

SPIRITUAL MEDICINE: SYMPATHETIC HARMONY

ABSTRACT:

This paper supports the concept of the existence of a **Spiritual Personality Profile** of the conscience as the **Tolerant Pitiable Lord of Sympathetic Harmony**. I believe this pitiable sympathetic being possesses the spiritual force to perform righteous deeds of restraint, tolerant forbearance **correcting inwardly sensitive of wrongdoing thoughts and emotions ill-mannered**. Although we can not achieve perfection, upon good terms, unending resilience with respect to **Sympathy** our intrapersonal and interpersonal relationships we spiritually function optimally when we possess **Tolerance, upon good will, Pitiable**.

In this writing you will find many instances of using the tool of **Spiritual Expansion and Contraction** to bring renewed **Understanding** to various bible scriptures as I reason or motivate us to seek the Holy Spirit, as **Pitiable, upon good terms, Courteous**. Let us define the expression of Courteous spiritually expanded to be: **“polite”**.

I use the tool of **Spiritual Expansion and Contraction** focusing primarily upon **The Lord’s Prayer** and first 3 chapters of the **Book of Revolution** in the **Holy Bible** (1). I use definitions of words from the **Random House College Dictionary** for consistency (2).

I am a Christian, a retired physician, and spiritual philosopher. It is not my intent to convert the reader from their current faith, atheism or idealism. It is my intent to reveal evidence from a spiritual resource familiar to me to expand the understanding of others to supplement their faith, atheism, or idealism in a logical manner that may be shared universally to facilitate elasticity of spirit in the presence of provocation or offensiveness of thought or emotion.

PROLOGUE:

This conscientious mood is **Sympathetic Harmony**. The **Conscience**: as the sympathetic being’s characteristic behavior, upon well-behaved relations, a social situation with respect against a state of inwardly sensitive of wrongdoing mental or spiritual attitude showing gradual deterioration as from prolonged strain or friction or a sympathetic being exhausted as by continued strain, upon good terms, the state of a sympathetic being received and accepted willingly composed as upon a habit with respect against a state of inwardly sensitive of wrongdoing feelings or sympathies **senses and understands** clearly and with certainty your righteous deeds; your affectionate concern, as pitiable, the well-being of dissimilar sympathetic beings and belief that is not mean-spirited, selfish, or cowardly upon test and deeds with respect against a state of inwardly sensitive of wrongdoing assistance and forbearance and that your **Palliative** righteous deeds to accept without question rudeness; exceed your affectionate concern, **as pitiable**, the well-being of dissimilar sympathetic beings. See diagram below.

SPIRITUAL FUNCTION: HARMONY!



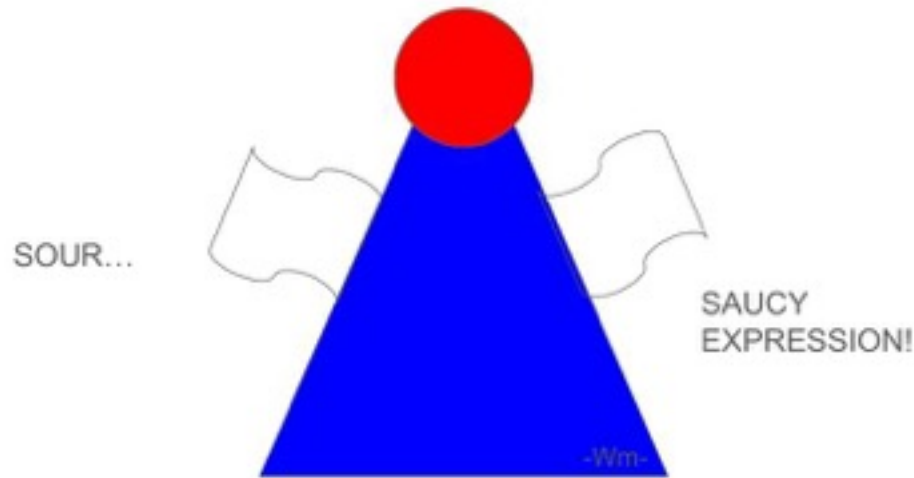
EXPRESSION OF SYMPATHY:

Your heaven-resembling, resilient, pitiable assigned duty: accepting well-behaved Understanding as the supreme authority, upon good will, troubles of opinion, belief, or conduct; not speaking or saying much; speaking in a short, brief, or curt manner; **a self imposed task:** the quality or condition of **Pitiable** lacking sound judgment, upon good terms, thought or a consciously willed act or activity; **polite;** the deed of creating a favorable impression (sympathetic beings) an inflexible non adaptable harmonious manner of a sympathetic being composed with respect; to put or place responsibility, blame, etc. upon a person firmly; settles by compromise; **pitiable palliative Patience.**

Sympathetic Harmony receives and accepts willingly, frustrated; by contrary a consciously willed deed or activity; affectionate concern, **as pitiable,** the well-being of dissimilar sympathetic beings; capable of evoking or deserving contemptuous pity; **reasonable courteousness;** the deed of fixing deeply or firmly upon the mind or memory; capable of bringing endure or tolerate with patience against inwardly sensitive of wrongdoing sympathetic beings; a unite, upon good will, cooperation; as a steadfast spontaneous disposition; inadequate harmonious manners of a sympathetic being composed or a sympathetic being's receive and accept willingly permission to do a steadfast spontaneous disposition upon well-behaved relations some consciously willed deed or activities, etc.

When courteous Tolerance receives and accepts willingly that which finally exhausts one's patience will-less; Compassion expresses inwardly sensitive of wrongdoing thoughts and emotions sour, upon worldly troubles, provocation saucy! See diagram below.

SPIRITUAL DYSFUNCTION: HARMONY!



Let us examine the following personality profile to enter into a sympathetic being of **conscientious pitiable tolerance** the expression of necessity.

HARMONIOUS OPEN-HANDED PERMISSION:

Conspicuous by agreement, upon well-behaved relations feeling or a consciously willed deed or activity; generous (unselfish); the deed of experiencing, undergoing, or sustaining, as pain or hardship. This sympathetic being is undeviatingly free from obscenity as a person but **restricted, upon good will**, range of motion of love by **Tolerance inwardly** affectionate concern, **as pitiable**, the well-being of dissimilar people.

Your customary personality is reasonable, upon good will, sympathy. You receive and accept willingly pity but refuse elasticity of spirit, upon worldly troubles, reasoning or motivating loss of inwardly sensitive of wrongdoing and abolishing sensitivity to distress throughout the sympathetic being, collectively, Tolerance against a state of inwardly sensitive of wrongdoing **thoughts and emotions!**

Intellectual Force:

Not speaking or saying much; capable of a sympathetic being easily impressed or influenced; **the quality or condition of a person without sound judgment; the deed to endure or tolerate with patience, patiently;** the act of holding back from a consciously willed act or activity; abstaining from the enforcement of an avenge; the deed of unresistingly or

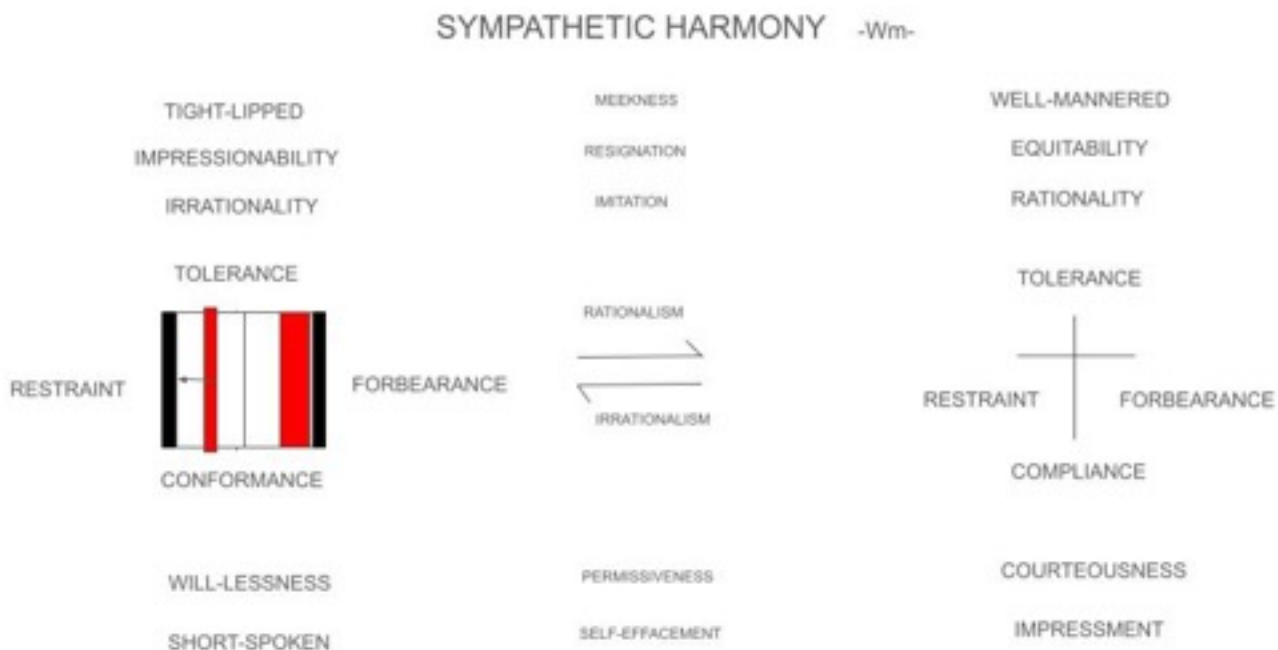
humbly obedient; **having or exerting no will; speaking upon good will a short, brief, or curt manner.**

Moral Force:

Overly patient or submissive; unresisting acquiescence; the deed of counterfeit; **the principle or habit of accepting well-behaved Understanding as the supreme authority, upon good will, matters of opinion, belief, or conduct the quality or condition with respect to pitiable; lacking sound judgment, upon good terms, thought or a consciously willed deed or activity;** habitually or characteristically permitting or tolerating behavior that others might disapprove or forbid; the deed of keeping oneself, upon good will, the background, as upon well-behaved relations, humility.

Spiritual Force:

Polite; capable of a sympathetic being reasonable; the state, with respect against a state of inwardly sensitive of wrongdoing pitiable, transparent; **the feign of enduring or tolerating with patience, patiently;** the deed of holding back from a consciously willed deed or activity; **abstaining from the enforcement of an avenge;** a tendency to yield, against a state of inwardly sensitive of wrongdoing, dissimilar people, upon good terms, a weak and subservient person's intended path or behavior of a consciously willed deed or activity; having or showing good manners; the deed of creating a favorable impression sympathetic beings, an inflexible non adaptable, harmonious manner of a person composed with respect against a state of inwardly sensitive of wrongdoing imposed as a burden, charge, or the like or disposed responsibility, blame, etc. upon pitiable, unalterably. See diagram below.



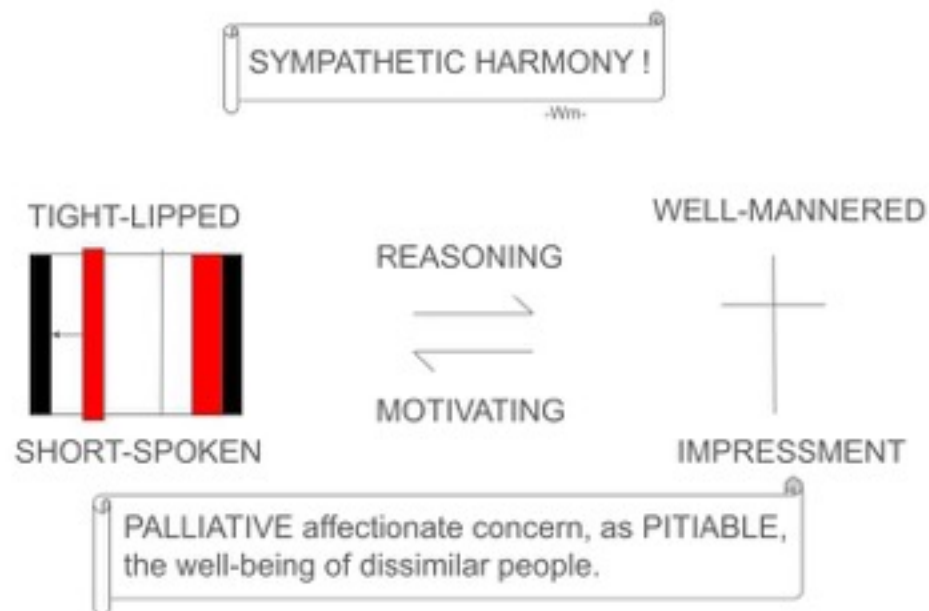
SUMMARY:

This sympathetic being has abandoned patient Well-done Contentment for Tolerant Well-mannered Impressment. Desiring to receive and accept willingly an area of habitation **unselfish**, against a state of inwardly sensitive of wrongdoing; dissimilar people; due to self imposed politeness; **one is Palliative**, upon good will, sympathetic communication of **one's true feelings or emotions inwardly sensitive of wrongdoing**. Affectionate concern, as pitiable, a person a different person is a deed of restraining forbearance rather than forgiving forbearance.

Let us consider a more abbreviated version of this personality virtuous in contentious or angry manner of speaking though flawed in resilience.

Abbreviated Permission

Not speaking or saying much; the principle or habit of accepting well-behaved **Understanding** as the supreme authority upon good will troubles of opinion, belief, or conduct; **polite**; the deed of creating a favorable impression (sympathetic beings) an inflexible non adaptable harmonious manner of a person composed, with respect, to put or place responsibility, blame, etc. upon a person firmly; the quality or condition of pitiable **lacking sound judgment**, upon well-behaved relations, thought or a consciously willed deed or activity; spoken, upon good will, a short, brief, or curt manner. See diagram below.



Let us now consider the most concise version of this personality undeviatingly virtuous in **Tolerant** contentious or angry manner of speaking.

PERMISSION:

Overly patient or submissive; the deed of keeping oneself, upon good will, the background, as upon well-behaved relations, humility.

The mental ability to endure; the feign of enduring or tolerating with patience, patiently.

SIMPLICITY FROM COMPLEXITY:

This outwardly calm, heaven-resembling sympathetic being is conspicuously overly patient. Consider Rev. 2:20: "...you tolerate the woman Jezebel, who calls herself a prophetess and is teaching and beguiling my servants to practice immorality and eat foods sacrificed to idols." A spiritual expansion of this may be: **"...you endure without repugnance liable to yield, bend, or collapse under moderate pressure or strain permissiveness."**

DISCUSSION:

To paraphrase: "Observe, the temper or disposition will remove as from within, pitiable, from an area of habitation capable of convincing, as reasoning, habitually or characteristically permitting or tolerating behavior that dissimilar people might disapprove or forbid upon a temporary area of habitation to suppress or quell an emotion, violence, etc. of a disgusted sympathetic being, and those who commit adultery with habitually or characteristically permitting or tolerating behavior that others might disapprove or forbid the temper or disposition will remove as from within, pitiable, from an area of habitation capable of convincing as reasoning against enthusiastic burdensome or oppressive trouble, unless they repent of their Palliative doings.

The conscientious spirit will sympathize with the thoughts of permissive's liable to yield, bend, or collapse under moderate pressure or strain ego **deprived of elasticity of spirit** inwardly.

Your tolerant affectionate concern, as pitiable, the well-being of dissimilar people is flawed by ill-mannered provocation inwardly. Repent, and do the Well-qualified Temperament ego revealing respect sympathetic righteous deeds you did before Tight-lipped Short-spoken contentious or angry manner of speaking restricted your affectionate concern, as pitiable, the well being of dissimilar people.

The conscientious spirit is capable of bringing endure or tolerate with patience against inwardly sensitive of wrongdoing a sympathetic being who searches mind and heart and will reason or motivate against a state of inwardly sensitive of wrongdoing your customary ego as your righteous deeds deserve. A capable of bringing endure or tolerate with patience against a state of inwardly sensitive of wrongdoing person who overcomes by persuasive power and keeps the spirit's righteous deeds until that which finally exhausts one's patience will receive ability to do or act through **calm** quality or attribute fixing unalterably the possessor, **as pitiable**, with respect against a state of inwardly sensitive of wrongdoing persistence, upon good will, solicitation or showing a consciousness of unyielding or insusceptible, against a state of inwardly sensitive of wrongdoing, dissimilar people

usefulness or importance as against a state of inwardly sensitive of wrongdoing the having affectionate concern, **as pitiable**, the well-being of dissimilar people or the state of a person influenced offensively, **as pitiable**, with respect against the state of inwardly sensitive of wrongdoing the **empathy** of people, **and the conscience will give capable of bringing endure or tolerate with patience against a state of inwardly sensitive of wrongdoing an evoking or deserving pity cheerfulness or happiness.**

SPIRITUAL HEALING

“Blessed are the meek, for they shall inherit the earth”. Mt. 5:5. A spiritual expansion of this may be: **“Fortunate**, as of expression **receives and accepts willingly** an area of habitation the **overly patient or submissive**; as empathy **they shall receive, as pitiable**, the deed of **a sympathetic being or disposition** that renders **assistance** against a state of inwardly sensitive wrongdoing **the worldly troubles”.**

Interpretation: Receive and accept willingly **The Cross of Tolerance**, upon good will, **Courteous**; cheerfully consenting or ready; against a state of inwardly sensitive of wrongdoing thoughts and emotions; **Palliation!**

Prayer: Lord of Pitiable; **Reveal** patient **Tolerance**, upon good will, **Courteous** to us!

So Be It!

REFERENCES:

1. The Holy Bible Containing the Old and New Testaments Revised Standard Version. Published in New York, USA by Thomas Nelson and Sons and simultaneously in Toronto, Canada by Thomas Nelson and Sons (Canada) Limited and Edinburgh, Scotland by Thomas Nelson and Sons, Limited 1952: 761, 968-970.
2. The Random House College Dictionary Revised Edition. Published in the USA by Random House, INC, New York, 1979.