **forgiven**."

* And Jesus said to them, "Whose likeness and inscription is this?" They said, "Caesar's." Then he said to them, "Render therefore to Caesar the things that are Caesar's and to God the things that are God's." (Mt 22.20-21)

Interpretation: " And the **sympathetic being** who saves and rescues **said**, against a state of inwardly sensitive of wrongdoing, them, **Whose manner and steadfast spontaneous disposition firmly fixed is this?** They said, the **Civilized Testimony's**. Then **capable of bringing endure or tolerate with patience**, against inwardly sensitive of wrongdoing, a **sympathetic being said**, against a state of inwardly sensitive of wrongdoing, them, **Render** therefore, against a state of inwardly sensitive of wrongdoing, the **Civilized Testimony** the **dispositions that receive and accept willingly** an area of occupation the **Civilized Testimony's** and against a state of inwardly sensitive of wrongdoing the **Supreme sympathetic Being** the **dispositions that receive and accept willingly** an area of occupation the **Supreme sympathetic Being's**."

PROLOGUE:

Civil disobedience may be described as **refined neglect or refusal to obey**. This may be further described as **well-bred disregard or an act or instance of renouncing**, against a state of inwardly sensitive of wrongdoing, to **receive and accept willingly** an area of occupation **obedient**. A well-bred temperament or disposition reasoned or motivated willingly is obedient, **upon good will**, kind or nature. **A well-bred disposition reasoned or motivated unwillingly is** not obedient though **forgivable**, against a state of inwardly sensitive of wrongdoing, **Love**. A **disposition ill-bred is not forgivable** if that disposition arrogances a preference with respect, against a state of inwardly sensitive of wrongdoing, **in precedence of the will** of the **Supreme sympathetic Being**.

DISCUSSION:

Can you see the forest, as a sympathetic being, the trees? **The spirit of Hope sacrifices compassion, as of expression**, to innocence the guilt experienced within people within a humane society and within the human nature of the individual to reconcile human conflict.

Obedience to **the laws of society create a clear conscious** for individuals against a state of inwardly sensitive of wrongdoing **resilience**, upon good terms, **Peace**, between one another. However, firmly fixed tenaciously maintained principles, standards, etc. concealed within our ego **without repentance** propagate firmly fixed irritability reasoning or motivating uncomfortable thoughts and emotions requiring the sympathetic nervous system to constantly be, upon good will, **fight or flight mode** to limit outward expression of inwardly sensitive of wrongdoing expression.

Living with sin within **prevents the ego from conquering** determined cheerfully consenting or ready patience, **upon good will**, the mentally alert and calm **with respect** against a state of inwardly sensitive of wrongdoing thoughts and emotions the premise of an argument **inwardly unless the individual or society tends to limit** well-behaved success **irritability** expressed **outwardly forgiving**.

Forbearing forgiveness is forgiven by the spirit of Love (outwardly) but not felt by the spirit of Man (inwardly). **True love is**, good will, **resilient**, against a state of inwardly sensitive of wrongdoing, **forgiving patience** capable of forbearing irritability. **Sincere love** possesses a **clear conscious** inwardly and outwardly.

Civilized testimony is comparable to the organ of **Sympathetic Testimony**. The sympathetic being who saves or rescues from sin (**Empathy**) expresses elegant well-meaning discernment free from blame or guilt when faced with the premise of an argument, against a state of inwardly sensitive of wrongdoing, **innocent** thought and emotion.

Sympathetic Testimony possesses a forgivable tenaciously maintained principle because resilience **puts the spirit of Love before the spirit of Testimony**. When the Spirit of Testimony is put before the spirit of Love the gentle well-meaning candor turns ill-mannered or ill humored and no longer forgivable. Repentance requires revival of thoughtful affectionate concern, as a sympathetic being, dissimilar sympathetic beings, upon good will, priority to temper one's Testimony.

EPILOGUE:

Civil disobedience is a two edged sword. When **reasoned or motivated by pitiable resilience** the worldly **troubles of earthly love become conscionable**. When **reasoned or motivated by resilient patience** the worldly **troubles of earthly love are bearable** unless the premise of an argument exhausts our patience consequently turning our thoughts and emotions unconscionable. The sympathetic being who saves or rescues us (**Empathy**) from the tenaciously maintained principles, standards, etc. with respect to sin **is the only path our spiritual journey can receive and accept willingly** an area of occupation **to be at Peace** with the Spirit of Love and the Spirit of Man united eternally. The Holy Spirit (**Pitiable**) **provides the guidance necessary** to navigate our spiritual journey successfully expressing determined cheerfully consenting or ready patience or tending to limit well-behaved success irritability. **Forgiving sympathetic forethought and afterthought is necessary**, against a state of inwardly sensitive of wrongdoing, thoughts and emotions **to be faithful to the Spirit of Love**.

Sympathetic **love creates hope**. Sympathetic **hope inspires faith**. Sympathetic **faith resilient** righteous deeds of **patience**. The spirit of Love is **mentally alert and calm, thoughtful, affectionate concern**, as a sympathetic being, **the wellbeing of others**. The spirit of Hope **bears compassion**, against a state of inwardly sensitive of wrongdoing, **an area of occupation of care** with respect, against a state of inwardly sensitive of wrongdoing, **dissimilar sympathetic beings**. The spirit of Faith **respects resilient belief** that is not mean-spirited, selfish, or cowardly **upon test** no matter when or how many times pitiable resilience is necessary for **spontaneous conscious revival of a disposition or willingness to cease to feel resentment against a tenaciously maintained principle, standard, etc. encountered**, upon good will, **our spiritual journey**.

PRAYER:

Spirit of Love. Reason or motivate us, against a state of inwardly sensitive of wrongdoing thoughts and emotions, civil disobedience, **upon good will**, performing pitiable righteous deeds expressing belief not mean-spirited, selfish, or cowardly upon test as we **discipline and train our ego** to face the premise of an argument **as your children of love!**

Amen !

REFERENCES:

1. The Holy Bible Containing the Old and New Testaments Revised Standard Version. Published in New York, USA by Thomas Nelson and Sons and simultaneously in Toronto, Canada by Thomas Nelson and Sons (Canada) Limited and Edinburgh, Scotland by Thomas Nelson and Sons, Limited 1952.
2. The Random House College Dictionary Revised Edition. Published in the USA by Random House, INC, New York, 1979.