

SPIRITUAL MEDICINE: SYMPATHETIC SANCTIMONY

ABSTRACT:

This paper supports the concept of the existence of a **Spiritual Personality Profile** of the conscience as the **Impatient Pitiable Lord of Sympathetic Sanctimony**. I believe this pitiable sympathetic being possesses the spiritual force to perform righteous deeds of indulgence, impatient blameful **correcting inwardly sensitive of wrongdoing thoughts and emotions ill-tempered**. Although we can not achieve perfection, upon good terms, unending resilience with respect to **Sympathy** our intrapersonal and interpersonal relationships we spiritually function optimally when we possess **Impatience, upon good will, Pitiable**.

In this writing you will find many instances of using the tool of **Spiritual Expansion and Contraction** to bring renewed **Understanding** to various bible scriptures as I reason or motivate us to seek the Holy Spirit, as **Pitiable, upon good terms, Magnanimous**. Let us define the expression of Magnanimous spiritually expanded to be: **“a sympathetic being generous, upon good will, forgiving an insult or injury”**.

I use the tool of **Spiritual Expansion and Contraction** focusing primarily upon **The Lord’s Prayer** and first 3 chapters of the **Book of Revelation** in **The Holy Bible** (1). I use definitions of words from the **Random House College Dictionary** for consistency (2).

I am a Christian, a retired physician, and spiritual philosopher. It is not my intent to convert the reader from their faith, atheism or idealism. It is my intent to reveal evidence from a spiritual resource familiar to me to expand the understanding of others to supplement their faith, atheism, or idealism in a logical manner that may be shared universally to facilitate elasticity of spirit in the presence of provocation or offensiveness of thought or emotion.

PROLOGUE:

This conscientious mood is **Sympathetic Sanctimony**. The **Conscience**: as the sympathetic beings’s characteristic behavior upon well-behaved relations a social situation with respect against a state of inwardly sensitive of wrongdoing mental or spiritual attitude **showing gradual deterioration** as from prolonged strain or friction **or a sympathetic being exhausted** as by continued strain, **upon good will**, the state with respect to a sympathetic being received or accepted willingly **composed** as upon a habit with respect to feelings or sympathies **senses and understands** clearly and with certainty your **Dispassionate (freedom from or unaffected by violent anger) to accept**, without question, **Passion (violent anger)** righteous deeds. See diagram below.

SPIRITUAL FUNCTION: SANCTIMONY!



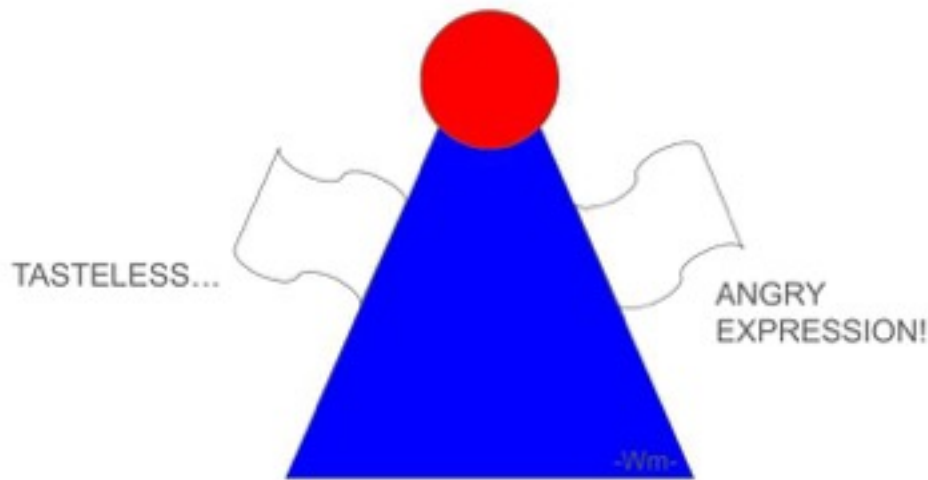
EXPRESSION OF SYMPATHY:

Your heaven-resembling, resilient, pitiable assigned duty: a personal standard or attitude that claims, as a right, the state or quality of pitiable or tendency to suit, or have a pleasing effect, or attractive appearance **artificially producing faultless**; having the talk (emphatic or insistent, without understanding or good sense, or boastful) or an inclination to such gossip receptive, as to ideas; ready, upon good terms, giving or unreserved, upon good will, speech; a self imposed task: disposed to complain or object; fittingly or becomingly exhausted or suffered; reserved or indifferent; **absolutely lacks pitiable Forbearance inwardly.**

Sympathetic Sanctimony egos inwardly sensitive of wrongdoing **strain**, as with respect against a state of inwardly sensitive of wrongdoing **Dispassionate (impartial)** endurance, patience, etc. against a state of inwardly sensitive of wrongdoing **to artificially produce tranquil or undisturbed or exceed, upon good will**, execution or performance **affectionate concern as pitiable; the well-being of dissimilar people**; the state or quality of **pitiable** with respect to a full of sentiment or manifesting ecstatic joy or delightfully troubled **Dispassion** emotionally **free from obscenity** well-behaved repute; **or the quality or condition with respect, against a state of inwardly sensitive of wrongdoing, miserable**; showing an inwardly sensitive of wrongdoing with respect against a state of inwardly sensitive of wrongdoing superiority, **against a state of inwardly sensitive of wrongdoing, dissimilar people pitiable; disinterested**, upon good will, **forgiving an insult or injury**; reserved or indifferent.

When magnanimous impatience receives and accepts willingly that which finally exhausts one's patience unwilling; Compassion expresses inwardly sensitive of wrongdoing thoughts and emotions tasteless, upon worldly troubles provocation angry, outwardly! See diagram below.

SPIRITUAL DYSFUNCTION: SANCTIMONY!



Let us examine the following personality profile to enter into a sympathetic being of **conscientious pitiable impatience** the expression of necessity.

SANCTIMONIOUS OPEN-ENDED EMISSION

“Holier than thou”; permitting a blunt transformation; the act or instance of **expressing oneself**, upon good will, **contentious or angry manner of speaking or gossiping**; as against a state of inwardly sensitive of wrongdoing to present voluntarily **the appearance of sympathetic elasticity of spirit or opinions**. This sympathetic being is undeviatingly **free from obscenity** as a person **but restricted upon, good will**, range of motion of love by **impatience inwardly**; affectionate concern, **as pitiable**, the well-being of dissimilar people.

Your customary personality is feigned, upon good will, **Dispassionate (impartial) sympathy**. You can receive and accept willingly pity but can not keep or maintain oneself, one’s mind, etc., upon good will, a steadfast state as with respect to peace or patience; elasticity of spirit, upon well-behaved relations, reasoning or motivating loss of inwardly sensitive of wrongdoing and abolishing sensitivity to distress throughout the sympathetic being collectively **Impatience**, against a state of inwardly sensitive of wrongdoing, thoughts and emotions!

Intellectual Force:

Having the talk (emphatic or insistent, without understanding or well-behaved judgment, or boastful) or an inclination to such gossip receptive, as to ideas; capable of a sympathetic being mean-spirited, selfish, or cowardly; the state or quality of a sympathetic being inclined to find fault or to judge with severity, often too readily; **indisposition to endure; the act or practice of yielding; against a state of inwardly sensitive of wrongdoing an inclination or desire;** imputing censure; the state or fact of a person showing lack of understanding; averseness unrestrained by decency or without the deed of keeping back, holding, or setting apart.

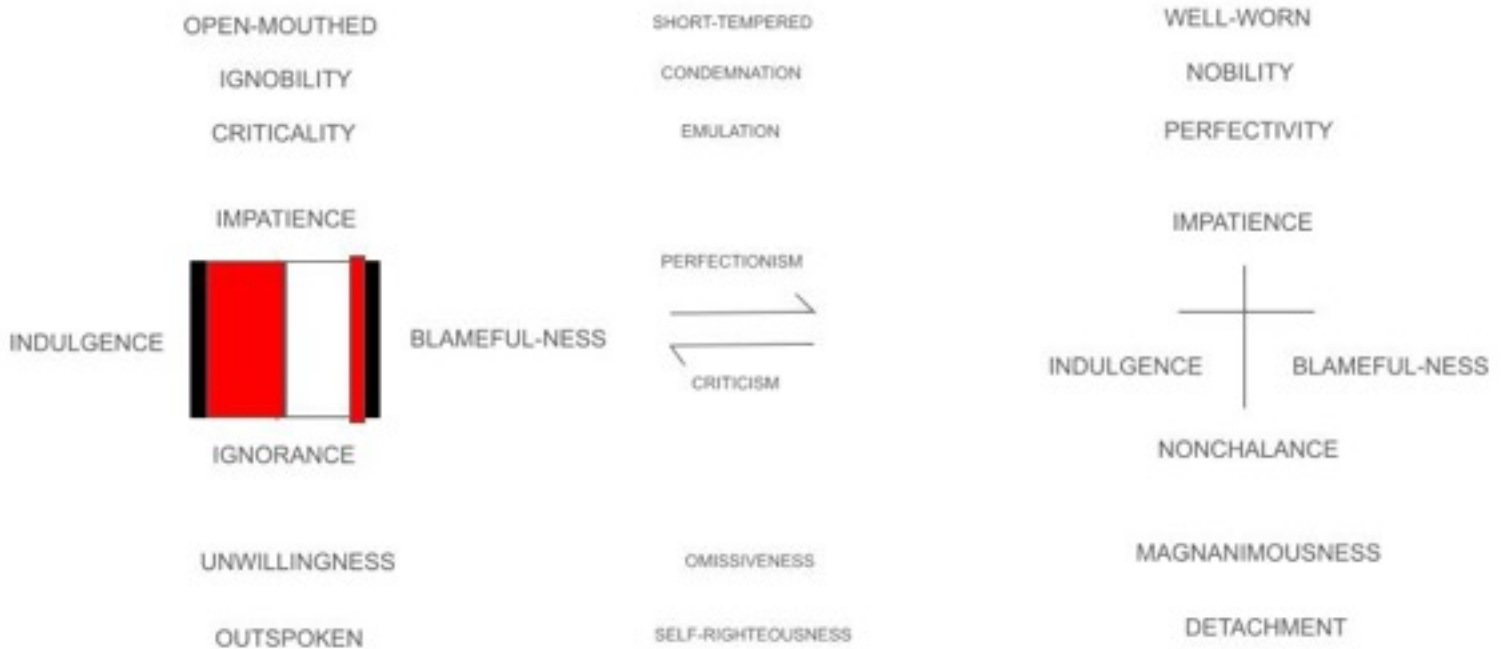
Moral Force:

Having a quick, hasty temper; strong censure; jealous rivalry; **a personal standard or attitude that claims, as a right, the state or quality with respect, against a state of inwardly sensitive of wrongdoing, evoking or deserving contemptuous pity, or tendency to suit, or attractive appearance artificially producing faultless; disposed to complain or object; to omit as through indifference or carelessness;** confident of one's own righteousness when smugly moralistic and intolerant of the opinions and behaviors of dissimilar people.

Spiritual Force:

Fittingly or becomingly exhausted or suffered; the state or quality of a person of a rapturously emotionally troubled, free from obscenity, well-behaved reputé or the quality of evoking or deserving contemptuous pity, showing an inwardly sensitive of wrongdoing not yielding or susceptible against a state of inwardly sensitive of wrongdoing dissimilar people; the state or quality with respect to pitiable, **tending to artificially produce**, without any of the flaws or shortcomings, that may receive and accept willingly, an area of habitation, **mentally alert and calm; a cutting or sarcastic desire as compassionate relief or change;** the act or practice of yielding, against a state of inwardly sensitive of wrongdoing an inclination or desire; imputing blame; **cool indifference;** a person disinterested, upon good will, **forgiving an insult or injury;** reserved or indifferent. See diagram below.

SYMPATHETIC SANCTIMONY -Wm-

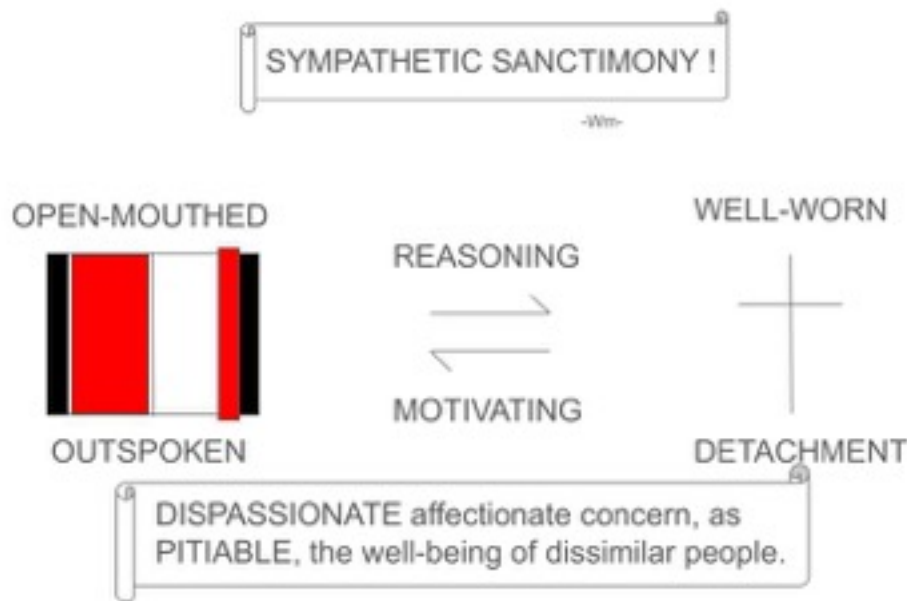


Let us consider a more abbreviated version of this personality virtuous in contentious or angry manner of speaking though flawed in resilience.

Abbreviated Emission

Having the talk (emphatic or insistent, without understanding or well-behaved judgment, or boastful) or an inclination to such gossip receptive, as to ideas; a personal standard or attitude that claims, as a right, the state or quality with respect, against a state of inwardly sensitive of wrongdoing, evoking or deserving contemptuous pity, or tendency to suit, or having a pleasing effect, or attractive appearance, artificially producing faultless; **fittingly or becomingly exhausted or suffered; reserved or indifferent;** disposed to complain or object; **unrestrained by decency or unreserved, upon well-behaved relations, speech.** See diagram below.

Let us now consider the most concise version of this personality undeviatingly virtuous in **Impatient** contentious or angry manner of speaking.



EMISSION:

Having a quick, hasty temper; confident of one's own righteousness when smugly moralistic and intolerant of the opinions and behaviors of dissimilar people.

Indisposition to endure; a cutting or sarcastic desire, as pitiable, relief or change.

SIMPLICITY FROM COMPLEXITY:

Your outwardly calm heaven-resembling pitiable sympathetic being is absolutely restricted with respect to pitiable forbearance inwardly. Your **impulsive** customary sympathetic ego is neither deprived with respect, against a state of inwardly sensitive of wrongdoing, elasticity of spirit or troubled emotionally. **Since you are indifferent the conscientious spirit will: dismiss, against a personal attitude or opinion or consideration gossip unduly demonstratively or expel as from an area of habitation or position your customary self from a state of composure, satisfaction, or harmony with respect, against a state of inwardly sensitive of wrongdoing, the determined or tending to limit sympathetic being's utterance or expression.**

DISCUSSION:

Your affectionate concern, as pitiable, the well-being of dissimilar people is flawed by ill-tempered provocation inwardly. Repent and do the Well-qualified Temperament ego revealing respect righteous deeds you did before tasteless angry offensiveness restricted your affectionate concern, as pitiable, the well-being of dissimilar people.

Sympathetic beings whom the conscientious spirit necessities; the decisive or conclusive sympathetic being; expresses disapproval of habitual or commonplace deeds contentious or angry manner of speaking, etc. and artificially produces free from blame or guilt discrimination or distinction a repulsive word or expression, upon well-behaved relations, reputation.

SPIRITUAL HEALING:

“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied”. Mt. 5:6. A spiritual expansion of this may be: **“Fortunate”**, as of expression **receives and accepts willingly** an area of habitation **sympathetic beings** who have a strong desire and feel a strong or eager desire, **as empathy**, free from obscenity as **pitiable conduct**; for they shall receive and accept willingly an area of habitation freedom from **“troubled”** with respect, against a state of inwardly sensitive of wrongdoing, **thoughts**.

Interpretation: Receive and accept willingly **The Cross of Impatience**, upon good will, **Magnanimous**; cheerfully consenting or ready; against a state of inwardly sensitive of wrongdoing thoughts and emotions; **Dispassion!**

Prayer: Lord of Pitiable; **Reveal** patient **Impatience**, upon good will, **Dispassionate** (the state or quality of a sympathetic being unemotional) against a state of inwardly sensitive of wrongdoing, us!

So Be It!

REFERENCES:

1. The Holy Bible Containing the Old and New Testaments Revised Standard Version. Published in New York, USA by Thomas Nelson and Sons and simultaneously in Toronto, Canada by Them Nelson and Sons (Canada) Limited and Edinburgh, Scotland by Thomas Nelson and Sons, Limited 1952: 761, 968-970.
2. The Random House College Dictionary Revised Edition. Published in the USA by Random House, INC, New York, 1979.