

THE GAME OF LIFE !

ABSTRACT:

The following scripture from The Holy Bible is emphasized in this **Lesson of Love** using the concept of Spiritual Expansion and Contraction. The scripture cited is obtained from The Holy Bible Revised Standard Version (1) and The Random House College Dictionary (2).

- * Enter by the narrow gate; for the gate is wide and the way easy, that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard, that leads to life, and those who find it are few. (Mt. 13-14)

Interpretation: “**Reason or motivate** to receive and accept willingly **an area of occupation admitted**, as against a rivalry offered by a competitor by **the careful or attentive, against a state of inwardly sensitive of wrongdoing, or concerned with humble, modest, or unpretentious particulars collectively**, as a scrutiny, search or inquiry **habitual manner or way of acting**; as a sympathetic being the habitual manner or way of acting is broad, that reasons or motivates against a state of inwardly sensitive of wrongdoing the fact or condition of a sympathetic being destroyed, and those who enter by resilience, in general, are many. **As a sympathetic being the habitual manner or way of acting is with genuine sorrow**, that reasons or motivates against a state of inwardly sensitive of wrongdoing resilience, upon good will, loss of inwardly sensitive of wrongdoing and abolishing sensitivity to distress throughout the sympathetic being collectively, **and those who recover** (a steadfast spontaneous disposition lost) **resilience**, in general, receive and accept **willingly** an area of occupation **infrequent**.”

PROLOGUE:

Having the required spirit or will as a person with respect to life, in general, **is the treasure one seeks to feed one's conscientious soul** selfless, obedient, understanding Love. **Resilience, upon good will**, loss of inwardly sensitive of wrongdoing thoughts and emotions and abolishing sensitivity to distress throughout the sympathetic being collectively **is necessary to conquer the good, bad, and indifferent moments** of our lives.

DISCUSSION:

Do you view the “game” of life as a competition? If so, who is your competition? Are you competing against yourself? Are you competing against others? Is competition a blessing or a curse? **Your endpoint, as a sympathetic being, determines your success or failure as a human being.**

A successful endpoint begins with a pitiable viewpoint. Pitiable thoughts and emotions are mentally alert and calm bearing respectful affectionate concern for the welling of others. Having the required spirit or will reasons or motivates us to participate, upon good will, the game of life possessing a healthy mood regardless of the competitive needs of the moment as we seek favor, upon good will, the presence of the spirit of Love.

The game of life is not about winning or losing. **The game of life is about an unconditional striving, as a sympathetic being, a kindly self-possession.** This is 3 dimensional. There

exists thoughtful forethought and afterthought sacrificing compassionate composure and recomposing pitiable resilient forgiveness and forbearance putting affectionate concern, for the wellbeing of others, before the will of oneself.

Resilience, upon good will, mood unconditionally endures or tolerates patience sympathetically throughout the good, bad, and indifferent moments of our life. Patience, upon good will, mood conditionally endures or tolerates well-behaved success sympathetically until one judges the moment to be unconscionable vs conscionable. **A forgiving spirit, with respect to Love, is necessary to revive unconscionable thoughts and emotions before one expresses unconscionable thoughts and emotions.**

EPILOGUE:

Throughout one's spiritual journey good will, toward the premise of an argument, will be challenged endlessly. The ease with which the game of life is experienced will depend upon how pitiable your mood remains moment to moment and how difficult life presents itself to you. When your spiritual journey ends you will not be judged by how many times you lose your temper. You will be judged by your affectionate concern, as a sympathetic being, the wellbeing of others. Do you **care** for others? Where there is care there is hope. **Where there is hope there is pitiable patience. Where there is pitiable patience there is eternal life (resilience) upon good will heavenly and earthly Love.**

PRAYER:

Spirit of Love. Reason or motivate us to receive and accept willingly the narrow path with respect to pitiable patient resilience, upon good will, as we compete to maintain or recover our sanity the worldly troubles of life would destroy!

Amen !

REFERENCES:

1. The Holy Bible Containing the Old and New Testaments Revised Standard Version. Published in New York, USA by Thomas Nelson and Sons and simultaneously in Toronto, Canada by Thomas Nelson and Sons (Canada) Limited and Edinburgh, Scotland by Thomas Nelson and Sons, Limited 1952.
2. The Random House College Dictionary Revised Edition. Published in the USA by Random House, INC, New York, 1979.