

LESSON: THY WILL BE DONE!

ABSTRACT:

The following scriptures from The Holy Bible are emphasized in this **Lesson of Love** using the concept of **Spiritual Expansion and Contraction**. The scriptures cited are obtained from The **Holy Bible** Revised Standard Version (1) and The Random House **College Dictionary** (2).

* Pray then like this: Our father who art in heaven, Hallowed be thy name. Thy kingdom come, Thy will be done, On earth as it is in heaven (Matthew 6.9-10).

Interpretation: “Artificially produce earnest petition to (a sympathetic being) bearing resemblance what is about to follow: Our reason or motivation who is upon good terms supreme happiness, sacred be your reputation. Your principle or habit constituting unconstrained thought and emotion enter into a sympathetic being. Your will be acceptable, upon the premise of an argument; as life in general is, upon good will, supreme happiness.”

Interpretation: “Artificially produce earnest a respectful or humble request against a state of inwardly sensitive of wrongdoing (a sympathetic being) bearing resemblance what is about to follow: Our reason or motivation who is upon good will decisive or conclusive aptness or felicity, as of expression, regarded with reverence be your reputation. Your principle or habit constituting unconstrained thought and emotion enter into a sympathetic being. Your will be acceptable, upon the premise of an argument; as resilience in general is upon good will supreme happiness.”

Interpretation: “**Artificially produce earnest** a respectful or humble **request** against a state of inwardly sensitive of wrongdoing, **a sympathetic being**; bearing **resemblance** what is about to follow: Our reason or motivation who is, **upon good terms**, determined willingness or tending to limit good fortune, **as of expression**, conscientious be your **reputation**. **Your principle or habit** constituting unconstrained thought and emotion **enter into a sympathetic being**. Your will **receive and accept willingly acceptable**; upon the premise of an argument; **as resilience**, upon good terms, **loss of inwardly sensitive of wrongdoing and abolishing of sensitivity to distress throughout the sympathetic being collectively is**, upon good will, **decisive or conclusive cheerfully consenting or ready or well-behaved success**, as of expression.”

* You shall have no other gods before me. (Exodus 20.3)

Interpretation: “You shall **have no dissimilar sympathetic beings**, decisive or conclusive sympathetic beings, **in precedence of me**.”

* You shall not make for yourself a graven image, or any likeness of anything...

Interpretation: “You shall not artificially produce, **as a sympathetic being**, your normal or customary self; **a firmly fixed idea, or any manner**; with respect to **any disposition whatever**...”

* Blessed is the man...his delight is in the law of the Lord, and on his law he meditates day and night. (Psalms 1.1-2)

Interpretation: “**Blissfully happy or contented** is the capable of bringing endure or tolerate with patience into consciousness sympathetic being... his delight is, **upon good will**, the law of **the supreme sympathetic being**, and upon his rule or manner of behavior that is **instinctive or spontaneous** a capable of bringing endure or tolerate with patience into consciousness sympathetic being **meditates** day and night.”

PROLOGUE:

Three bullets of emphasis.

- * Seek God to be the spiritual food to feed your soul then listen and obey!
- * God is Love!
- * God's will, good will, prioritizes sympathy over knowledge of good and evil!

Seek God to receive and accept willingly the spiritual food you necessity against a state of inwardly sensitive of wrongdoing thoughts and emotions. Feed your selfless obedient understanding affectionate concern, as a sympathetic being, **the wellbeing of dissimilar people**. Listen to the calling you receive from God to sacrifice and obey the works, with respect to righteous deeds, the spirit of Love reasons or motivates you the ability to do or deed. **Seek to find goodness** for and in dissimilar people.

If you can accept that God is Love, then you can accept that **God is a need or a requirement satisfied by the word necessity**. One loves what one necessities. One necessities what one loves. The supreme sympathetic being necessities a mentally alert and calm thoughtful affectionate concern, as a sympathetic being, dissimilar people.

God's will, good will, prioritizes a friendly sympathetic disposition over a person's knowledge of good and evil. Patient understanding is conditional to one's patience. When one's patience becomes exhausted by our knowledge of worldly troubles we no longer can abolish sensitivity to distress concealing our inwardly sensitive of wrongdoing thoughts and emotions. When we are well-supplied of good will (temperament) our **Sympathy** sacrifices innocent empathy. **Empathy** reconciles contentious or angry manners with respect, against a state of inwardly sensitive of wrongdoing, expressing our thoughts and emotions. The hope we experience from empathy reasons or motivates us to express pitiable thoughts and emotions with respect, against a state of inwardly sensitive of wrongdoing thoughts and emotions, faith. **Faith** reasons or motivates our egos to abolish inwardly sensitive of wrongdoing thoughts and emotions mean-spirited, selfish, and cowardly when our patience is tested. **True Love**, good will, is **unconditional sympathy** sacrificing empathy, **against a state of inwardly sensitive of wrongdoing thoughts and emotions**, to do or deed pitiable works of **personal and interpersonal Love**.

DISCUSSION:

The S.O.U.L. necessities Selfless, Obedient, Understanding Love to be healthy. Good will, with respect to Love, is a determined cheerfully consenting or ready patience or tending to limit well-behaved success irritability feeling one receives from the spirit of Love, against a state of inwardly sensitive of wrongdoing, thoughts and emotions. **The treasure one seeks in life (resilience) is possession of a kindly feeling to satisfy the necessity of an understanding love** between our ego and God and between our ego and the ego of sympathetic beings

different than us. Forgiveness provides the means to sacrifice empathy, as a sympathetic being, toward others. Pitiably works of forgiveness may be unconditional or conditional depending upon whether we bear the cross of resilience performing forgiving forbearance or the cross of patience performing forbearing forgiveness. The cross of patience does righteous deeds when facilitated by pitiable thoughts and emotions. When pitiable patience becomes exhausted by our knowledge of good and evil our soul exiles: understanding for misunderstanding; innocence for guilt; and conscientiousness for unconscionable. Our good will becomes blinded by ill will (sin).

The first step toward understanding God's will is to **seek God's will**. There exists God's will for society. There exists God's will for the individual within society. The **Judeo-Christian doctrine** offers a strong guideline for sympathetic beings to experience healthy relationships of good will personally and interpersonally. Resist the temptation to place your will before the will of God. Resist the temptation to think you know God's destiny for the world. When one places one's knowledge of good and evil before God's sympathetic love for all mankind one easily confuses one's will to be God's will. The consequence of this is that one embraces firmly fixed opinions and dispositions before God's will for the good of humanity collectively. Peaceable thoughts and emotions personally and interpersonally suffer the consequence of exile from our mood.

The **Ten Commandments** offer a foundation for us to follow as a humane society. The literal ramifications are obvious. The spiritual ramifications are less obvious. It is not obvious that God is: the decisive or conclusive sympathetic being; the sympathetic being or disposition that reasons or motivates; and a sympathetic being who behaviors or controls; with respect; against a state of inwardly sensitive wrongdoing; the uninjured, undamaged, or unbroken; the receptive, as to ideas; against a state of inwardly sensitive of wrongdoing; calm sympathetic beings generally, esp. that with respect to human beings collectively. When society obeys this guideline the individuals within society experience **good** interpersonal relations ie. good will.

The **Lord's Prayer** offers a foundation for us to follow as spiritual human beings. One can find a more specific recommendation as to what the will of the spirit of Love is. The prayer Jesus teaches suggests the will of **the spirit of love resembles heaven**. We are to ask the spirit of Love to guide our mood using the means of pitiable thoughtfulness possessing forgiving forethought and forbearing afterthought. Observance of these principles optimizes the health and wellbeing of the individual as they reconcile the worldly troubles with respect to society and their personal commitment, against a state of inwardly sensitive of wrongdoing, a loving participation within the society they live upon good will.

The **Ten Commandments** and **Lord's Prayer** are meant to spontaneously temper or decidedly dispose our thoughts and emotions, against a state of inwardly sensitive of wrongdoing, and abolish sensitivity to distress. **A sympathetic being disciplines and trains the ego to seek, listen, and obey** these guidelines as one experiences the trials and tribulations of everyday living.

David introduces his book of Psalms by citing his interpretation upon the well-behaved will with respect, against a state of inwardly sensitive wrongdoing, his God. **"Blissfully happy or contented is the man..."** A spiritual expansion of the word "man" may be **"capable of bringing endure or tolerate with patience into consciousness a sympathetic being"**. Upon this good will **David meditates** upon the supreme sympathetic being day and night creating **a mood of good will** that is **instinctively or spontaneously** capable of bringing endure or tolerate with

patience into consciousness **a sympathetic being**. This is why David finds favor with God, The Supreme Being.

The goodness of **The Supreme Sympathetic Being**; sacrifices **Empathy**, with respect against a state of inwardly sensitive of wrongdoing thoughts and emotions; **Pitiable** works with respect, against a state of inwardly sensitive of wrongdoing, **Love**. As Christians, this fulfills the conscientious trinity of the father, son, and holy spirit AKA God the father Almighty, Jesus Christ, and The Holy Ghost.

EPILOGUE:

Stop, Look, and Listen! Before you respond; against a state of inwardly sensitive of wrongdoing thought, word, and deed; to dissimilar people in life: **Stop** putting your necessity to judge one another before the necessity of **Sympathy** your calling of goodness to **Love** one another; **Look** to **Empathy**, as a sympathetic being, your calling to sacrifice, upon good will, the necessity of **Hope**, as a sympathetic being, a dissimilar person; **Listen**, against a state of inwardly sensitive of wrongdoing thoughts and emotions, **Pitiable's** calling for you to necessity courageous understanding among dissimilar people works of **Faith** that are not mean-spirited, selfish, or cowardly upon test for one another.

So Be It!: So; Receive and accept willingly an area of occupation; Elasticity of spirit, upon **good will**, loss of inwardly sensitive of wrongdoing and abolishing sensitivity to distress throughout the sympathetic being collectively.

PRAYER:

Our reason or motivation, upon good will, **determined cheerfully consenting or ready (patience) or tending to limit (irritability) well-behaved success**; as with respect, **against a state of inwardly sensitive of wrongdoing**, thoughts and emotions; conscientious **receive and accept willingly** your reputation.

Amen !

REFERENCES:

1. The Holy Bible Containing the Old and New Testaments Revised Standard Version. Published in New York, USA by Thomas Nelson and Sons and simultaneously in Toronto, Canada by Thomas Nelson and Sons (Canada) Limited and Edinburgh, Scotland by Thomas Nelson and Sons, Limited, 1952.
2. The Random House College Dictionary Revised Edition. Published in the USA by Random House, INC, New York, 1979.