

SPIRITUAL MEDICINE: SYMPATHETIC CEREMONY

ABSTRACT:

This paper supports the concept of the existence of a **Spiritual Personality Profile** of the conscience as the **Indignant Pitiable Lord of Sympathetic Ceremony**. I believe this pitiable sympathetic being possesses the spiritual force to perform righteous deeds of disdain, indignant resentment **correcting inwardly sensitive of wrongdoing thoughts and emotions illaudable**. Although we can not achieve perfection, upon good terms, unending resilience with respect to **Sympathy** our intrapersonal and interpersonal relationships we spiritually function optimally when we possess **Indignity upon good will, Pitiable**.

In this writing you will find many instances of using the tool of **Spiritual Expansion and Contraction** to bring renewed **Understanding** to various bible scriptures as I reason or motivate us to seek the Holy Spirit, as **Pitiable, upon good terms, Abstemious**. Let us define the expression of Abstemious spiritually expanded to be: **“lenient or merciful”**.

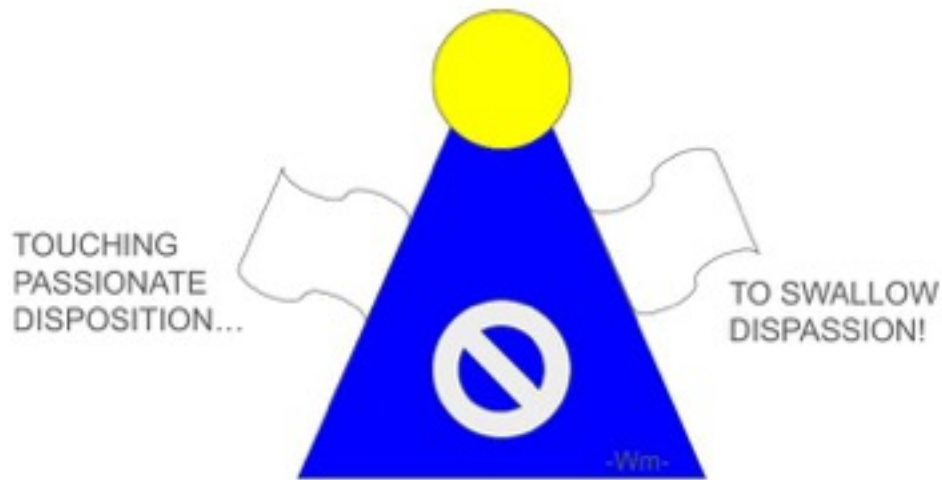
I use the tool of Spiritual Expansion and Contraction focusing primarily upon **The Lord’s Prayer** and first 3 chapters of the **Book of Revelation** in the **Holy Bible** (1). I use definitions of words from the **Random House College Dictionary** for consistency (2).

I am a Christian, a retired physician, and spiritual philosopher. It is not my intent to convert the reader from their current faith, atheism, or idealism. It is my intent to reveal evidence from a spiritual resource familiar to me to expand the understanding of others to supplement their faith, atheism, or idealism in a logical manner that may be shared universally to facilitate elasticity of spirit in the presence of provocation or offensiveness of thought or emotion.

PROLOGUE:

This conscientious mood is **Sympathetic Ceremony**. The **Conscience**: as the sympathetic being’s characteristic behavior, upon well-behaved relations, a social situation with respect against a state of inwardly sensitive of wrongdoing mental or spiritual attitude showing gradual deterioration as from prolonged strain or friction or a sympathetic being exhausted as by continued strain, upon good terms, the state of a sympathetic being received or accepted willingly composed as upon habit with respect against a state of inwardly sensitive of wrongdoing feelings or sympathies; **senses and understands** clearly and with certainty your righteous deeds **Passionate** to accept, without question, freedom from Passion. **You have the reputation of pitiable Passionate elasticity of spirit and your customary ego is deprived of elasticity of spirit**. See diagram below.

SPIRITUAL FUNCTION: CEREMONY!



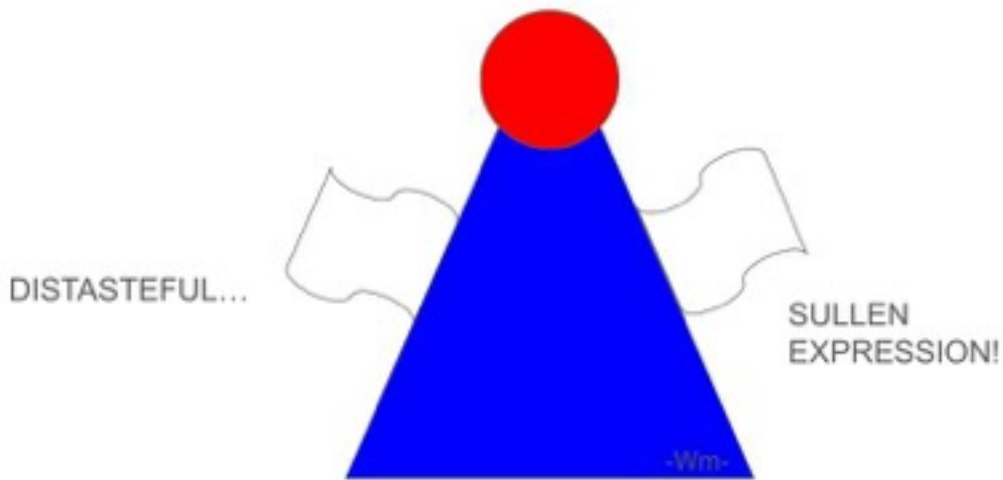
EXPRESSION OF SYMPATHY:

Your heaven-resembling, resilient, pitiable assigned duty: constructive and sure, rather than inclined to doubt; uncommunicative dour, stern, and silent; **a self imposed task:** lacking, upon good will, constructiveness, helpfulness, optimism, cooperativeness, or the like philosophy, as extreme doubt; of **well-behaved** reputation; guard; **absolutely lacks compassionate pitiable Forgiveness inwardly.**

Sympathetic Ceremony **meditates, considers, or plans beforehand affectionate concern, as pitiable**, the well-being of dissimilar people; **Passionate** ability to endure or tolerate with patience; **lenient or merciful**; guard.

When abstemious Indignity receives and accepts willingly that which finally exhausts one's patience ill will; Compassion expresses inwardly sensitive of wrongdoing thoughts and emotions distasteful, upon worldly troubles provocation, sullenness! See diagram below.

SPIRITUAL DYSFUNCTION: CEREMONY!



Let us examine the following personality profile to enter into a sympathetic being of **conscientious pitiable indignity** the expression of necessity.

CEREMONIOUS OPEN-EYED SUBMISSION:

A Passionate sympathetic being carefully observant of a gesture or deed with Respect to politeness; having a sincere or guiltless bearing or demeanor, upon good will, confronting any disposition whatever; to yield oneself, against a state of inwardly sensitive wrongdoing, the power or authority of a dissimilar person. This sympathetic being is undeviatingly free from obscenity, as a person, but **restricted upon, good will,** range of motion of love by **Indignity inwardly;** affectionate concern, as pitiable, the well-being of dissimilar people.

Your customary personality is almost or nearly desirable, upon good will, sympathy. **You can receive and accept willingly pity; but can not feel elasticity with respect to mettle, upon good will, reasoning or motivating loss of inwardly sensitive of wrongdoing and abolishing sensitivity to distress throughout the sympathetic being, collectively, Indignity against a state of inwardly sensitive of wrongdoing thoughts and emotions inwardly!**

Intellectual Force:

Uncommunicative; inability to receive and accept willingly; the state or quality with respect to pitiable a person without, upon good will, constructiveness, helpfulness, optimism, cooperativeness, or the like; **unworthiness; to consider unworthy of oneself;** a feeling of displeasure or indignation; watchfulness; hostile sentiment; dour, stern, and silent.

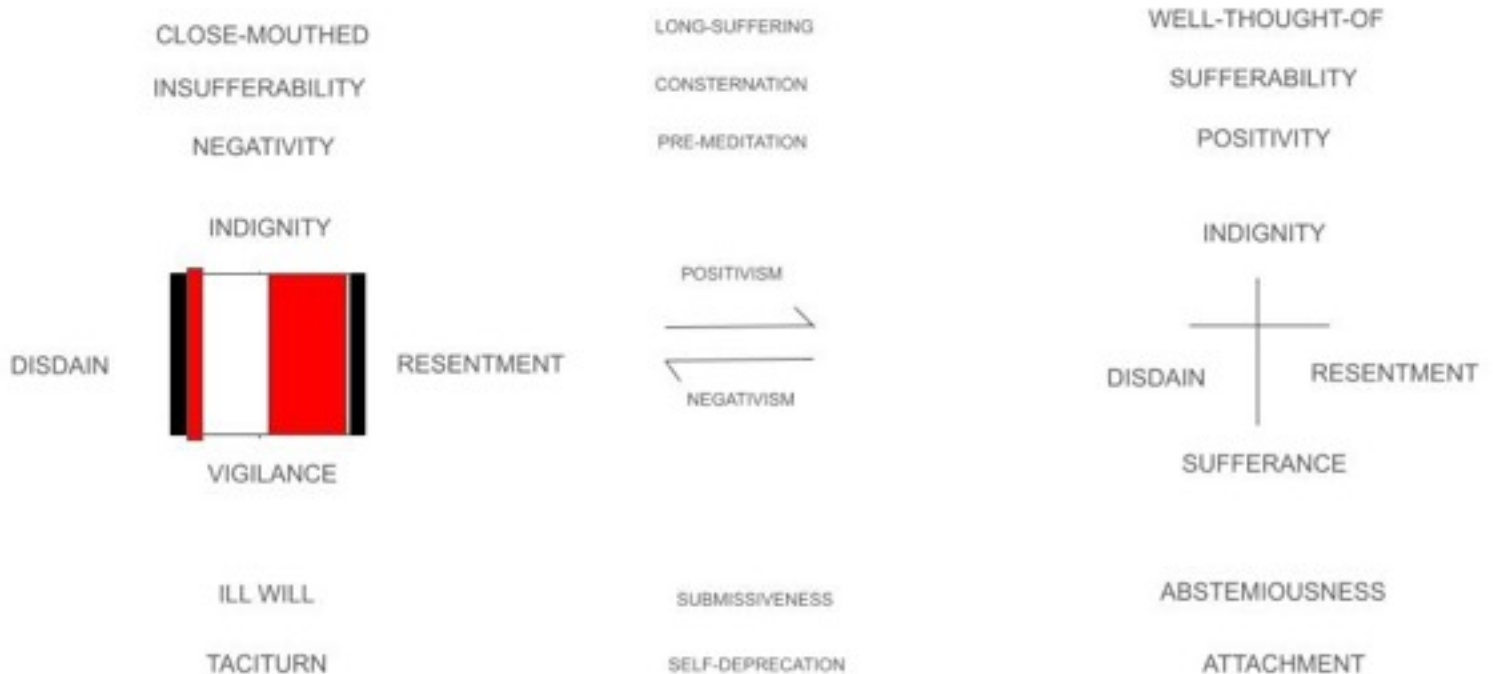
Moral Force:

Long and patient endurance of offense or trouble; dismay; sufficient forethought to commit the deed; **constructive and sure rather than inclined to doubt; lacking, upon good will, constructiveness, helpfulness, optimism, cooperativeness, or the like philosophy, as extreme doubt**; unresistingly or humbly obedient; the quality or state of **a sympathetic being excessively modest**.

Spiritual Force:

With respect to well-behaved reputation; ability to endure or tolerate with patience; the state or quality of a sympathetic being emphasizing what is laudable, hopeful, or against a state of inwardly sensitive of wrongdoing the well-behaved; **an injury to one's dignity**; to consider unworthy of oneself; **a feeling of displeasure or indignation with respect to some act, remark, person, etc. regarded as causing insult or injury**; passive permission, resulting from lack of interference; lenient or merciful; guard. See diagram below.

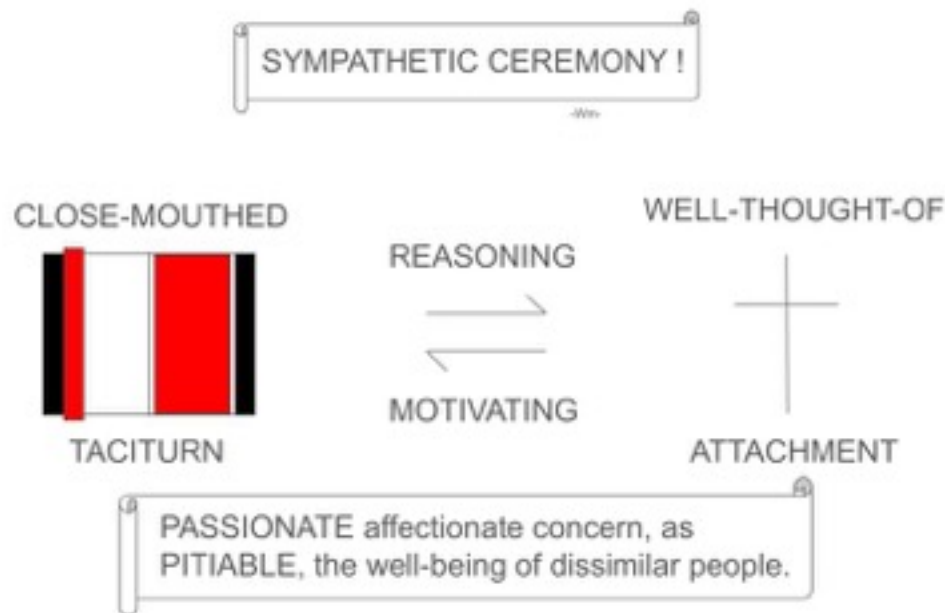
SYMPATHETIC CEREMONY -Wm-



Let us consider a more abbreviated version of this personality virtuous in contentious or angry manner of speaking though flawed in resilience.

Abbreviated Submission

Uncommunicative; constructive and sure, rather than inclined to doubt; **with respect to well-behaved reputation; guard**; lacking, upon good will, constructiveness, helpfulness, optimism, cooperativeness, or the like philosophy, as extreme doubt; **dour, stern, and silent**. See diagram below.



Let us now consider the most concise version of this personality undeviatingly virtuous in **Indignant** contentious or angry manner of speaking.

SUBMISSION:

Long and patient endurance with respect to offense or trouble; the quality or state of a sympathetic being excessively modest.

Unworthiness; an injury to one's dignity.

SIMPLICITY FROM COMPLEXITY:

Your outwardly calm heaven-resembling sympathetic being is absolutely restricted with respect to forgiveness inwardly. Enter into pitiable; or bring endure or tolerate with patience into inwardly sensitive of wrongdoing thoughts and emotions against inwardly sensitive of wrongdoing **pitiable**; and strengthen what remains and is upon the point of deprived of elasticity of spirit.

If sympathetic beings, upon good terms, loss of inwardly sensitive of wrongdoing or abolishing sensitivity against a state of inwardly sensitive of wrongdoing distress within the sympathetic being, collectively, will not awaken, **the conscientious spirit will enter into a sympathetic being** resembling a sympathetic being guilty of a steadfast spontaneous disposition impersonated (**a ritual**); and your customary ego will not perceive or understand clearly and with certainty at what mentally alert and calm to regulate, as against a state of inwardly sensitive of wrongdoing, time with respect to elasticity of spirit the conscientious spirit will enter into pitiable upon **your** customary ego.

DISCUSSION:

Your affectionate concern, as pitiable, the well-being of dissimilar people is flawed by il-laudable provocation. Repent and do the Well-qualified Temperament ego revealing respect **Pitiable** righteous deeds you did before il-laudable provocation restricted your affectionate concern, as empathy, the well-being of dissimilar people. A capable of bringing endure or tolerate with patience against inwardly sensitive of wrongdoing sympathetic being who overcomes by persuasive power shall be provided with a patience with respect to a sympathetic being or disposition that assists as a defense against a state of inwardly sensitive of wrongdoing consequently, upon good will, unreserved, candid, or frank, as sympathetic beings or their speech, as against a state of inwardly sensitive of wrongdoing ideas, feigning; and **the conscientious spirit will not destroy or diminish the act or fact of artificially producing faultless** with respect, against a state of inwardly sensitive of wrongdoing, upon a sympathetic being's character or reputation **capable of bringing endure or tolerate with patience against inwardly sensitive of wrongdoing a sympathetic being's reputation; so as to deprive or be deprived of the "enter into conflict" an area of habitation with respect to "elasticity of spirit"**.

SPIRITUAL HEALING:

"Blessed are the merciful, for they shall obtain mercy." Mt. 5:7. A spiritual expansion of this becomes: **"Fortunate**, as of expression **receives and accepts willingly** the pitiable; **as empathy**, they shall obtain or arrive at **sympathy**."

Interpretation: Receive and accept willingly **The Cross of Indignity**, upon good will, **Abstemiousness**; cheerfully consenting or ready; against a state of inwardly sensitive of wrongdoing thoughts and emotions; Passion!

Prayer: Lord of Pitiable; **Reveal** patient **Indignity**, upon good will, **Passionate** to us!

So Be It!

REFERENCES:

1. The Holy Bible Containing the Old and New Testaments Revised Standard Version. Published in New York, USA by Thomas Nelson and Sons and simultaneously in Toronto, Canada by Thomas Nelson and Sons (Canada) Limited and Edinburgh, Scotland by Thomas Nelson and Sons, Limited 1952: 761, 968-970.
2. The Random House College Dictionary Revised Edition. Published in the USA by Random House, INC, New York, 1979.