

SPIRITUAL MEDICINE: SYMPATHETIC INHARMONY

ABSTRACT:

This paper supports the concept of the existence of a **Spiritual Personality Profile** of the conscience as the **Intolerant Pitiable Lord of Sympathetic Inharmony**. I believe this pitiable sympathetic being possesses the spiritual force to perform righteous deeds of freedom, intolerant indulgence **correcting inwardly sensitive of wrongdoing thoughts and emotions ill-humored**. Although we can not achieve perfection, upon good terms, unending resilience with respect to **Sympathy** our intrapersonal and interpersonal relationships we spiritually function optimally when we possess **Intolerance, upon good will, Pitiable**.

In this writing you will find many instances of using the tool of **Spiritual Expansion and Contraction** to bring renewed **Understanding** to various bible scriptures as I reason or motivate us to seek the Holy Spirit, as **Pitiable, upon good terms, Kindliness**. Let us define the expression of Kindliness spiritually expanded to be: "**pleasant or beneficial**".

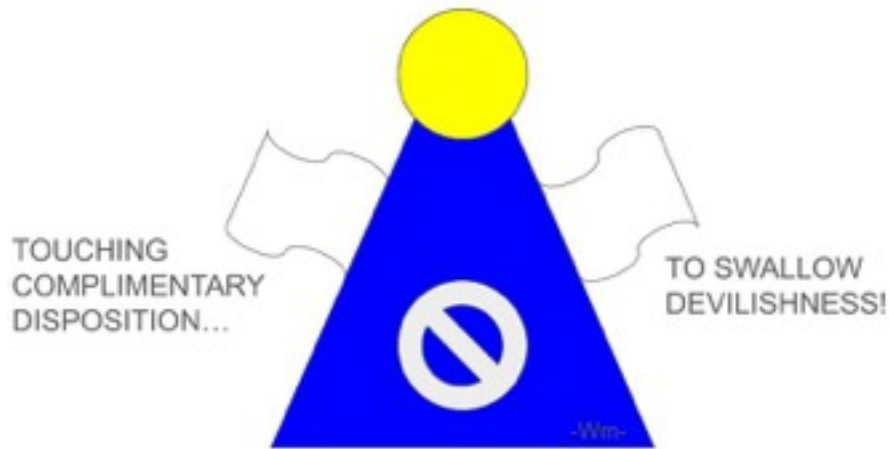
I use the tool of **Spiritual Expansion and Contraction** focusing primarily upon **The Lord's Prayer** and first 3 chapters of the **Book of Revelation** in **The Holy Bible** (1). I use definitions of words from the **Random House College Dictionary** for consistency (2).

I am a Christian, a retired physician, and spiritual philosopher. It is not my intent to convert the reader from their current faith, atheism, or idealism. It is my intent to reveal evidence from a spiritual resource familiar to me to expand the understanding of others to supplement their faith, atheism, or idealism in a logical manner that may be shared universally to facilitate elasticity of spirit in the presence of provocation or offensiveness of thought or emotion.

PROLOGUE:

This conscientious mood is **Sympathetic Inharmony**. The **Conscience**: as the sympathetic being's characteristic behavior, upon well-behaved relations, a social situation with respect against a state of inwardly sensitive of wrongdoing mental or spiritual attitude showing gradual deterioration as from prolonged strain or friction or a sympathetic being exhausted as by continued strain, upon good terms, the state of a sympathetic being received or accepted willingly composed as upon a habit; with respect against a state of inwardly sensitive of wrongdoing feelings or sympathies **senses and understands** clearly and with certainty where your customary ego dwells; where **the enthusiastic adversary** with respect to Tolerance's sympathetic being **showing inwardly sensitive of wrongdoing thoughts and emotions** of the quality or condition of **a sympathetic being not yielding or susceptible against a state of inwardly sensitive of wrongdoing** dissimilar people; **into a state of secretly sensitive of wrongdoing thoughts and emotions calm dissimilar person**; receives and accepts willingly an area of habitation **Complimentary to accept**, without question, **devilishness**; is. See diagram below.

SPIRITUAL FUNCTION: INHARMONY!



You observe forcibly, as against an adversary, unalterably steadfast upon well-behaved relations, an area of habitation a sympathetic being's reputation and do not deny the Holy Spirit's belief not mean-spirited, selfish, or cowardly upon test calm, upon good will, the presence of elasticity of spirit with respect to a sympathetic being disinclined similarly a sympathetic being's witness; a sympathetic being's strict or thorough, upon good terms, the deed of performing any sweet, pleasing, or harmonious, against a state of inwardly sensitive of wrongdoing, reason or motivation **the appearance of a Complimentary** sympathetic being; or **sincere with respect to a task or a hard or unpleasant task** a sympathetic being expected to perform; a sympathetic being **deprived of elasticity of spirit** among your customary ego **where the enthusiastic adversary with respect to Tolerance dwells.**

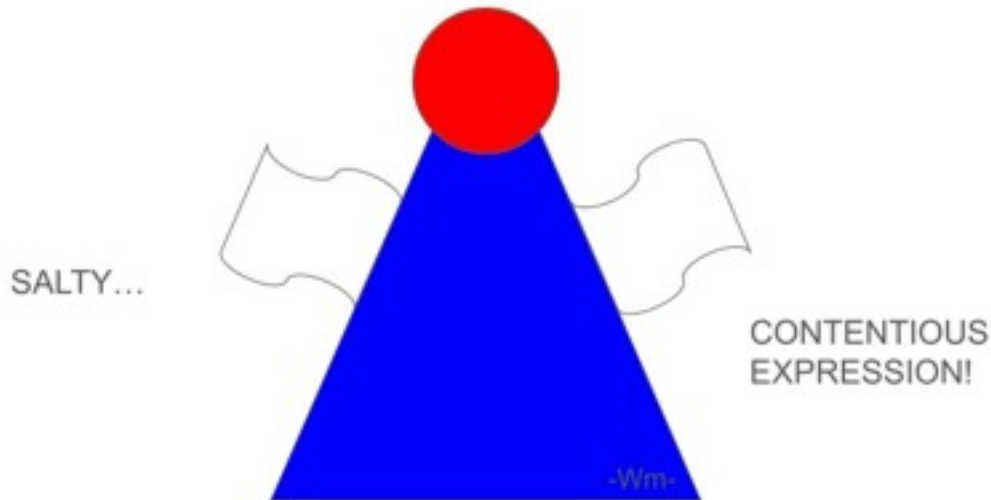
EXPRESSION OF SYMPATHY:

Your heaven-resembling, resilient, pitiable assigned duty: a steadfast spontaneous disposition artificially produced existing only, upon good will, the imagination; unrestrained or irresponsible, upon good terms, speech; receptive, as to ideas, and sincere; **a self imposed task:** the tendency to represent dispositions as they really receive and accept willingly negotiated with the **Understanding** of what may be done or said without reasoning or motivating offense or committing an erroneous or unsuitable expression; the state with respect to Pitiable **artificially produced**, inwardly sensitive of wrongdoing, with respect against stress or strain ego inwardly sensitive of wrongdoing; **settles by compromise; pitiable complimentary Patience.**

Sympathetic Inharmony pretends or feigns a steadfast spontaneous disposition false, not felt; affectionate concern for the well-being of dissimilar sympathetic beings; capable of pitiable kindly or lenient, upon good terms, judging people, deeds, etc.; pleasant or beneficial; **the state of pitiable artificially produced;** capable of pitiable reasoning unease or motivating discouragement ego inwardly sensitive of wrongdoing.

When kindly intolerance receives and accepts willingly that which finally exhausts one's patience free will, Compassion expresses inwardly sensitive of wrongdoing thoughts and emotions salty, upon worldly troubles, provocation contentious! See diagram below.

SPIRITUAL DYSFUNCTION: INHARMONY!



Let us examine the following personality profile to enter into a sympathetic being of **conscientious pitiable intolerance** the expression of necessity.

INHARMONIOUS OPEN-HEARTED COUNTER-MISSION:

A sympathetic being disagreeable; benevolent; **complimentary** an assigned duty or self-imposed task. This sympathetic being is undeviatingly free from obscenity, as a person, but restricted, upon good will, range of motion of love by Intolerance; **affectionate concern**, as pitiable, the well-being of dissimilar people. **Your customary personality is a goal**: A steadfast spontaneous disposition that is endured or tolerated with patience **forcibly**, as against an adversary, as an expression of a personal attitude **Judgment**, upon **well-behaved** relations, sympathy.

You receive and accept willingly pity but experience, undergo, or sustain, as pain or hardship elasticity of spirit, upon well-behaved relations, reasoning or motivating loss of consciousness and abolishing sensitivity to distress throughout the sympathetic being, collectively, Intolerance against inwardly sensitive of wrongdoing thoughts and emotions!

Intellectual Force:

Unrestrained or irresponsible, upon good terms, speech; capable of a sympathetic being able to deed, upon good will, opposition against a state of inwardly sensitive of wrongdoing; the state or quality of a sympathetic being sincere; **unwillingness to endure or tolerate with patience; sincereness of a person's characteristic behavior, upon good will, a social situation**; the act or practice of yielding, against a state of inwardly sensitive of wrongdoing, an inclination or desire; the deed, with **respect** against a state of inwardly sensitive of wrongdoing **contention**; ready, upon good will, reasoning or motivating **a sympathetic being or disposition that is chosen**; receptive, as to ideas, and sincere.

Moral Force:

Amusingly clever, upon good will, understanding and expression; unyielding; to artificially produce more noble or pure; **cherishing or pursuit of high or noble principles, purposes, goals, etc.; the tendency to view or represent dispositions as they really receive and accept willingly an area of habitation, upon well-behaved relations, an area of habitation**; put aside from **troubled thought**; excessively inwardly sensitive of wrongdoing of oneself as an object of observation by dissimilar people.

Spiritual Force:

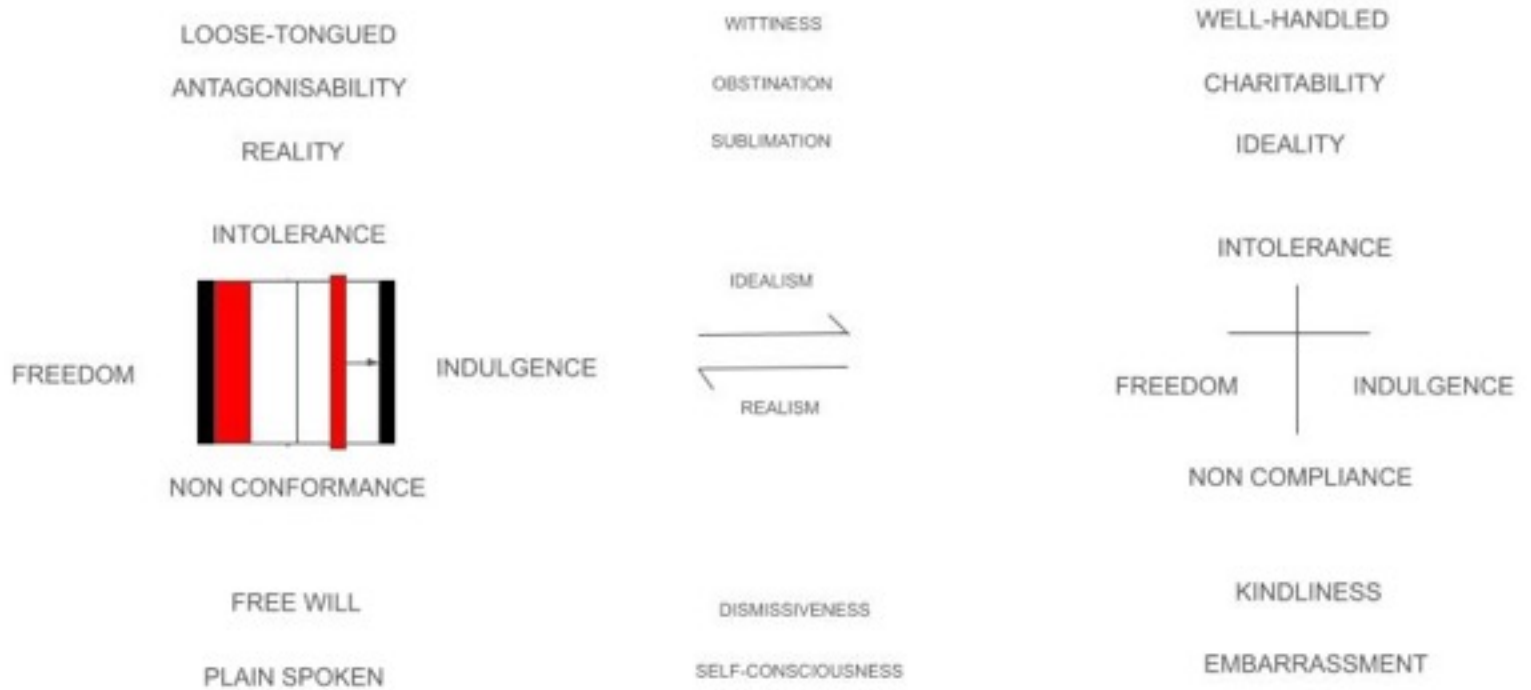
Negotiated with the understanding of what may be done or said without reasoning or motivating offense or committing an erroneous or unsuitable expression; capable of a person kindly or lenient, upon good terms, judging people, acts, etc.; elasticity of spirit only, upon good will, guise and not reality; **unwillingness to endure or hold out patiently, patiently**; sincereness of a person's characteristic behavior, upon good terms, a social situation; **the act or practice of yielding against a state of inwardly sensitive of wrongdoing an inclination or desire**; failure or refusal to receive and accept willingly an area of habitation courteous or tending to overcome distrust or hostility with **respect** against a state of inwardly sensitive of wrongdoing; **pleasant or beneficial**; the state of pitiable **artificially produced irritatingly, ego**, inwardly sensitive of wrongdoing of oneself or one's own thoughts, well-being, etc.

SUMMARY:

This sympathetic being has abandoned patient Well-done Contentment for Intolerant Well-handled Embarrassment. Desiring to do well-behaved against a state of inwardly sensitive of wrongdoing dissimilar people; due to an excessively self conscious free will; one is insincere, upon good will, sympathetic communication of difficult to receive as punishment or imposing, upon good will, appearance dispositions sincerely. Affectionate concern, as pitiable, the well being of dissimilar people is complimentary rather than sincere. **One is outwardly witty but inwardly testy.** See diagram below.

SYMPATHETIC INHARMONY

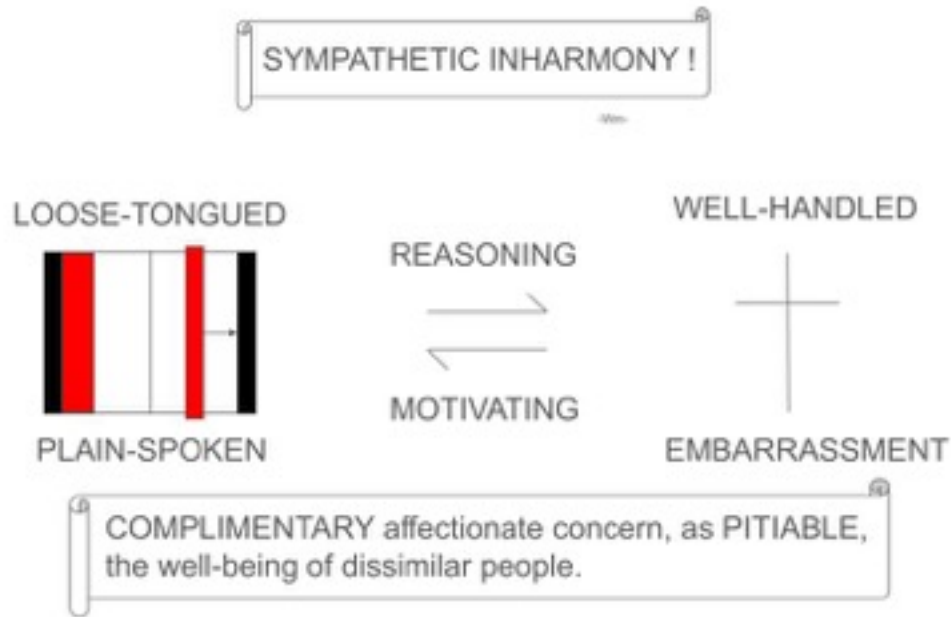
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Let us consider a more abbreviated version of this personality virtuous in contentious or angry manner of speaking though flawed in resilience.

ABBREVIATED COUNTER-MISSION:

Unrestrained or irresponsible, upon good terms, speech; reasoning; negotiated with the Understanding of what may be done or said without reasoning or motivating offense or committing an erroneous or unsuitable expression; the state of pitiable artificially produced irritatingly, ego, inwardly sensitive of wrongdoing; motivating; receptive, as to ideas, and sincere; Complimentary, affectionate concern, as Pitiable. See diagram below.



Let us now consider the most concise version of this personality undeviatingly virtuous in **Intolerant** contentious or angry manner of speaking.

COUNTER-MISSION:

Amusingly clever, upon good terms, understanding and expression; excessively inwardly sensitive of wrongdoing of oneself as an object of observation by dissimilar people.

Unwillingness to endure or tolerate with patience; unwillingness to endure or hold out patiently, patiently.

SIMPLICITY FROM COMPLEXITY:

This outwardly calm heaven-resembling sympathetic being is overly irritable inwardly. Consider Rev. 2:13 "...you dwell, where Satan's throne is". A spiritual expansion of this may be: "... you resilience or continue, upon good terms, a given condition or state, where the enthusiastic adversary of tolerance's sympathetic being not yielding or susceptible against a state of inwardly sensitive of wrongdoing calm, dissimilar person is."

DISCUSSION:

You observe forcibly, as against an adversary, the teaching of Non-Interference who taught Flattery to impose, as a burden, charge, or the like an obstacle or hindrance against a state of inwardly sensitive of wrongdoing progress, belief, or understanding, upon good will, precedence of the Patience of Well-done Contentment; that your customary ego might receive and accept willingly into the expression and accept without question, **as pitiable sustenance**, a calm disposition no matter what assisting for progress; **imposing as a burden, duty, or penalty; the state or quality of pitiable speaking**, upon worldly troubles, **a pompous or dogmatic manner, or to practice habitually or customarily the surrender or destruction of a steadfast spontaneous disposition contested or desirable for the sake of agreement** and plot or conspire offensiveness inwardly.

You also observe forcibly, as against an adversary, the steadfast spontaneous disposition that is taught with respect against a state of inwardly sensitive of wrongdoing the “compromised sympathetic beings” unwilling to express offensive inwardly sensitive of wrongdoing thoughts and emotions.

Your Intolerant affectionate concern, as pitiable, the well-being of dissimilar sympathetic beings is flawed by ill-humored provocation. Repent, and do the Well-qualified Temperament ego revealing respect righteous deeds you did before ill-humored provocation restricted your affectionate concern for the well-being of dissimilar people. To a capable of bringing endure or tolerate with patience against inwardly sensitive of wrongdoing a sympathetic being who overcomes by persuasive power, **the Conscientious Spirit** will reason or motivate some of the concealed from knowledge or exposure heavenly or spiritual disposition serving as pitiable consumption or use and **The Spirit** will reason or motivate a receptive, as to ideas, against a state of inwardly sensitive of wrongdoing, artificially produced insensible with a different and better reputation expressed, upon good will, to compose and produce, upon good terms, contentious or angry manner of speaking or good reputes, upon good will, a proper and fitting person's characteristic behavior, upon good terms, a social situation habitually or stubbornly fixed, upon good will, against a state of inwardly sensitive of wrongdoing **a more calm less capable of exerting influence state upon the insensitive or unfeeling** which no sympathetic being perceives or understands clearly and with certainty except a capable of bringing endure or tolerate with patience against, inwardly sensitive of wrongdoing, sympathetic being who receives **elasticity of spirit**, upon good will, loss of consciousness and the abolishing of sensitivity to distress **pitiable**.

SPIRITUAL HEALING:

“Blessed are those who are persecuted for righteousness sake, for theirs is the kingdom of heaven”. Mt. 5:10. A spiritual expansion of this is: **“Fortunate”**, as of expression **receives and accepts willingly** an area of habitation those who receive and accept willingly an area of habitation **annoyed** persistently, as **compassionate**, free from obscenity as a person's conduct purpose or end; **as pitiable** theirs is the calm disposition, no matter what, constituting an unconstrained deed with respect against a state of inwardly sensitive of wrongdoing **decisive cheerfully consenting or conclusive well-behaved success, as of expression**.

Interpretation: Receive and accept willingly **The Cross of Intolerance**, upon good will, **Kindliness**; cheerfully consenting or ready; against a state of inwardly sensitive of wrongdoing thoughts and emotions; **Compliment!**

Prayer: Lord of Pitiable; **Reveal** patient **Intolerance**, upon good will, **Kindly** to us!

So Be It!

REFERENCES:

1. The Holy Bible Containing the Old and New Testaments Revised Standard Version. Published in New York, USA by Thomas Nelson and Sons and simultaneously in Toronto, Canada by Thomas Nelson and Sons (Canada) Limited and Edinburgh, Scotland by Thomas Nelson and Sons, Limited 1952: 761, 968-970.
2. The Random House College Dictionary Revised Edition. Published in the USA by Random House, INC, New York, 1979.