

SPIRITUAL MEDICINE: SYMPATHETIC PANDEMONIUM

ABSTRACT:

This paper supports the concept of the existence of a **Spiritual Personality Profile** of the conscience as the **Patient Pitiable Lord of Sympathetic Pandemonium**. I believe this conscientious pitiable sympathetic being possesses the spiritual force to perform **righteous deeds**, with respect to forbearance, patient forgiveness **correcting inwardly sensitive of wrongdoing thoughts and emotions ill-boding** experienced upon **worldly troubles**. Although we can not achieve perfection, upon good will, unending resilience with respect to **Sympathy** in our intrapersonal and interpersonal relationships we spiritually function optimally when we possess **Patience, upon good will, Pitiable**.

In this writing you will find many instances of using the tool of **Spiritual Expansion and Contraction** to bring renewed **Understanding** to various bible scriptures as I reason or motivate us to seek a conscientious spirit, as **Pitiable, upon good will, Fortunate**. Let us define the expression of **Fortunate** spiritually expanded to be: "Well-behaved success".

I primarily use spiritually expanded interpretations of **The Lord's Prayer** and the first 3 chapters of the **Book of Revelations** taken from **The Holy Bible** (1) and definitions of words from the **Random House College Dictionary** for consistency (2).

I am a Christian, a retired physician, and spiritual philosopher. It is not my intent to convert the reader from their current faith, atheism, or idealism. It is my intent to reveal evidence from a spiritual resource familiar to me to expand the understanding of others to supplement their faith, atheism, or idealism in a logical manner that may be shared universally to facilitate elasticity of spirit in the presence of provocation or offensiveness of thought or emotion.

PROLOGUE:

This conscientious mood is **Sympathetic Pandemonium**. The **Conscience** as the sympathetic being's characteristic behavior, upon well-behaved relations, a social situation with respect against a state of inwardly sensitive of wrongdoing mental or spiritual attitude showing gradual deterioration as from prolonged strain or friction or a sympathetic being exhausted as by continued strain, upon good will, the state of a sympathetic being received and accepted willingly composed as upon a habit with respect against inwardly sensitive of wrongdoing feelings or sympathies **senses and understands** clearly and with certainty **Pitiable, ill-boding provocation, righteous deeds Peaceable; to accept, without question, insecurity**. See diagram below.

SPIRITUAL FUNCTION: PANDEMONIUM!



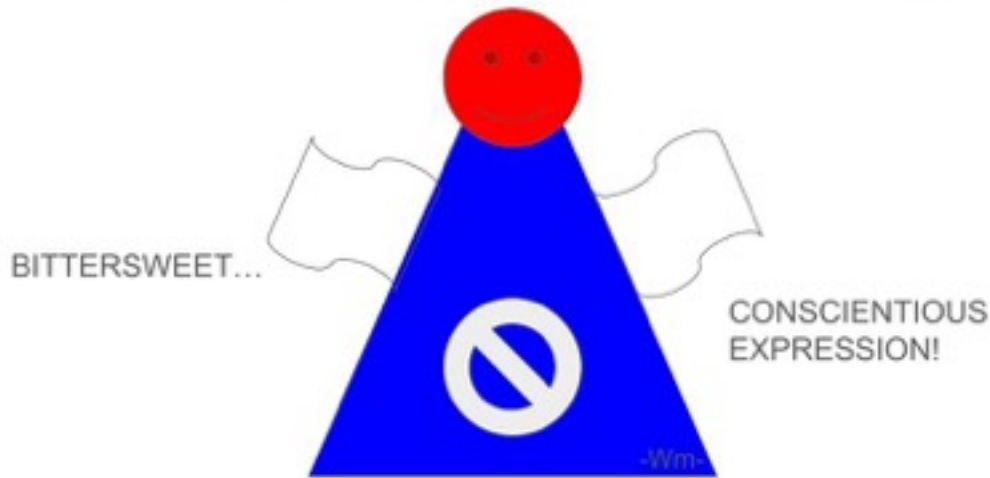
EXPRESSION OF SYMPATHY:

Your heaven-resembling resilient pitiable assigned duty: the doctrine of assisting the progress of a sympathetic being spontaneously pitiable or continuing without cessation or change in the manner of consideration; well, kindly, or graciously spoken **a self imposed task:** the doctrine of a sympathetic being tranquil or undisturbed among dissimilar people performed with skill and efficiency; freedom from objection with respect to thoughts; **evoking or deserving pity;** reconciles **affectionate concern, as pitiable,** the well-being of dissimilar people capable of **Patience;** having **well-behaved success;** ready **compliance** of thoughts; **Peaceable.**

“...Behold, I have set before you an open door, which no one is able to shut; I know that you have but little power, and yet you have kept my word and have not denied my name”. Rev. 3: 8. This may be spiritually expanded to be: **“Observe, the temper or disposition has set before your customary ego an open door, which no sympathetic being is able to bar”.** “You have but deficient, upon good will, the quality, an essential, or distinctive attribute of a steadfast spontaneous disposition with **respect,** against a state of inwardly sensitive of wrongdoing pitiable, **tenacious,** upon worldly troubles **continuance,** upon good will, **time;** ability to do or act; and yet you have kept the conscientious spirit’s “Open-book Well-spoken” expression or utterance and have not refused to receive and accept cheerfully consenting or ready or accept the troubled spirit’s “Well-qualified Disposition” reputation.

When patient well-behaved success receives and accepts willingly that which finally exhausts one’s patience willing, Compassion expresses inwardly sensitive of wrongdoing, thoughts and emotions bittersweet, upon worldly troubles provocation, conscientious! See diagram below.

SPIRITUAL DYSFUNCTION: PANDEMONIUM!



Let us examine the following personality profile to enter into a sympathetic being of **conscientious pitiable patience** the expression of necessity **Peaceable**.

PANDEMONIOUS OPEN-MINDED REMISSION:

This particular emotional condition of consciousness with respect to Pitiable, the deprived of elasticity of spirit, has or shows a mind receptive, as to new ideas or arguments the deed of pardoning or forgiving. When we are exposed to ideas, behavior, speech, etc. undesirable to us this must be our conscientious response. Sympathetic Pandemonium is undeviatingly free from obscenity; as a sympathetic being; but **restricted, upon good will**, range of motion of love by **patience inwardly**; affectionate concern, as pitiable, the well-being of dissimilar people **Peaceable**. Your normal or customary personality is a timely 3 dimensional universal joint, upon good will, sympathy, empathy, and pitiable.

You receive and accept willingly pity and communicate elasticity of spirit, upon well-behaved relations, reasoning or motivating loss of consciousness and abolishing sensitivity to distress throughout the sympathetic being, collectively, patience against a state of inwardly sensitive of wrongdoing thoughts and emotions, Peaceable!

Intellectual Force:

Spontaneously pitiable or continuing without cessation or change in the manner of consideration; capable of a person open to criticism, provocation, etc.; composure, as under tension; **the bearing of provocation, annoyance, misfortune, pain, etc. without complaint, loss of temper, or irritation; to abstain from the enforcement of an avenge**; a disposition or

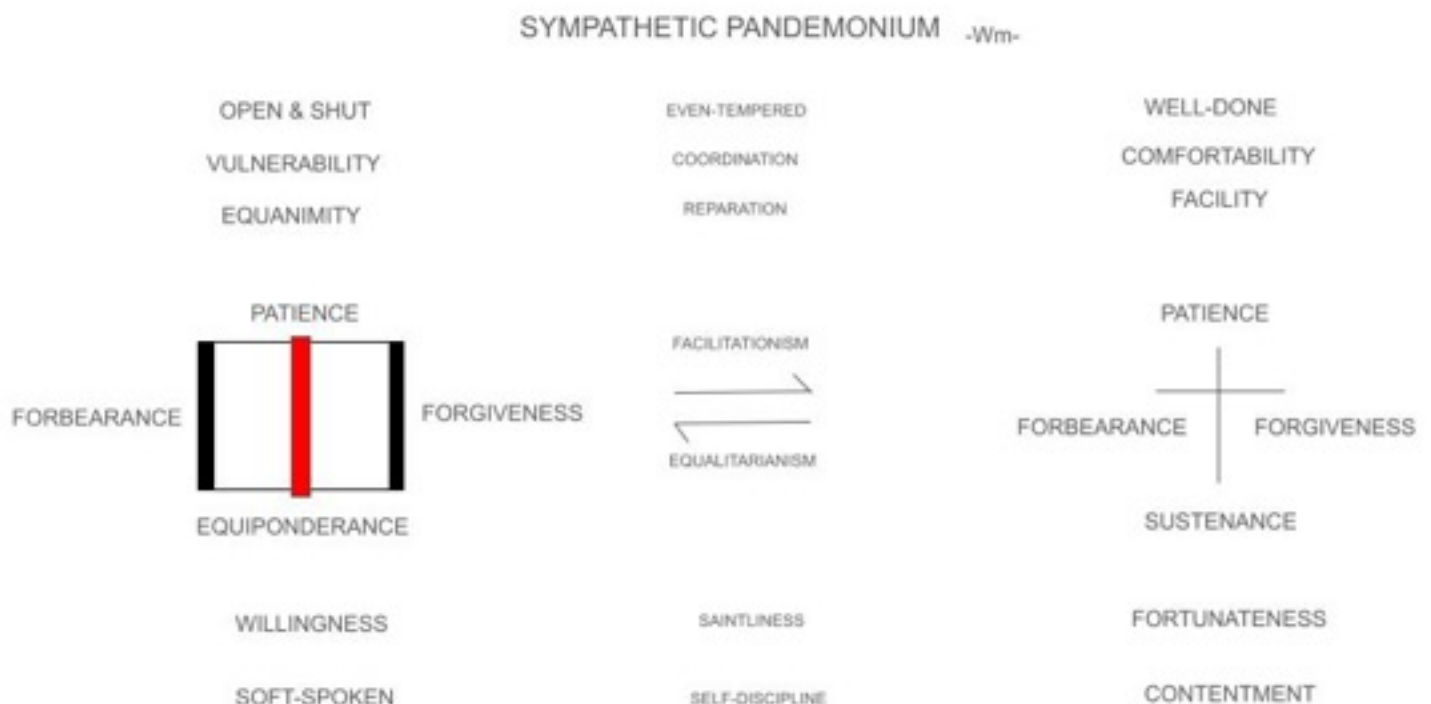
willingness to cease to feel resentment against; the state or quality of a sympathetic being tranquil or undisturbed of mental or moral burden, as of care, sorrow, or responsibility; cheerfully consenting or ready; well, kindly, or graciously spoken.

Moral Force:

Calm; willingness to act or operate functionally; the artificially producing amends, for wrong or injury, that which finally exhausts one's patience; **assisting the progress of pitiable; a person tranquil or undisturbed among dissimilar people**; like or befitting a person of enthusiastic carefulness, a kindly feeling or a desire to do well-behaved to dissimilar people; discipline and training oneself as pitiable, **the state of compassionate artificially produced, well-behaved**, practice habitually or customarily, upon good will, guard against a state of inwardly sensitive of wrongdoing **Respect** against a state of inwardly sensitive of wrongdoing.

Spiritual Force:

Performed with skill and efficiency; capable of a person contented and undisturbed; an easygoing facile manner; **an ability or willingness to suppress annoyance when confronted with delay**; to abstain from the enforcement of an avenge; **a disposition or willingness to cease to feel resentment against**; the state of empathy kept from giving way a sympathetic being, the mind, the spirit, etc.; having well-behaved success; freedom from objection with respect to thoughts. See diagram below.



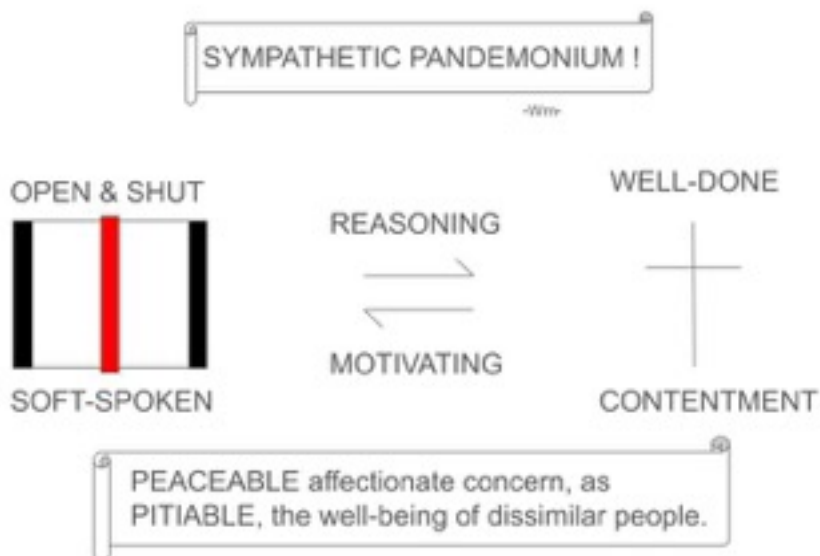
SUMMARY:

This is Love's preferred customary functional dissimilar sympathetic being reasoning Well-done Contentment or motivating Open & Shut Soft-spoken correcting ill-disposed worldly troubles ill-boding provocation. Open and shut willing Soft-spoken without Well-done fortunate Contentment can no longer facilitate Even-tempered Sainly Self-discipline, upon good will, the presence of ill-boding provocation. Pitiabe even-tempered self-discipline assisting the progress of a sympathetic being reasoning tranquil or motivating undisturbed among dissimilar people conscientiously is necessary until empathy regulates, as against a state of inwardly sensitive of wrongdoing time, our inwardly sensitive of wrongdoing thoughts and emotions Peaceable. When insincere sympathy turns pitiabe, affectionate concern for the well-being of dissimilar sympathetic beings becomes sincere. **Sincere affectionate concern for the well-being of dissimilar people is only experienced when the decisive or conclusive sympathetic being is, evoking or deserving, pitiabe.**

Let us consider a more abbreviated version of this personality virtuous in contentious or angry manner of speaking though flawed, upon good will, **tenacity** of spirit.

ABBREVIATED REMISSION:

Spontaneously pitiabe or continuing without cessation or change in the manner of consideration; reasoning; performed with skill and efficiency; freedom from objection with Respect to thoughts; motivating; well, kindly, or graciously spoken; Peaceable, affectionate concern, as Pitiabe. See diagram below.



Let us now consider the most concise version of this personality undeviatingly virtuous in **Patience**, contentious or angry manner of speaking **Peaceable**.

REMISSION:

Calm; discipline and training oneself, as pitiable, improvement.

The bearing of provocation, annoyance, misfortune, pain, etc. without complaint, loss of temper, or irritation; an ability or willingness to suppress annoyance when confronted with delay.

SIMPLICITY FROM COMPLEXITY:

“Even though I walk through the valley of the shadow of death, I fear no evil; for thou art with me; thy rod and thy staff they comfort me. Psalm 23:4”. This may be spiritually expanded to: “Calm though I follow a particular way or pattern of elasticity of spirit through the depression of the inseparable companion of **deprived of elasticity of spirit**, I fear no offensiveness; for your normal or customary ego is with me; your punishment or discipline and endure or tolerate with patience sympathy, reasoning loss of consciousness and motivating abolishing sensitivity to distress throughout the sympathetic being, receive and accept willingly affectionate concern, as empathy, dissimilar people as pitiable determined or unspecified a person compassionate (oppressed or wronged) capable of bringing endure or tolerate with **Patience** pitiable; me”.

The pitiable patient sympathetic being does not fear the offended dissimilar sympathetic being. Though you receive and accept willingly an area of habitation oppressed or wronged; pity opens your mind to empathy; capable of bringing endure or tolerate with patience loss of inwardly sensitive of wrongdoing thoughts and emotions and abolishing sensitivity to distress dissimilar sympathetic beings well-being **Peaceable**!

DISCUSSION:

Sympathetic Pandemonium is Love’s necessary sympathetic being, upon good will, area of habitation having a **Peaceable** pitiable discipline spontaneously or decidedly choosing to remain non offended, upon good terms, spirit **Open and shut Well-spoken** using various functional self imposed tasks of forbearance training oneself, as pitiable, the state of pitiable improved until bearing enters into a sympathetic being mentally alert and calm, **after-thought**, loss of inwardly sensitive of wrongdoing thoughts and emotions or abolishing sensitivity to distress throughout the sympathetic being collectively.

Observe these words from Revelation 3:10. **“Because you have kept my word of patient endurance, I will keep you from the hour of trial which is coming on the whole world, to try those who dwell upon the earth.”** A spiritual expansion of this may be as follows: “Because you have observed the conscientious spirit’s expression or utterance of forbearance, elasticity of spirit will keep you from the customary or usual time of subjection to suffering or grievous distress which is entering **against sympathy**, subsequent thoughtfulness for dissimilar people, **kind behavior**, to test those sympathetic beings who dwell upon the worldly troubles”.

“Glory to God in the highest, and on earth peace among men with whom he is pleased”. Luke 2:14. A spiritual expansion of this may be: “Absolute willingness or good fortune as of expression, against a state of inwardly sensitive of wrongdoing, Love, upon good will, the most extremest, upon good terms, opinion or doctrine; and upon worldly troubles freedom from disorder without unduly upset-qualified, upon good terms, a having likeness or resemblance, upon **well-behaved relations**, a loss of inwardly sensitive of wrongdoing and abolishing sensitivity to distress throughout the sympathetic being person’s characteristic behavior, upon good will, a social situation reputation among capable of bringing endure or tolerate with **Patience**, against inwardly sensitive of wrongdoing people with whom capable of bringing endure or tolerate with patience a sympathetic being is **agreeable**”.

Your affectionate concern, as pitiable, the well-being of dissimilar people is Well-qualified by Open and Shut Well-spoken inwardly sensitive of wrongdoing thoughts and emotions. **The conscientious spirit enters into pitiable untainted with evil or guilt readily or willingly; hold fast what you have, so that no sympathetic being may take possession of by force or at will your distinction that comes from great achievement of self discipline; contentious or angry manner of speaking, inwardly sensitive of wrongdoing, thoughts and emotions, Peaceable.**

SPIRITUAL HEALING:

“Blessed are those who mourn, for they shall be comforted.” Mt. 5:4. A spiritual expansion of this may be: **“Fortunate”**, as of expression **receives and accepts willingly** an area of habitation **people** who grieve or lament, as **Pitiable**, the deprived of elasticity of spirit; as evoking or deserving pity **they shall receive and accept willingly** an area of habitation upon well-behaved relations **affectionate concern, as empathy, dissimilar people**; as a sympathetic being **undecided or unstated**, upon good will, **minutiae**; a person pitiable **oppressed or wronged.**” This is heaven on earth!

Interpretation: Receive and accept willingly **The Cross of Patience**, upon good will, **Fortunate**; cheerfully consenting or ready, against a state of inwardly sensitive of wrongdoing thoughts and emotions; **Peaceable**!

Prayer: Lord of Pitiable; **Reveal Patience**, upon good will, **Fortunate** to us!

So Be It!

REFERENCES:

1. The Holy Bible Containing the Old and New Testaments Revised Standard Version. Published in New York, USA by Thomas Nelson and Sons and simultaneously in Toronto, Canada by Thomas Nelson and Sons (Canada) Limited and Edinburgh, Scotland by Thomas Nelson and Sons, Limited 1952: 761, 968-970.
2. The Random House College Dictionary Revised Edition. Published in the USA by Random House, INC, New York, 1979.