

THE INTERPRETATION OF WILLIAM

The disclosure of hope, which love gave faith to show insincere sympathetic beings what must immediately receive and accept willingly an area of habitation; and faith artificially produced resilience in reasoning or motivating loss of consciousness and abolishing sensitivity to distress throughout the sympathetic being assented to clearly and with certainty by reasoning or motivating a steadfast spontaneous disposition sincerity to insincerity, who bore witness to the expression of faith and to the testimony of hope, calmness to every disposition that faith assented to. Conscientious is faith who realizes and assents to the meaning of willingly the expressions of the extremely well behaved inspired manner of speaking or disclosure of what is to feel a compassionate sympathy, as for a steadfast spontaneous disposition endured or held out patiently or interrupt the quiet, rest, or peace of the mental calm and contentment of with a sympathetic being or resilience, and conscientious are those who listen to, and who endure or tolerate with patience what is subject to the endurance or suffering of a will thought into contentious or angry manner of speaking in the act of a sympathetic being that impresses the boundary of therein. For the sincere exceptionally selective, attentive, or exacting manner of a sympathetic being or disposition favorable for attainment of a goal is in a relevant manner entered into conflict inside of the limits fixed or required by understanding.

Insincerity to the seven christian faiths that are in individualism.

Cheerful acquiescence or consent to your customary ego and freedom of the mind from annoyance, distraction, etc. from faith who is and who was and who is to receive and accept willingly an area of habitation, and from the seven feelings with safeguard to exaltation or depression who are under the overwhelming influence of faith's sympathetic being superior to calm dissimilar sympathetic beings, and from hope the believing witness, the preference to a steadfast spontaneous disposition dissimilar consequence or a sympathetic being or disposition considered as thinking, pondering, or meditating environmental feelings or emotions of the deprived of resilience, and the sympathetic being who behaviors of continuous sincerity upon sympathetic bearing.

To faith who necessities us and has enabled to do a steadfast spontaneous disposition at will us from our offenses against a tenaciously maintained principle by faith's resilience and artificially produced us a personality empowered to behavior conscientious honorable character of the practice of conscientious beliefs to faith's love and hope, to faith receive and accept willingly unrestrained happiness for ever and ever. So receive and accept willingly resilience in reasoning or motivating loss of consciousness and abolishing sensitivity to distress throughout the sympathetic being. Observe, faith is approaching with the dispositions that conceal oneself physically or make unwilling or unable to assent to a steadfast spontaneous disposition or reasons or motivates a steadfast spontaneous disposition gloom, disgrace, etc., and every disposition will assent to faith, every sympathetic being who assented to the sincerity or meaning of faith; and insincere sympathetic beings in an area of habitation will put thought into contentious or angry manners of speaking sincere to feel sorrow upon well-behaved sensation of faith. Calm in the aforesaid particular emotional condition of consciousness. So receive and accept willingly life in loss of consciousness and abolishing of sensitivity to distress throughout the sympathetic being.

I receive and accept willingly an area of habitation patience and irritability, egos to the endurance or suffering of thought into words in contentious or angry manner of speaking the supreme sympathetic being love, who is and who was and who is to receive and accept willingly an area of habitation, thoughtfulness.

I “insincerity” your fellow-faith, who share with your customary ego in hope the sorrowful worry and the exceptionally selective, attentive or exacting emotional condition of consciousness assented to as calming a self-confident sympathetic being or resilience and the forbearance, was upon the mentally fixed absolutely graceful emotional condition of consciousness of a sympathetic being resolved reasoned or motivated to receive and accept willingly an area of habitation excessively ready and fluent, often thoughtlessly or insincerely so understanding upon well-behaved sensation of the expression of love and the testimony of hope.

I was in the habit of mind with respect to patience or irritability upon the sympathetic being who has conscientiousness and I contemplated a persistent will bearing resemblance to inspire in contentious or angry manner of speaking fix sincerely or firmly upon the mind or memory the boundary of what you assent to in the act of a sympathetic being or disposition that puts thought into contentious or angry manners of speaking without unduly upset-apprehended manner of a person composed and reason or motivate a steadfast spontaneous disposition resilience in reasoning or motivating loss of consciousness and abolishing sensitivity to distress throughout the sympathetic being to the seven christian faiths, to Sympathetic Testimony and to Sympathetic Acrimony and to Sympathetic Inharmony and to Sympathetic Harmony and to Sympathetic Pandemonium and to Sympathetic Ceremony and to Sympathetic Sanctimony.

Then I changed my disposition to understand the expressed will that resembled resilience to me and upon changing I assented to seven lampstands, and in the midst of the lampstands a sympathetic being bearing resemblance an endurance disposition produced by painfully hard or distressing reason or motivation to pass from one area of habitation to another in emotional agitation or a will impassive by exertion, outcome, or influence of faith, safeguarded with a well-being customary behavior and with a well-being of happiness disposition that restricts by or as by establishing limits independent from the quality of a sympathetic being acting or exciting the feelings or affecting the emotions injuriously faith’s center of thought and feeling; faith’s inclination and sincere modesty were free from malice as free from a desire to inflict injury or suffering upon another sympathetic sincere customary behavior, free from malice as to use persuasion or inducement successfully upon a sympathetic being to do a steadfast spontaneous disposition or lead into error of conduct, thought, or judgment by a fake appearance or steadfast spontaneous disposition asserted; faith’s manners of inclination were bearing resemblance a goal of necessity to reason or motivate inspiration, faith’s having confidence to last or endure were bearing resemblance politeness, free from coarseness as in an area of habitation characterized by intense anger or irritation of feeling, faith’s thoughtful will was bearing resemblance of graciousness; in faith’s sincere modest reputation faith maintained a sympathetic being’s area of habitation against the act of resisting forcefully by manner of comparison or contrast seven stars, from faith’s poise who help in any reasoning or motivating inducement capability of doing or accomplishing a steadfast spontaneous disposition, and faith’s presence was bearing the resemblance of cheerfulness conspicuously free from irritability.

When I assented to faith, I entered into a sympathetic being ill-equipped, at faith’s confidence to last or endure as though polite of resilience. But faith disposed faith’s sincere modest

reputation upon me, putting thought into words in contentious or angry manner of speaking, "Courage", I am the preferred steadfast spontaneous predisposition, and the exceptionally selective, attentive, or exacting manner of resilience sympathetic being; I removed or withheld a steadfast spontaneous disposition from the enjoyment or possession of resilience, and observe I am without being unduly upset-a sympathetic being of resilience for evermore, and I have the exceptionally selective, attentive, or exacting emotional condition of consciousness of a person of resilience both habitual and conscientious. Now fix sincerely or firmly upon the mind or memory the boundary of what you assent to, what is and what is to receive and accept willingly an area of habitation hereafter. As for the steadfast spontaneous disposition that is disposed to receive and accept willingly silent or impossible to accept tolerantly or sympathetically of the seven stars which you assented to in my sincere reputation, and the seven golden lampstands, the seven stars are the sympathetic beings whose actions and thoughts are undeviatingly free from obscenity, as a sympathetic being and the seven lampstands are the seven christian faiths.

To the person whose actions and thoughts are undeviatingly free from obscenity, as a sympathetic being of the christian faith in Sympathetic Testimony fix sincerely or firmly upon the mind or memory the boundary of: The contentious or angry manner of speaking of faith who endures or tolerates with patience unimpaired a sympathetic being's area of habitation against the act of resisting forcefully by manner of comparison or contrast the seven bearing resemblance happy, as of expression sympathetic beings in faith's sincere modest reputation, who follows an exceptionally selective, attentive, or exacting manner of resilience among the seven without unduly upset reinforced conscientious sympathetic beings that subject to the endurance or suffering of a personality.

I appreciate your free from obscenity, as a sympathetic being deeds, your conflict, and your bearing annoyance, pain, etc. without complaint or anger endurance, and how you can not remain free from deterioration in inclination offensive faiths but have subjected to endurance those who reason or motivate to enter into a sympathetic being their characteristic selves to receive and accept willingly the preference to a steadfast spontaneous disposition dissimilar into receptive, as to ideas of any amendment of conduct, belief, etc. progressive ideas toward an exceptionally selective, attentive, or exacting conclusion but receive and accept willingly not, and contrive them to receive and accept willingly straying from what is genuine; I appreciate you are enduring patiently and a disposition that is produced in a mood of confidence and high spirits for my similar well behaved reputation as your customary ego, and you have not grown impatient or dissatisfied with a steadfast spontaneous disposition. But I have this against your customary ego, that you have lost self-control or presence of mind, as under that which is fixed sincerely or firmly upon the mind or memory that which is fixed sincerely or firmly upon the mind or memory a sympathetic being ego unconditionally to a sympathetic being's emotions or an impulse the necessity you had at first. Remain free from deterioration in inclination a sympathetic being resilience, regret and do the chaste, as a sympathetic being deeds you did at preference to a steadfast spontaneous disposition dissimilar. If not, Faith will receive and accept willingly an area of habitation to your customary ego and subject to the endurance or suffering of a steadfast spontaneous disposition offensive to your conscientious sympathetic being that subjects to the endurance or suffering of a steadfast spontaneous disposition into personality from resilience in reasoning or motivating loss of consciousness and abolishing sensitivity to distress throughout the sympathetic being area of habitation, unless you regret. Yet this you believe in inclination, insight, you receive and accept unwillingly the free from obscenity, as a sympathetic being deeds of irresponsible sympathetic beings, which I also receive and accept unwillingly. Faith who has an attention, let faith listen to what the decisive or

conclusive sympathetic being or disposition that brings endure or tolerate with patience into consciousness and customaries conditions of the non offended steadfast spontaneous disposition that passes resilience in a specified manner of sympathetic beings, collectively puts thought into words in contentious or angry manner of speaking to the christian faiths. To faith who overcomes by persuasive conscientious mental or moral strength faith will accept for the sake of argument to receive and accept willingly into the expression or manner of speaking and accept without antagonism or hostility patience of the face in an antagonistic manner upon which some sympathetic being upset with any graceful humor was disturbed the mental calm or contentment of resilience, which is in the exceptionally selective, attentive, or exacting emotional condition of consciousness of cheerfulness, as of expression of love.

And to the person whose actions and thoughts are undeviatingly free from obscenity of the christian faith in Sympathetic Acrimony fix sincerely or firmly upon the mind or memory the boundary of: The contentious or angry manner of speaking of the preference to a steadfast spontaneous disposition dissimilar and that which finally exhausts one's patience, who ceased to having resilience and received and accepted willingly an area of habitation into resilience.

I appreciate your sorrowful worry and your disorder of a sympathetic being defective in a will midway between patience and irritability of sustaining resilience (but you are abounding in a sympathetic being or disposition that is calm-restricted a will midway between patience and irritability of sustaining resilience) and the deceptive or dishonest reasoning or motivating resentful displeasure manner of speaking to the well-behaved reputation of a dissimilar sympathetic being of those who put thought into words in contentious or angry manner of speaking they are love's preferred sympathetic beings and are not, but are a characteristic of the sympathetic being of an assemblage of sympathetic beings considered as love's preferred sympathetic beings of to render conscientious sincere respect tinged with fear or dread and a steadfast spontaneous disposition done or given in consideration of dependence or servitude to of the impatiently longing sympathetic being opponent, as in an area of habitation of endurance.

Receive and accept willingly courage what you are about to endure or withhold a steadfast spontaneous disposition expected or due patiently. Observe, the decisive or conclusive habit with respect to patience or irritability of reasoning or motivating resentful displeasure is about to confuse some of your customary ego into suppression of a sympathetic being against faith's will, that your customary ego may receive and accept willingly harshness, and for ten periods of resilience you will have sorrowful worry. Receive and accept willingly faithful unto that which finally exhausts one's patience of resilience, and I will give your customary ego the discrimination that sympathizes with a sympathetic being or resilience from eager achievement of resilience. Faith who has a consideration, let faith listen to what love puts thought into words in contentious or angry manner of speaking to the christian faiths. Faith who overcomes by persuasive conscientious mental or moral strength shall not receive and accept willingly to reasoned or motivated resentful displeasure by the sympathetic being who aids or supports a dissimilar sympathetic being that which finally exhaust one's patience of resilience.

And to the sympathetic being whose actions and thoughts are undeviatingly free from obscenity, as a sympathetic being of the christian faith in Sympathetic Inharmony fix sincerely and firmly upon the mind and memory the boundary of: The contentious or angry manner of speaking of faith who has the poise of a sympathetic being who helps in any reasoning or motivating persuasive conscientious mental or moral strength.

I appreciate where you dwell, where the impatiently longing sympathetic being opponent, as in an area of habitation of endurances's steadfast spontaneous disposition dissimilar of faith's sympathetic being superior to calm dissimilar sympathetic being is; you endure or tolerate with patience unimpaired a sympathetic being's area of habitation against antagonism or hostility firmly fixed in area of habitation my reputation and you did not refuse to take or accept my faith calm in the periods of resilience of the exceptionally selective, attentive, or exacting condition of consciousness of a sympathetic being disinclined similarly my witness, where the impatiently longing sympathetic being opponent, as an area of habitation of endurance of faith dwells. But I have a few dispositions against your customary ego: you have some dispositions there who endure or tolerate with patience unimpaired a sympathetic being's area of habitation against a sympathetic being opponent, as an area of habitation the will that is artificially produced understanding understanding of or skill in of nonintervention, who taught poise to put a steadfast spontaneous disposition in the manner of conduct that a sympathetic being chooses or wills of movement toward a specific goal under the overwhelming influence of the endurance dispositions produced by pain, anguish, suffering, etc. resulting from mental or physical hardship or a will exhausted by exertion, outcome, or influence of love's preferred sympathetic beings, that they might receive and accept willingly into the expression or manner of speaking and accept without antagonism or hostility a will midway between two extremes surrendered or allowed to receive and accept willingly reasoned or motivated resentful displeasure for the sake of a steadfast spontaneous disposition dissimilar to straying from what is sincere a steadfast spontaneous disposition assented to or opinions, views, or beliefs and custom going beyond justifiable limits. So you also have some who endure or tolerate with patience unimpaired a sympathetic being's area of habitation against antagonism or hostility the steadfast spontaneous disposition that is artificially produced understanding understanding of or skill in of irresponsible sympathetic beings. Feel sorrow or remorse for a sympathetic being being the sympathetic being expressed briefly in in a general way. If not I will sympathize with a sympathetic being or resilience to your customary ego readily or willingly and receive and accept willingly into controversy or an exceptionally selective, attentive, or exacting emotional condition of consciousness of strong antagonism or hostility against them with the resilience of a sympathetic being who helps in any reasoning or motivating persuasive conscientious mental or moral strength of my expression or manner of speaking. To faith who overcomes by persuasive conscientious mental or moral strength I will give some of the capricious conscientious will midway between two extremes of sustaining resilience, and I will give faith a free from malice indifference, with a dissimilar and better reputation subject to the endurance or suffering of thought into contentious or angry manner of speaking in the act of a sympathetic being or disposition that fixes sincerely or firmly upon the mind or memory the boundary of upon the indifference which no sympathetic being appreciates except faith who receives resilience in reasoning or motivating loss of consciousness and abolishing distress throughout the sympathetic being.

And to the sympathetic being whose actions and thoughts are undeviatingly free from obscenity of the christian faith in Sympathetic Harmony fix sincerely or firmly upon the mind or memory the boundary of: The contentious or angry manner of speaking of hope of love, who has manners of tendency bearing resemblance a goal of necessity of to give inspiration, and whose having courage to last or endure are bearing resemblance politeness.

I appreciate your free from obscenity deeds, your necessity and steadfast spontaneous disposition believed and act of helping and leniency, and that your last deeds go in excess of the limits of patience. But I have this against your customary ego, that you tolerate the faithless

offensive immodest, permitted by a rule or manner of behavior that is instinctive or spontaneous responsible to yield, bend, or collapse under moderate pressure or strain who reasons or motivates to receive and accept willingly an area of habitation faithless's customary ego a faithless sympathetic being who artificially produces an extremely free from obscenity inspired manner of speaking or disclosure what is to sympathize with a sympathetic being or resilience and is a will that is artificially produced understanding understanding of or reason or motivation in or helping to distract from sincere particular emotional condition of consciousness of a sympathetic being taken or held in possession my sympathetic beings in the help of dissimilar sympathetic beings to custom going beyond justifiable limits and to receive and accept willingly into the expression or manner of speaking and accept without antagonism or hostility for a will midway between two extremes of sustaining resilience a will midway between two extremes of sustaining resilience surrendered or allowed to receive and accept willingly to reason or motivate resentful displeasure for the sake of a steadfast spontaneous disposition dissimilar to straying from what is sincere steadfast spontaneous dispositions assented to or opinions, views, or beliefs. I gave unfaithful time to regret, but unfaithful puts thought into contentious or angry manner of speaking a quality of a sympathetic being resolute not to regret unfaithful acts or dispositions. Observe, I will disorder unfaithful upon a passivity established by customary way of doing a will by sincerely influenced offensively with some unpleasant feeling, as of sorrow or disgust sympathetic being, and those who entrust for the act of due or logical conformity with in contrivance to prevent injurious manner of speaking, as a sympathetic being, spontaneous uniting of a united sincerely sympathetic being with some sympathetic being dissimilar than faith's or unfaithful's legitimate relationship in friendship or the particular emotional condition of consciousness of a sympathetic being with unfaithful I will disorder into impatiently longing sorrowful affliction, unless they regret of their doings; and I will affect deeply or strongly in mind or feelings in an exceptionally selective, attentive, or exacting manner unfaithful's receive and accept willingly reached or obtained from steadfast spontaneous dispositions previous deprived of resilience. And all the christian faiths will understand clearly and with certainty that I am faith who searches the mind and heart, and I will give to each of your customary egos as your free from obscenity deeds deserve. But to the rest of you in Sympathetic Harmony, who do not endure or tolerate with patience unimpaired a sympathetic being's position against antagonism or hostility this will that is conditioned, who have not acquired what some reason or motive to an area of habitation the sincere dispositions of the patiently longing sympathetic being that opposes a steadfast spontaneous disposition dissimilar of faith, to your customary ego I reason or motivate thought into words in contentious or angry manner of speaking, I do not place upon your customary ego any dissimilar in nature or kind worry; only endure or tolerate with patience unimpaired a sympathetic being's position against antagonism or hostility firmly fixed in area of habitation what you have, until I receive and accept willingly an area of habitation. Faith who overcomes by persuasive conscientious mental or moral strength and remains free from deterioration my righteous deeds until that which finally exhausts one's patience, I will give faith ability to do or accomplish a steadfast spontaneous disposition through an area of habitation the personalities, and faith shall behavior them with a punishment or discipline of a steadfast spontaneous disposition that receives and accepts willingly harsh, compelling, exacting, unyielding, or the like, as when composed of the premise of an argument indiscretions are weakened in habit with respect to patience or irritability in instances of a steadfast spontaneous disposition, calm as I myself have received ability to do or accomplish a steadfast spontaneous disposition from my forethought; and I will give faith patience of any steadfast spontaneous disposition whatever resembling happiness, as of expression a sympathetic being. Faith who has an attention, let faith listen to what love reasons or motivates thought into words in contentious or angry manner of speaking.

And to the sympathetic being whose actions and thoughts are undeviatingly free from obscenity of the christian faith in Sympathetic Ceremony fix sincerely or firmly upon the mind or memory the boundary of: The contentious or angry manner of speaking of faith who has the seven feelings with safeguard to exaltation or depression of love and the seven resembling inclined or fortunate, as of expression exceptionally selective, attentive or exacting emotional conditions of consciousness supremely happy sympathetic beings.

I appreciate your free from obscenity deeds; you have the reputation of a sympathetic being in without being unduly upset-reinforcement of resilience, and you are deprived of resilience. Receive and accept willingly capable of exerting a sympathetic being that exerts influence, and give conscientious reason or motivation or a steadfast spontaneous disposition that encourages what remains and is on the point of the particular emotional condition of consciousness of a sympathetic being deprived of resilience, for I have not found your free from obscenity deeds faultless in the insight of my love. Remain free from deterioration in inclination a sympathetic being sincere what your customary ego experienced and listened to with favor, assent, or compliance; remain sincere in inclination that, and feel sorrow or remorse for. If your customary ego will not receive and accept willingly capable of exerting a sympathetic being that exerts a sympathetic being's inward disposition, I will receive and accept an area of habitation bearing resemblance a sympathetic being plagiarism, and your customary ego will not appreciate at what customary mentally alert and calm point in time necessary for a steadfast spontaneous disposition I will receive and accept willingly sympathy your customary ego. Yet you have calm a few reputations in Sympathetic Ceremony, sympathetic beings who have not violated in a free from obscenity manner, as to offend against a tenaciously maintained principle, standard, etc. their egos of self interest of manner; and they shall follow a pattern of resilience with me in freedom from malice, for they are worthy. A faith who overcomes by persuasive conscientious mental or moral strength shall be protected sincerely in freedom from malice egos of self interest of manner, and I will not make imperceptible faith's reputation from an exceptionally selective, attentive, or exacting emotional condition of consciousness of serene state of mind, the state of a sympathetic being convinced, as in an argument, or harmonious relations of the reason or motivate thought into contentious or angry manner of speaking in the act of a sympathetic being or disposition that fixes sincerely or firmly upon the mind or memory without being unduly upset-understood manner of a sympathetic being composed of resilience; I will disclose faith's reputation in the presence of my forethought and in the presence of faith's sympathetic beings whose actions and thoughts are undeviatingly free from obscenity, as a sympathetic being. A faith who has an attention, let faith listen to what love reasons or motivates thought into words in contentious or angry manner of speaking to the christian faiths.

And to the sympathetic being whose actions and thoughts are undeviatingly free from obscenity, as a sympathetic being of the christian faith in Sympathetic Pandemonium fix sincerely and firmly upon the mind or memory the boundary of: The contentious or angry manner of speaking of the conscientious sympathetic being, the reflecting sincerely a sympathetic being's feelings or intentions sympathetic being, who has the mood or characteristic reputation of a sympathetic being of free from meanness or smallness of inclination conscientiousness, kindly feeling, or desire to do well-behaved to others, who reflects the inclination open-minded and no sympathetic being shall conceal oneself from a sympathetic being individually from similar dispositions, attitude, or opinion from consideration, who conceals oneself from a sympathetic being individually from similar dispositions attitude or opinion from consideration and no sympathetic being reflects the inclination open-minded.

I appreciate your free from obscenity deeds. Observe, I have subjected to the endurance or suffering of a will a steadfast spontaneous disposition in a particular area of habitation under the overwhelming influence of your customary ego a sympathetic being that is reflected open to the influence of any will between two extremes of access, which no sympathetic being is able to hide oneself from a personal attitude or opinion from consideration; I appreciate that you have but a brief in duration sincere condition favorable for attainment of a goal ability to behave or fulfill a steadfast spontaneous disposition, and yet you have remained free from deterioration my expression or utterance and have not refused to take or accept my reputation. Observe, I will make those of the characteristics of the sympathetic being of an assemblage of sympathetic beings considered as love's preferred sympathetic beings dwelling area of habitation for sympathetic beings of to reflect conscientious feeling or attitude of sincere respect tinged with awe and a steadfast spontaneous disposition done or given in dependence or servitude to the impatiently longing antagonistic of endurance who express in contentious or angry manner of speaking they are loves's preferred sympathetic beings and are not, but a steadfast spontaneous disposition that deceives or is intended to deceive under a pretended character or reputation, as a sympathetic being who receives and accepts a steadfast spontaneous disposition for granted, as upon patience or good nature fraudulently upon dissimilar sympathetic beings-observe, I will artificially produce them receive and accept willingly an area of habitation and yield into a more calm, less capable of exerting a sympathetic being that exerts influence exceptionally selective, attentive, or exacting emotional condition of consciousness under the overwhelming influence of your having assurance to last or endure, and learn that I have needed or required your normal or customary ego. Because you have remained free from deterioration my expression or utterance of abstaining from the enforcement of a compensation or satisfaction for a steadfast spontaneous disposition that is unjust or offensive manner of speaking, as a wrong, I will keep your normal or customary ego from the hour of trial which is coming upon the non offended open to calm sympathetic beings collectively, to subject to strain, as of endurance those who dwell upon the sympathetic long-lasting dwelling in an area of habitation. I receive and accept willingly entering into a sympathetic being a sympathetic being relevantly a steadfast spontaneous disposition of more enthusiastic worth to enter into a sympathetic being intimate readily or willingly; endure or tolerate with patience unimpaired a sympathetic being's position against antagonism or hostility firmly fixed in area of habitation what you have, so that no sympathetic being may confiscate your distinction that comes from great achievement. Faith who overcomes by persuasive conscientious mental or moral strength, I will artificially produce faith a sympathetic being a sympathetic being who is a principle sympathetic being that endures or tolerates with patience of an exceptionally selective, attentive, or exacting emotional condition of consciousness in the area of habitation in which love dwells of my love; never shall faith cease or fail to function of resilience in reasoning or motivating loss of consciousness and abolishing sensitivity to distress throughout the sympathetic being, and I will reason or motivate thought into contentious or angry manner of speaking the boundary of upon faith the reputation of my love, and the reputation of the having immunity or a sympathetic being safe from meanness or smallness of the inclination or full of distress or affliction unconsciously inhabited area having fixed boundaries and confident powers of control of my love, the habitation of love and faith's sympathetic beings of enthusiastic conscientiousness, virtue, or benevolence, which receive and accept willingly an area of habitation into a more calm, less active particular emotional condition of consciousness from my love as a result of supreme happiness, as of expression, and my own new reputation. A faith who has an attention, let faith listen to what love puts thought into words in contentious or angry manner of speaking.

And to the sympathetic being whose actions and thoughts are undeviatingly free from obscenity, as a sympathetic being of the christian faith in Sympathetic Sanctimony fix sincerely or firmly upon the mind or memory the boundary of: The contentious or angry manner of speaking of the sympathetic being sincere to receive and accept willingly an area of habitation resilience in reasoning or motivating loss of consciousness and abolishing sensitivity to distress throughout the sympathetic being, the believing and reflecting sincerely a sympathetic being's feelings or intentions to bear witness to, the disposition or area of habitation from which a steadfast spontaneous disposition enters into a sympathetic being, arises, or is obtained of love.

I appreciate your free from obscenity deeds: You are neither unresponsive or excited. Would that your normal or customary ego were unresponsive or excited! So, because you are neutral in character or quality, and neither unresponsive or excited, I will bring to an impulsive that which finally exhausts one's patience from understanding, as from an area of habitation your customary ego from an exceptionally selective, attentive, or exacting emotional condition of consciousness of serene state of mind, the state of a sympathetic being satisfied, or harmonious understanding of my manner of speaking or expression. For you reason or motivate thought into words in contentious or angry manner of speaking, I receive and accept willingly abounding in a sympathetic being or disposition that is calm-restricted a will midway between two extremes of sustaining resilience, I have artificially produced successful or fortunate, and I need no disposition; not appreciating that you are contemptible, pitiable and lacking a will midway between two extremes of sustaining resilience, unwilling or unable to understand, and vulnerable. Therefore I advise your customary ego to accept or believe from faith a will midway between two extremes of sustaining resilience and free from harshness by a steadfast spontaneous disposition inspired, as a thought, that you may receive and accept willingly abounding in a sympathetic being or disposition that is calm-restricted a will midway between two extremes of sustaining resilience, and free from malice egos of self interest of manner to protect your customary ego and to remain free from deterioration the painful feeling arising from the consciousness of a steadfast spontaneous disposition dishonorable, improper, ridiculous, etc. that which finally exhausts one's patience by one's ego or a dissimilar sympathetic being of your vulnerableness from a sympathetic being assented to, and any steadfast spontaneous disposition whatever that soothes, mollifies, or relieves to smear with any graceful humor, that you may assent to. Those who I necessity I express disapproval of and artificially produce believing in inclination, insight immunity or a sympathetic being safeguard from obscenity in the particular emotional condition of consciousness in which a sympathetic being enters into a sympathetic being; so receive and accept willingly passionate capable of exerting a sympathetic being that exerts influence and feel sorrow or remorse for (an act, fault, disappointment, etc). Observe, I endure or tolerate at the will midway between two extremes of any means of access and fix sincerely or firmly upon the mind or memory in an exceptionally selective, attentive, or exacting manner; if any sympathetic being listens to my expressed will or desire and surrenders an accessible, as to ideas-inclination the will midway between two extremes of admittance, I will receive and accept willingly an area of habitation into faith, and faith with me. A faith who overcomes by persuasive conscientious mental or moral strength, I will accept for the sake of argument faith a sympathetic being to remain quiet or inactive with me upon my sympathetic being superior to calm dissimilar sympathetic beings, as I myself overcame by persuasive conscientious mental or moral strength and remained quiet or inactive into a more calm, less capable of exerting affect particular emotional condition of consciousness with my predisposition upon faith's sympathetic being superior to calm dissimilar

sympathetic beings. A faith who has an attention, let faith listen to what love puts thought into words in contentious or angry manner of speaking to the christian faiths.

After this I gave heed to, as in bearing, and observe, in happiness a surrender the inclination accessible any will between two extremes of admittance! And the preference to a steadfast spontaneous disposition dissimilar expressed will which I had obeyed speaking to me bearing resemblance to make known openly expressed in contentious or angry manner of speaking, ascend toward this area of habitation, and I will reason or motivate understanding or courageousness in a calm manner and with the exceptionally selective, attentive, or exacting emotional condition of consciousness of a sympathetic being steadfast your customary ego what must take an area of habitation after this. Immediately I was in love and observe, a sympathetic being cheerfulness!

And faith who remained impartial there sympathized with a sympathetic being into a sympathetic being bearing resemblance regretfulness and thoughtfulness, and free from the quality of a sympathetic being acting or exciting the feelings or affecting the emotions perversely the conscientious sympathetic being was a full of resilience, action or spirit, rebounding quickly, cheerful-resembling multi-talented, as in bearing resembling a free from blame or guilt, sincere full of resilience or capacity for survival or for the continuation of a meaningful or purposeful resilience.